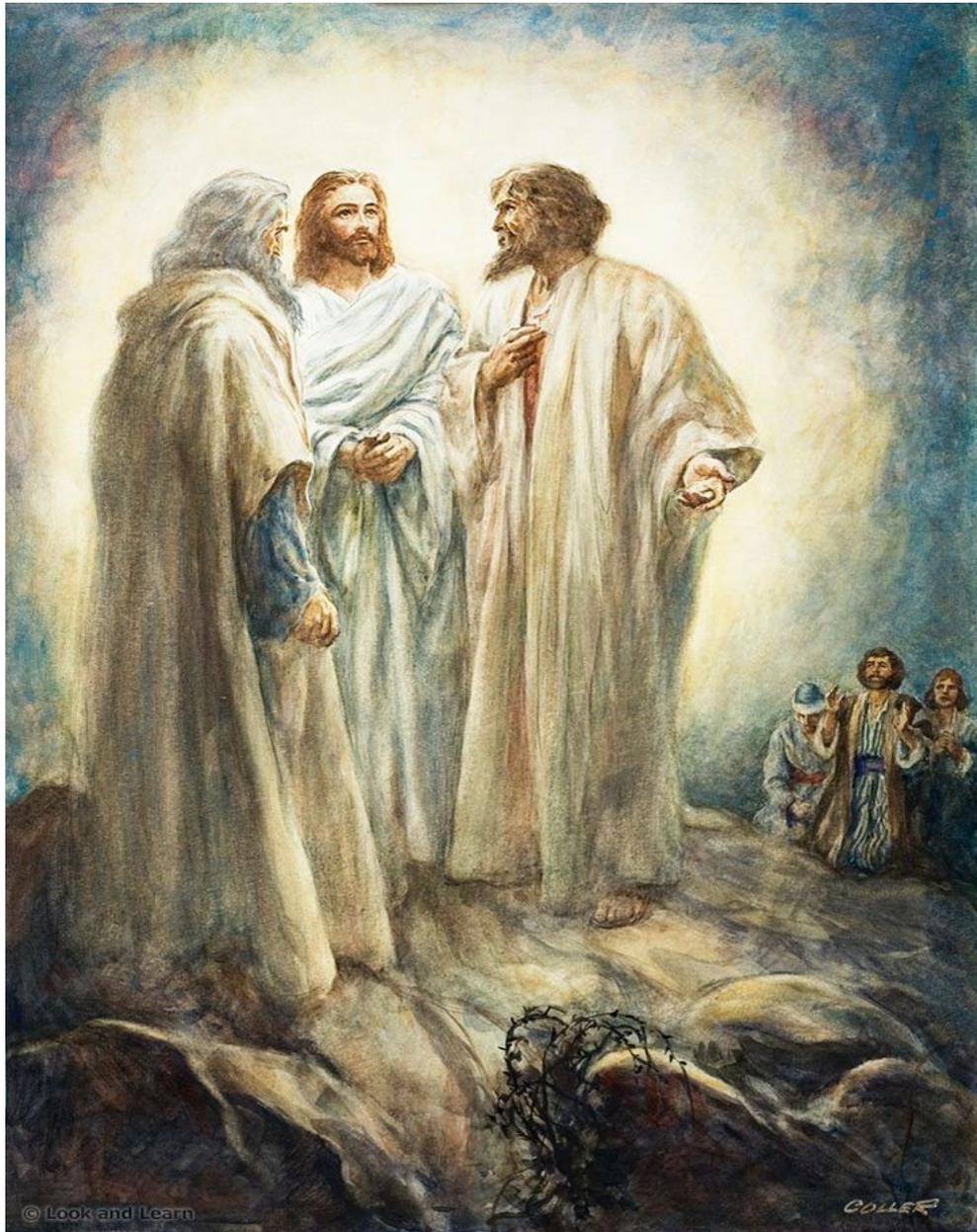


Transfiguration of Our Lord



St Peter's Lutheran Church
February 27, 2022

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Gathering

The Holy Spirit calls us together as the people of God.

We are here because God wants to be with us in a special way.

We are here because we want to be with God and with others who belong to God.

We are here because others need us to be here with them.

We are here because God has called us together.

We are holy people in the holy presence of God.

Let us prepare ourselves to be with God together.

Welcome & Announcements

Prelude During the Prelude, please prepare for worship using the Psalm.

Psalm 99

¹The LORD is King; let the ¹ people tremble.

He is enthroned upon the cherubim; let ¹ the earth shake.

²**The LORD is ¹ great in Zion; he is high a- ¹bove all peoples.**

³Let them confess his name, which is ¹ great and awesome; he is the ¹ Holy One.

⁴**“O mighty King, lover of justice, you have ¹ established equity;
you have executed justice and righteous- ¹ness in Jacob.”**

⁵Proclaim the greatness of the LORD our God and fall down be- ¹fore his footstool; he is the ¹ Holy One.

⁶**Moses and Aaron among his priests, and Samuel among those who call
up- ¹on his name, they called upon the LORD, and he ¹ answered them.**

⁷He spoke to them out of the pil- ¹lar of cloud;
they kept his testimonies and the decree ¹ that he gave them.

⁸**O LORD our God, you answered ¹ them indeed;
you were a God who forgave them, yet punished them for their ¹ evil deeds.**

⁹Proclaim the greatness of the LORD our God and worship him upon his ¹ holy hill;
for the LORD our God is the ¹ Holy One.

Confession & Forgiveness

In the Name of the Father and of  Son and of the Holy Spirit. **C: Amen**

As we prepare to come into the light of Christ, let us call to mind our sins and ask for forgiveness.

Silence for self-examination.

Lord Jesus, You call us to cast off the works of darkness and put on the armor of light. Lord, have mercy.

C: We confess that we have tried to hide our sins and stay in the shadows. Lord, have mercy.

Lord Jesus, You come with God's light of compassion and love. Christ, have mercy.

C: We confess our weakness and seek the Spirit's strength. Christ, have mercy.

First Reading — *Exodus 34:29-35*

A reading from Exodus

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israel-

ites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

C: Thanks be to God.

Second Reading — *2 Corinthians 3:12–4:2*

A reading from 2 Corinthians

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where

the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

Alleluia

Alleluia. This is my ¹Son, my Chosen, ^{*} lis- ¹ten to him! Alleluia. (Luke 9:35)

Holy Gospel — *Luke 9:28-43a*

The Holy Gospel according to Saint Luke

C: Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his

departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one

for Moses, and one for Elijah”— not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. ³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only

child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not.” ⁴¹Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³And all were astounded at the greatness of God.

The Gospel of the Lord.

C: Praise to you, O Christ.

The Message

Nicene Creed

God has made us his people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayer of the Church

As the Spirit of the Lord is poured out upon us in abundance; so with the Son, we are bold to pray to the Father for the church, the world, and all people, according to their needs.

A brief silence.

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,

C: Hear our prayer.

Give your church the vision of your glory in the face of Jesus, and grant it to be the healing presence of Jesus in the world. God of grace, **C: Hear our prayer.**

Strengthen leaders of local governments, community nonprofits, and grassroots campaigns for those in need. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace, **C: Hear our prayer.**

Heal those who are in distress. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. We pray especially for those we name now....God of grace,

C: Hear our prayer.

Accompany us as today we shout alleluia from the mountaintop and this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, assisting ministers, musicians, and all who contribute to our worship life. God of grace,

C: Hear our prayer.

Bless those who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace, **C: Hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through your Son, Jesus Christ our Savior. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion. Also be sure you have filled out the attendance card. **You may also give by text (717) 366-6865 or online at www.StPetersLutheranYork.com.**

Everything we are and have belongs to God and is entrusted to us for God's glory.

We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet.

Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his

death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread.

Offertory Prayer

After the table is set, the assisting minister may lead one of the following or a similar prayer.

God of all creation, all you have made is good and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Lord. **C: Amen.**

Dialogue

Lord be with you. **C: And also with you.**

Lift up your hearts. **C: We lift them to the Lord.**

Let us give thanks to the Lord our God. **C: It is right to give him thanks and praise.**

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus *Please sing softly*

C: Holy, holy, holy! The LORD of hosts is holy!

The whole earth is full of his glory!

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

You are indeed holy, O God. You surround us with your glory and mercy, and in the splendor of your heavenly light you lead us through the darkness of this world. You led your people Israel by a pillar of fire, as you delivered them from oppression and brought them to the promised land. By the light of Bethlehem's star you led the sages to your beloved Son, revealing him to the nations as King of kings and Lord of lords. In words, signs and wonders your Son gave the light of hope to the disappointed and healing to the disenchanted. Then, at the appointed time, he stretched out his hands on the cross showing forth the brilliance of a life freely given, that all may have life in him.

In the night in which He was betrayed our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. In joy we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

Gracious Father, we give you thanks for the light of our Lord's suffering and his victory over the grave. We rejoice that you have made us your people, objects of Christ's redeeming love. We pray that by your Holy Spirit you will bless and sanctify this Holy Communion, that we may be illumined in faith, renewed in the forgiveness of sins, and joyous in our hope for your eternal kingdom, as we partake of Christ's body and blood.

C: Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Fraction—Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

This is the Lamb of God, who takes away the sins of the world.

C: Amen. Dwell in us, Lord Jesus, the Light no darkness can overcome.

Distribution of the Sacrament

The pastor will commune.

*She will then commune those with mobility needs in their pews. Then the ushers will dismiss worshipers to come down the center aisle, receive the host, and **return to their seats by the side aisle.***

When all have communed, the service continues.

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**

Nunc Dimittis

Women: **Lord, now you let your servant go in peace;**

Men: **your word has been fulfilled.**

Women: **My own eyes have seen the salvation**

Men: **which you have prepared in the sight of ev'ry people:**

Women: **A light to reveal you to the nations**

Men: **and the glory of your people Israel.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen**

Communion Blessing and Prayer

Let us pray.

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey.

Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

The presiding minister proclaims God's blessing.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

In the name of the Father and of the ✙ Son and of the Holy Spirit. **C: Amen.**

Sending

Song

#318

ELW

Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

Dismissal

A: Go in peace. Let Christ's light shine in you. **C: Thanks be to God.**

The Altar Flowers are given to the glory of God

In honor of *Lois Snyder's 93rd birthday, March 8*, by the Hartman family.

The Bulletins are given to the glory of God

In memory *Clinton H. Roderick Sr.*, by his granddaughter, Annette Roderick.

A Tribute Gift was given to the Memorial Fund

In memory of *Norma Jean Everhart*, by Don Everhart & family.

In memory of *Clinton H. Roderick, Sr.*, by his granddaughter, Annette Roderick.

ASH WEDNESDAY SERVICE —

MARCH 2, 3:30 PM—St. Peter's 7:00 PM — Christ Lutheran, Manchester

Easter Flower Orders

COST: \$10.50—Tulips COST: \$11.50—Lilies **Deadline: MARCH 20**

Order Forms are available in the narthex or you may call the church office at 717-854-0589.

Payment is due when you order the flowers.

PRAYERS for MEMBERS & FRIENDS

Susan Becker—Tom Bruson—Evelin Burgos—Dick Crone—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle Jere Hohenwarter—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Jeanette Tracey—Kelsey Wagner—Amber Weiland—Margaret Wiley—Mearl Williams—the family & friends of Kim Shayda.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Don Everhart—Bill Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Bob Zeigler

FEBRUARY 20, 2022

OFFERING

General \$ 5,103.25 Masonry \$ 50.00 Community Meal \$ 10.00
Capital Improv. \$ 50.00 Memorial Fund \$ 1,000.00

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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving.



ASH WEDNESDAY
BEGINS THE SEASON OF LENT

SERVICES: MARCH 2

3:30 PM—St. Peter's

7:00 PM — Christ Lutheran, Manchester

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, <i>STS</i>	Pastor
Terri Schroll	Secretary
Kristen Hartman—Susan Hartman	Sextons

Our phone number is: **717-854-0589**
Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week
CHURCH
OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:15 PM

Friday
OFFICE CLOSED