

St. Peter's Lutheran Church
Day of Pentecost
May 19, 2024 — 8:45 AM
Welcome to All in the Name of Jesus Christ our Lord!

✠ **Gathering** ✠

ALLELUIA! CHRIST IS RISEN!

This Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smartphone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

PLEASE SILENCE ALL CELL PHONES AND DEVICES

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the Name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

Lord Jesus, you defeated the powers of evil and death. Lord, have mercy.

C: We confess letting fear of sin and death rob us of joy. Lord, have mercy.

Lord Jesus, you rose from the dead to give us hope and life. Christ, have mercy.

C: We confess our failure to proclaim this good news to others. Christ, have mercy.

Lord Jesus, you breathe your Holy Spirit onto us, giving us your peace. Lord, have mercy.

C: Forgive us our sins and bring us to new life. Lord, have mercy.

Almighty God have mercy on you, forgive you all your sins through our Lord ✠ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen

Call to Worship

These calls to worship stand in the tradition of sounding the shofar in ancient Israel or intoning the introit in the historic Western rite. With words of scripture, hymns, or other exhortations, the leader invites the assembly into the worship of God.

In addition to spoken dialog, calls to worship based on hymns and songs may be spoken or sung in call-and-response form by leader and congregation.

This is the day that the Lord has made;

C: we will rejoice and be glad in it!

The Lord is my strength and my song.

C: The Lord has become my salvation.

Open to me the gates of righteousness;

C: I will go through them and praise the Lord.

I shall not die, but live,

C: and declare the works of the Lord.

This is the day that the Lord has made;

C: we will rejoice and be glad in it!

(Psalm 118:14,17,19,24)

**Entrance
Hymn**

#161
LBW

O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, his Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth'sho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more from him be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be re - plete in his joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, all dark - ness for us dis - pel - ling. His flame will the
 glow, all joy of the heav - ens shar - ing, and walk in the

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all dark-ness and shame re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all his heal - ing.
 light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001
 Music: DEN SIGNEDE DAG. Christoph E. F. Weyse, 1774–1842

Apostolic Greeting

With a biblical Greeting, the minister declares God's welcome.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie #156 ELW

*In humility, God's people enter the divine presence asking Christ's mercy.
 The cantor will lead and the assembly repeats.*

Leader Assembly
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Hymn Of Praise

Ⓐ This is the feast of vic - to - ry for our God. Al - le - lu - ia.
 Ⓑ Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er and rich-es and wis-dom and
strength, and hon-or and bless-ing and glo-ry are his.
This is the feast of vic-to-ry for our God. Al-le-lu-ia.
Sing with all the peo-ple of God and join in the
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and
might be to God and the Lamb for-ev-er. A-men.
This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Prayer of the Day

This prayer focuses the assembly on the theme for the day.

The Lord be with you. **C: And also with you.**

Let us pray.

A brief silence is kept before the prayer.

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated

✠ **Word** ✠

God speaks to us in scripture reading, preaching, and song.

Kids in Christ

First Reading — Ezekiel 37:1-14

A reading from Ezekiel

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord.

C: Thanks be to God.

Psalm 104 25-35; 37

²⁵O LORD, how manifold ¹ are your works!

In wisdom you have made them all; the earth is full ¹ of your creatures.

²⁶**Yonder is the great and wide sea with its living things too many to number, creatures both ¹ small and great.**

²⁷There move the ships, and there is ¹ that Leviathan, which you have made for the ¹ sport of it.

²⁸**All of them ¹ look to you to give them their food ¹ in due season.**

²⁹You give it to them; they ¹ gather it; you open your hand, and they are filled ¹ with good things.

³⁰**You hide your face, and ¹ they are terrified; you take away their breath, and they die and return ¹ to their dust.**

³¹You send forth your Spirit, and they ¹ are created; and so you renew the face ¹ of the earth.

³²**May the glory of the LORD en- ¹ dure forever; may the LORD rejoice in ¹ all his works.**

³³ He looks at the earth ¹ and it trembles; he touches the mountains ¹ and they smoke.

³⁴ **I will sing to the LORD as long ¹ as I live; I will praise my God while I ¹ have my being.**

³⁵ May these words ¹ of mine please him; I will rejoice ¹ in the LORD.

³⁷ **Bless the LORD, ¹ O my soul. Hal- ¹ lelujah!**

Second Reading — Acts 2:1-21

A reading from the Acts of the Apostles

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. *Praise the Lord! How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting.* ²*The Lord builds up Jerusalem; he gathers the outcasts of Israel.* ³*He heals the brokenhearted, and binds up their wounds.* *Psalm 147:1-3* ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'"

The word of the Lord.

C: Thanks be to God.

Gospel Acclamation

"The Strife Is O'er, the Battle Done"

#135 ELW

The assembly stands to welcome the gospel.

The cantor will sing the alleluia through once and then the congregation will repeat it.

Following the verse, all sing it again together.



Alleluia. Come, Holy Spirit, fill the hearts ¹ of your faithful,* and kindle in us the fire ¹ of your love.
Alleluia.

Gospel — John 15:26-27; 16:4b-15

The Holy Gospel according to St. John. C: Glory to You O Lord.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned. ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord. **C: Praise to you, O Christ.**

The Message

The assembly is seated.

Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in song.

**Hymn
Of the
Day**
#284
LBW

Creator Spirit, Heavenly Dove



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
2 To you, the Com - fort - er, we cry; to you,
3 In you, with grac - es sev - en - fold, we God's
4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -
the gift of God most high, true fount of life, the
al - might - y hand be - hold; while you with tongues of
your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.
 fire of love, the soul's a - noint - ing from a - bove.
 fire pro - claim to all the world his ho - ly name.
 might sup - ply to strength - en our in - fir - mi - ty.

- 5 Keep far from us our cruel foe,
 and peace from your own hand bestow;
 upheld by you, our strength and guide,
 no evil can our steps betide.
- 6 Oh, make to us the Father known;
 teach us the eternal Son to own;
 and you, whose name we ever bless,
 of both the Spirit, to confess.
- 7 Praise we the Father and the Son
 and Holy Spirit, with them one;
 and may the Son on us bestow
 the gifts that from the Spirit flow.

Text: attr. Rhabanus Maurus, 776–856; tr. composite, alt.
 Music: KOMM, GOTT SCHÖPFER, J. Klug, *Geistliche Lieder*, 1533

Nicene Creed

Together with the whole Church, we confess our faith:

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made,
 of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit
 he became incarnate from the virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayer of the Church

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray to the Father for the church, the world, and all those in need of good news.

A brief silence.

Heavenly Father, shower your Spirit upon your church, and through your people, spread the Gospel of Jesus Christ in all the world. God of grace, **C: hear our prayer.**

Protect the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace, **C: hear our prayer.**

Give those in authority in every nation understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace, **C: hear our prayer.**

Grant healing and peace of mind to victims of abuse and exploitation, and to all who suffer in any way, especially those we name now..... *(pause)*..... God of grace, **C: hear our prayer.**

Prosper our congregations and ministries. Bless the work of those who plan and lead worship, acolytes and communion servers, readers and tech ministers, and all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace, **C: hear our prayer.**

Accept our thanks for the faithful departed. At the last day, breathe new life into our dry bones, that we might feast in your kingdom forever with all the saints in light. God of grace, **C: hear our prayer.**

Into your hands, most merciful Father, we commend all for whom we pray, trusting in your abiding love; through your Son, Jesus Christ, our resurrected and living Lord. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

Offering — WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion, or use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com

Everything we are and have belongs to God and is entrusted to us for God's glory.

We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

✠ The Great Thanksgiving—The Eucharistic Meal ✠

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross.

In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread. When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy

The ministers make ready the bread and wine.

Offering Prayer

Let us pray. Good Shepherd, you spread a table before us. We offer you these gifts of money, bread, and wine, signs of your gracious love, and tokens of our grateful hearts. Nourish us at the feast of the Lamb, that we may proclaim to all the world your triumphant love in Jesus Christ our Lord. **C: Amen**

Dialogue

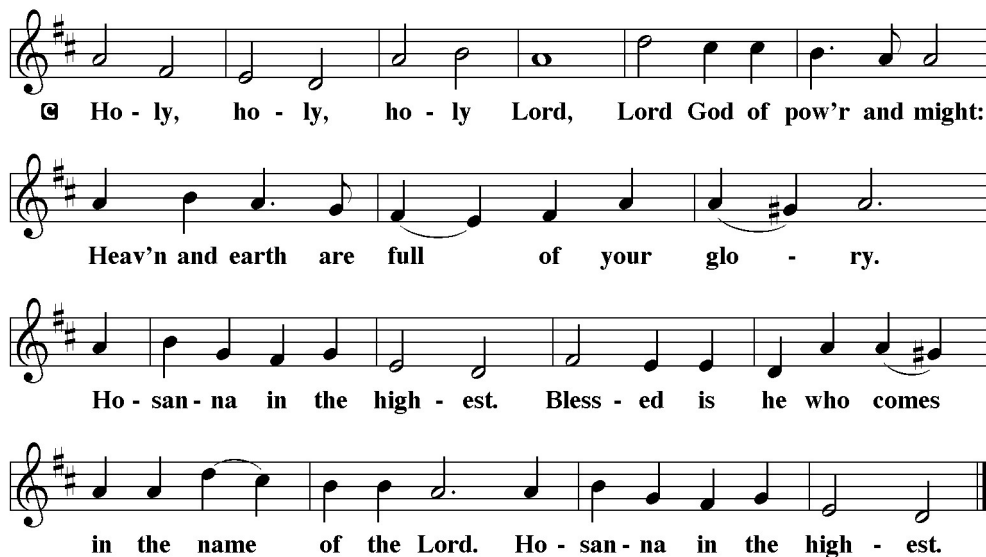
¶ The Lord be with you. ☩ And al - so with you.
 ¶ Lift up your hearts. ☩ We lift them to the Lord.
 ¶ Let us give thanks to the Lord our God.
 ☩ It is right to give him thanks and praise.

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

We join with the heavenly hosts in bowing before the throne of Almighty God to sing this hymn of praise. (Isaiah 6:3; Revelation 4:8)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

The pastor continues the great thanksgiving by recalling the saving work of the Triune God.

This version includes the words of thanksgiving from the Jewish Seder that would have been said when Jesus "gave thanks".

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He fulfilled the promises made to our forebears by his obedience to your will and became for us the sacrificial Lamb by which we are redeemed.

This same Lord Jesus Christ, in the night he was handed over to suffering and death, taking the bread, gave thanks, saying: Blessed are you, O Lord our God, King of the universe, who brings forth bread from the earth. Blessed are You, O Lord, our God, King of the universe, who has chosen us from among all people, and raised us above all tongues, and made us holy through His commandments. This is the bread of affliction that our ancestors ate in the land of Egypt. Whoever is hungry, let them come and eat; whoever is in need, let them come. And he gave it to them, saying: This is my body, given for you. Do this in remembrance of me. And taking the cup, he gave thanks, saying:

Blessed are you, O Lord our God, King of the universe, who brings forth fruit of the vine. Blessed are You, O Lord our God, King of the universe, who has redeemed us and redeemed our ancestors from slavery. So, we shall eat the Passover lamb whose blood shall be sprinkled on the wall of Your altar. And we shall thank You with a new song for our redemption and for the deliverance of our souls. Blessed are You, God, who redeemed Israel.

And he gave it to them saying: This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sins. Do this for the remembrance of me. The mystery of faith:

Send your Holy Spirit upon these gifts, that they may become for us the Body and Blood of our Lord, Jesus Christ. **C: I will bless the Lord at all times; His praise is always in my mouth. My mouth will utter the praise of the Lord, and all flesh shall bless His holy Name forever and ever. And we will bless the Lord from now and forever; Hallelujah, praise the Lord. Amen.**

The Lord's Prayer

Let us pray for God to breathe his Spirit into our mortal bodies and give us life, as our Lord has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Fraction — Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Alleluia! Christ our Passover Lamb has been sacrificed for us.

C: Therefore, let us keep the feast. Alleluia!

Agnus Dei



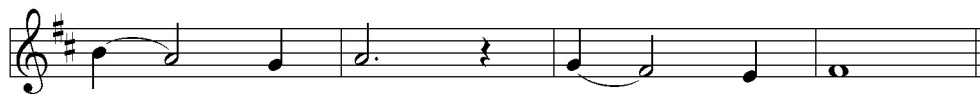
☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Distribution

*The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box. Receive the Body of Christ in your open palm from the pastor and hold onto it. Then proceed to the assisting minister to carefully dip the host into the Blood of Christ. **BE SURE NOT TO GET YOUR FINGERS WET.** Return to your seat by the side aisle. Give thanks to God for such grace!*

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond:

Amen.

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

Post-Communion Prayer

Let us pray.

A brief silence is kept.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **C: Amen.**

Silence for reflection.

✠ Sending ✠

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **C: Amen**

Sending Hymn

#400
ELW

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
Music: CWM RHONDDA, John Hughes, 1873-1932
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Dismissal

Alleluia! Christ is risen! **C: He is risen indeed! Alleluia!**
Go in peace. Share the good news. **C: Thanks be to God.**

Postlude


Tribute Gifts was given to the Memorial Fund to the glory of God

In memory of *Kenneth Innerst*, by Rick & Joan Geisler.

In memory of *Carolyn Nace*, by Rae Ann Thrift.

Council Meeting — Tuesday, MAY 21, 7:00 PM — at St. Peter's Lutheran

MEMBERS & FRIENDS

 Susan Becker—Tom Bruson—Janice Cromer—Shelva Gise—Bruce Harget—Mike Hinkle
Ken Humphreys—Marsha Humphreys—Lori Joseph—Kenny Kile—Shirley Lutz—Ron
Malehorn—Michele McFarland—Philip Michael—Pr Judy McKee—Brenda Croumer
Miller—Dean Miller—Richard Miller—Charlie Neff—Rowan Neff—Scott Neff—Sandra
Werner Peiffer—Kathy Pugh—Dolores Rehmeyer—Judi Smyser—Nancy Stough Miller—James
Thompson—Vickie Toomey—Matthew Walters—Margaret & Pat Wiley—the family & friends of
Bea Botterbusch—the family & friends of Doris Hoffacker—the family & friends of Kenneth Innerst
the family & friends of John Lehr—the family & friends of Joyce Topper.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Evelin Burgos—Stew & Linda Eisenhart—Bill Everhart—Don Everhart
 Joyce Innerst—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty
 Roach—Lois Smith—Lois Snyder.

**JOYCE A. TOPPER****February 12, 1943 — May 1, 2024**

In sure and certain hope of the resurrection to everlasting life, **Joyce A. Topper** was com-
 mended to the Lord during a service of thanksgiving & remembrance on **Wednesday,**
May 8 at Kuhner Associates Funeral Directors, Inc, with Rev. Beth Schlegel officiating.

Burial was at Susquehanna Memorial Gardens. *Joyce* was the wife of the late Joseph Topper, Jr;
 daughter of the late Donald & Obern Miller; mother of Bradley; grandmother of two grandchildren,
 Bradley Jr. & Kaitlin; great grandmother of one grandchild, Ivy; and sister of Linda Strickler.

MAY 12, 2024**OFFERING**

General \$ 5,657.50	Music \$ 350.00
Memorial \$ 250.00	HVAC \$ 30.00



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As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

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- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Janyce Jorgensen, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York.
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop Edward Mwaikali
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church
947 North George Street, York PA 17404

8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS*

Terri Schroll

Susan Hartman—Kristen Hartman

Pastor

Secretary

Sextons

Our phone number is: 717-854-0589

Our Website is: <http://www.stpeterslutheranyork.org>

Our Email Address is: stpeterslutheran@verizon.net

Pastor Beth Schlegel: Phone #: 717-495-8894 Email: pastorschlegel@live.com



This Week OFFICE HOURS

Monday & Tuesday
8:00 AM — 1:15 PM

Wednesday
8:00 AM — 9:15 AM

Thursday
8:00 AM — 10:30 AM

Friday
Office Closed