

St Peter's Lutheran Church
April 10, 2022

St. Peter's Lutheran Church
Palm Sunday – The Passion
April 10, 2022

Gathering

The Holy Spirit calls us together as the people of God.

We are here because God wants to be with us in a special way.

We are here because we want to be with God and with others who belong to God.

We are here because others need us to be here with them.

We are here because God has called us together.

We are holy people in the holy presence of God.

Let us prepare ourselves to be with God together.

Invocation

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **C: Amen**

Acclamation

The presiding minister repeats one or more times.

Blessed is He who comes in the name of the Lord. **C: Hosanna in the highest.**

Processional Gospel — Luke 19:28-40

The holy gospel according to St. Luke. **C: Glory to you, O Lord.**

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord. **C: Praise to you, O Christ.**

Blessing of Palms

The Lord be with you. **C: And also with you.**

P: Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. ☩ Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

The procession moves into the worship space.

Procession
#344 ELW

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL. ICH DIR GEBEN, Melchior Teschner, 1584–1635

Acclamation

The presiding minister repeats:

Blessed is He who comes in the name of the Lord. **C: Hosanna in the highest.**

Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the presiding minister prays the prayer of the day.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in the obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

Welcome and Announcements

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation – speaking and listening.

Let us open our ears and hearts to hear God’s voice in the words spoken to us.

Let us prepare to celebrate new life by repentance through prayer, fasting, and care for the poor.

First Lesson – *Isaiah 50:4-9a*

A reading from Isaiah

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face

from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

C: Thanks be to God.

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I¹ am in trouble;

my eye is consumed with sorrow, and also my throat¹ and my belly.

¹⁰**For my life is wasted with grief, and my¹ years with sighing;**

my strength fails me because of affliction, and my bones¹ are consumed.

¹¹I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of¹ my acquaintance; when they see me in the street¹ they avoid me.

¹²**I am forgotten like a dead man,¹ out of mind; I am as useless as a¹ broken pot.**

¹³For I have heard the whispering of the crowd; fear is¹ all around;

they put their heads together against me; they plot to¹ take my life.

¹⁴But as for me, I have trusted in you, O LORD. I have said, "You are my God.

¹⁵My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶Make your face to shine up on your servant, and in your loving-kindness save me."

Second Lesson — *Philippians 2:5-11*

A reading from Philippians

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even

death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

Cantor sings:

Christ has humbled himself and become obedient unto death: even the death of the Cross.

ALL: Christ humbled himself and became obedient to the point of death—even death on a cross.* Therefore God also highly exalted him and gave him the name that is above every name. (Phil. 2:8-9)

Holy Gospel — *Luke 22:14–23:56*

The Holy Gospel according to Saint Luke

C: Glory to you, O Lord.

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the

Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this. ²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. ²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink

at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁵He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁶They said, “Lord, look, here are two swords.” He replied, “It is enough.” ³⁷He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ³⁸When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ³⁹[[Then an angel from heaven appeared to him and gave him strength. ⁴⁰In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] ⁴¹When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴²and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” ⁴³While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁴but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁵When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁴⁶Then one of them struck the slave of the high priest and cut off his right ear. ⁴⁷But Jesus said, “No more of this!” And he touched his ear and healed him. ⁴⁸Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a

bandit? ⁴⁹When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” ⁵⁰Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵¹When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵²Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵³But he denied it, saying, “Woman, I do not know him.” ⁵⁴A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁵Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁵⁶But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁵⁷The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁵⁸And he went out and wept bitterly. ⁵⁹Now the men who were holding Jesus began to mock him and beat him; ⁶⁰they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶¹They kept heaping many other insults on him. ⁶²When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶³They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁴and if I question you, you will not answer. ⁶⁵But from now on the Son of Man will be seated at the right hand of the power of God.” ⁶⁶All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁶⁷Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!” ⁶⁸Then the assembly rose as a body and brought Jesus before Pilate. ⁶⁹They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ⁷⁰Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁷¹Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁷²But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” ⁷³When Pilate

heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies. ¹³Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁴Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁵I will therefore have him flogged and release him." ¹⁶Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁷[This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.] ¹⁸Pilate, wanting to release Jesus, addressed them again; ¹⁹but they kept shouting, "Crucify, crucify him!" ²⁰A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²¹But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²²So Pilate gave his verdict that their demand should be granted. ²³He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁴As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁵A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁶But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁷For the days are surely coming when

they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ²⁸Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ²⁹For if they do this when the wood is green, what will happen when it is dry?" ³⁰Two others also, who were criminals, were led away to be put to death with him. ³¹When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³²[Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. ³³And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁴The soldiers also mocked him, coming up and offering him sour wine, ³⁵and saying, "If you are the King of the Jews, save yourself!" ³⁶There was also an inscription over him, "This is the King of the Jews." ³⁷One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ³⁸But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ³⁹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴⁰Then he said, "Jesus, remember me when you come into your kingdom." ⁴¹He replied, "Truly I tell you, today you will be with me in Paradise." ⁴²It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴³while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁴Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. **Silence is kept.** ⁴⁵When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁶And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁷But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. ⁴⁸Now there was a good and righteous man named Joseph, who, though a member of the council, ⁴⁹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the king-

dom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was

beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

The Gospel continues next Sunday.

The Message

The assembly is seated.

Silence for reflection follows the sermon.

**Hymn
of the
Day**
#340
ELW

A Lamb Goes Uncomplaining Forth

1 A lamb goes un - com - plain - ing forth to save a world of sin - ners.
2 This lamb is Christ, our great - est friend, the Lamb of God, our Sav - ior,
3 Our Sav - ior an - swered from his heart that he would take the bur - den:
4 Of death I am no more a - fraid; your dy - ing is my liv - ing.

He bears the bur - den all a - lone, dies shorn of all his hon - ors,
whom God in mer - cy chose to send to win us reb - els o - ver.
"My Fa - ther's will is my com - mand; I'll do as I am bid - den."
You clothe me in your roy - al robes that you are al - ways giv - ing.

He goes to slaugh - ter, weak and faint, is led to die with -
"Go down, my child," the Fa - ther said, "and free my chil - dren
Oh, won - drous love! Oh, lov - ing might! To right what mor - tals
Your love is dress e - nough for me to wear through all e -

He goes to slaugh - ter, weak and faint, is led to die with -
 "Go down, my child," the Fa - ther said, "and free my chil - dren
 Oh, won - drous love! Oh, lov - ing might! To right what mor - tals
 Your love is dress e - nough for me to wear through all e -

out com - plaint; his spot - less life he of - fers. He bears the shame,
 from their dread of death and con - dem - na - tion. The pain - ful stripes
 can - not right the Son was sent from heav - en. What love, O Love,
 ter - ni - ty be - fore the throne of heav - en, where we shall stand

the stripes, the wrath; his an - guish, mock - er - y,
 are hard to bear, but by your death they all
 who came to save by lov - ing e - ven to
 close by your side, your church, the well - ap - point -

and death for us he glad - ly suf - fers.
 can share the joy of your sal - va - tion."
 the grave un - til the stone was riv - en.
 ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.
 Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

The Prayer of the Church

Drawn close to the heart of God our Father, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Most merciful Father, graciously help your church to follow Jesus in the way of the cross. Make us unflinching servants of the gospel as we confront the forces of evil and practice compassion. Merciful God, **C: Receive our prayer.**

Protect and sustain persecuted Christians throughout the world, and especially in areas of war and confusion. Give your special mercy to the people of Ukraine and all who seek refuge in you. Merciful God, **C: Receive our prayer.**

Grant those in positions of authority to lead with integrity and compassion: Supply them with courage when challenged with new ideas. Deliver them from fear that limits imagination and prevents your will from being done. Merciful God, **C: Receive our prayer.**

Heal those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill, especially those we name before youMerciful God, **C: Receive our prayer.**

Be present with Christians around the world, in this Holy Week of journeying with Jesus to the cross: Reveal to us once again the earthshaking power of Christ's humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God, **C: Receive our prayer.**

We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom and prepare a place for each of us with you in paradise. Merciful God, **C: Receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
C: Amen

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace.

Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

Offering

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion. Also be sure you have filled out the attendance card. **You may also give by text (717) 366-6865 or online at www.StPetersLutheranYork.com.**

*Everything we are and have belongs to God and is entrusted to us for God's glory.
We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.*

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread.

All: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

Offertory Prayer

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **C: Amen.**

Dialogue

Lord be with you. **C: And also with you.**

Lift up your hearts. **C: We lift them to the Lord.**

Let us give thanks to the Lord our God. **C: It is right to give him thanks and praise.**

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

C: Holy, holy, holy! The LORD of hosts is holy!

The whole earth is full of his glory! Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

Blessed are you, O Lord our God. You created us in your image; and in the mystery of your great love for us you sent your only Son, Jesus Christ, born of Mary by the power of the Spirit. Led by that Spirit he was tempted as we are tempted; He proclaimed your forgiveness to sinners; he loved even his enemies. Despised and rejected, he bore the alienation of the world as he stretched out his arms on the cross; and by this all-sufficient sacrifice he has drawn all people to himself, giving his life as a ransom for many.

As we gather in his name and celebrate his testament, send your Spirit upon us and upon these gifts of bread and wine, that they may be for us the very body and blood of your Son, Christ Jesus, redeemer of the world.

In the night in which He was betrayed our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is my Body, given for you. Do this for the remembrance of me. Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Blessed are you, O Lord our God. By your Son's life-giving passion and death, and by His resurrection and ascension into glory,, our Lord Jesus continually intercedes for us and for all he has claimed as his own. As we now share together this Bread of Life and this Cup of Salvation, unite us with all your faithful people in the forgiveness of sins, and bring us, at length, to that eternal celebration of life at the Lamb's high feast.

C: Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen

The Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Fraction—Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

This is the Lamb of God, who takes away the sins of the world.

C: Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.

Distribution of the Sacrament

The pastor will commune.

*She will then commune those with mobility needs in their pews. Then the ushers will dismiss worshipers to come down the center aisle, receive the host, and **return to their seats by the side aisle.***

When all have communed, the service continues.

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**

Communion Prayer

Let us pray.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life.

Now send us forth to bear your life-giving hope to a world in need. **C: Amen.**

Sending

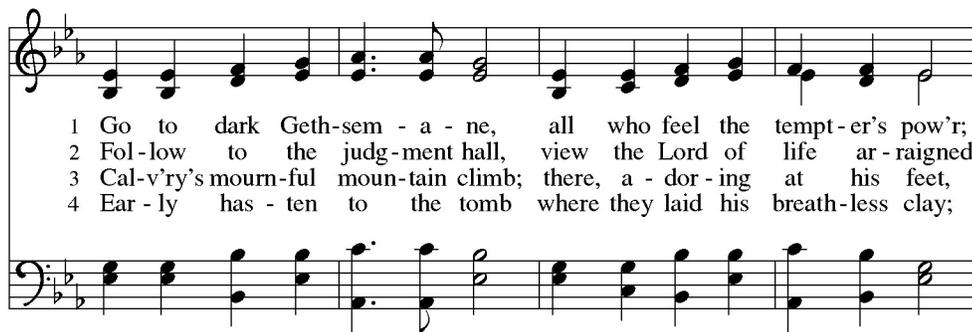
God blesses us and sends us in mission to the world.

Benediction

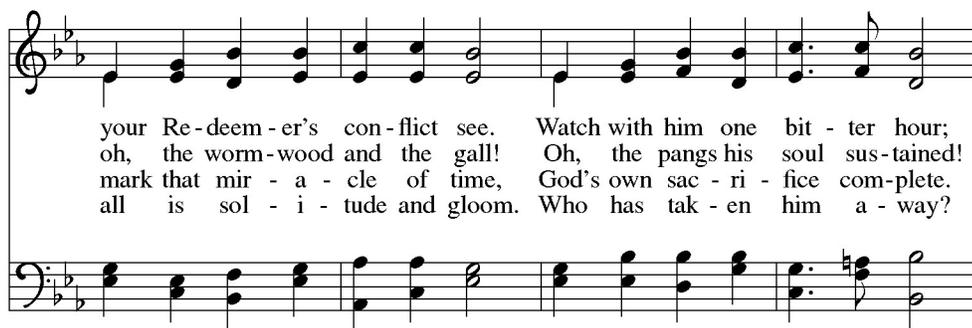
Almighty God, Father, ☩ Son and of the Holy Spirit, bless you now and forever. **C: Amen.**

**Sending
Song**

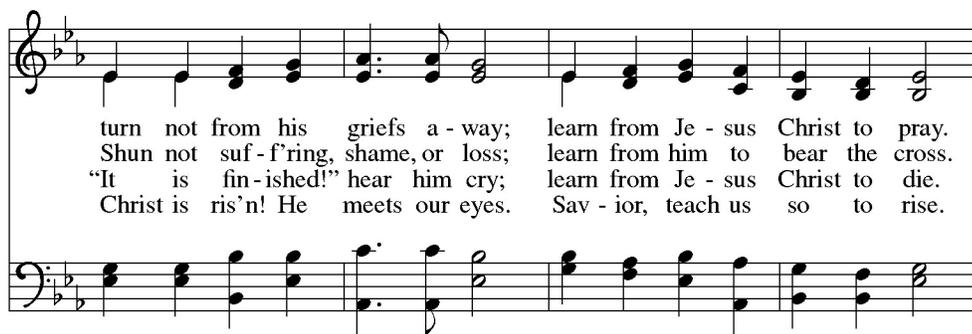
#109
Green

Go to Dark Gethsemane


1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
Music: GETHSEMANE, Richard Redhead, 1820–1901

Dismissal

Go in peace. Remember the poor. **C: Thanks be to God.**

PRAYERS for MEMBERS & FRIENDS

Susan Becker—Tom Brusan—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle Jere Hohenwarter—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Jeanette Tracey—Matthew Walters—Kelsey Wagner—Zach Weiland—Margaret Wiley—Mearl Williams—the family & friends of Autumn Short.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Don Everhart—Bill Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Bob Zeigler

Community Meal — TODAY, 11:00 AM — at St. Peter's Lutheran

Update on Holy Communion

Starting Maundy Thursday, we will again receive the Blood of Christ. This will be by using a pouring chalice and individual cups.

Communion Assistants Needed

Volunteers are needed to be communion assistants during the Sunday morning worship services. *If you are interested, please contact Peggy Kling.*

Join the Prayer Chain

If you would like to join St. Peter's Lutheran's prayer chain, *contact Shirley Lutz at 717-855-2585.*

APRIL 3, 2022

OFFERING

General \$ 2,255.00
Lent \$ 65.00

Bulletins \$ 30.00
Community Meal \$ 50.00

Masonry \$ 120.00

Portions of this service are from sundaysandseasons.com.

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—HOLY WEEK—

Maundy Thursday Service

Thursday, APRIL 14

3:30 PM

In Person Service — at St. Peter's Lutheran

7:00 PM

In Person Service — at Christ Lutheran, Manchester

Good Friday Service

Friday, APRIL 15

*3:30 PM

In Person Service — at St. Peter's Lutheran

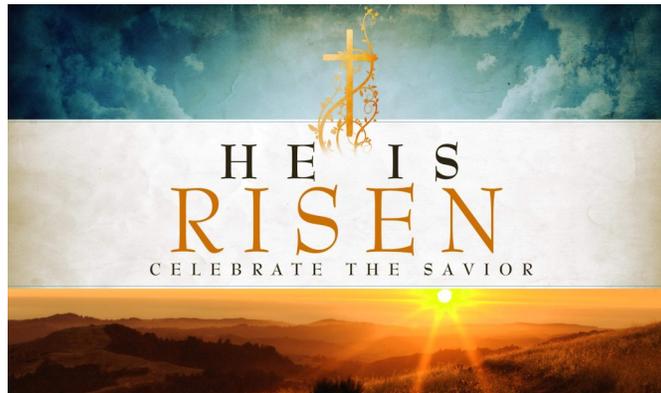
7:00 PM

In Person Service — at St. Peter's Lutheran

Easter Vigil Service

Saturday, APRIL 16, 7:00 PM

In Person Service — at St. Paul's Lutheran, York



The Resurrection of Our Lord
Easter Sunday
— APRIL 17, 2022 —

—7:00 AM—

Outdoor Sunrise Communion Service

—8:45 AM—

In Person Resurrection Service

At St. Peter's Lutheran Church

—10:30 AM—

In Person Resurrection Service

Christ Lutheran, Manchester

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, <i>STS</i>	Pastor
Terri Schroll	Secretary
Kristen Hartman—Susan Hartman	Sextons

Our phone number is: 717-854-0589
Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week
CHURCH
OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:15 PM

Friday
OFFICE CLOSED