

# 19th Sunday after Pentecost



**St Peter's Lutheran Church**  
**October 8, 2023**

St. Peter's Lutheran Church  
**19th Sunday after Pentecost**  
October 8, 2023 — 8:45 AM

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## Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.

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**Prepare now to give thanks to God:** Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

## Welcome & Announcements

### Prelude

### Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins*

In the name of the Father, and of the  $\oplus$  Son, and of the Holy Spirit. **C: Amen.**

Lord Jesus, you look on us with compassion and seek us when we are lost. Lord, have mercy. **C: Forgive our straying from your path and help us to forgive others. Lord, have mercy.**

Lord Jesus, you have mercy on all who need healing and comfort. Christ, have mercy. **C: Forgive us when we forget to turn to you in our troubles. Christ, have mercy.**

Lord Jesus, you plead for sinners at the throne of judgment. Lord, have mercy. **C: Forgive us when we try to defend ourselves instead of trusting you. Lord, have mercy.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\oplus$  Son, and of the Holy Spirit. **C: Amen.**

### Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

## Hymn Of Praise

#94  
Green  
Stzs. 1&2

## My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,  
2 He came from his blest throne, sal - va - tion to be - stow;  
3 Some - times they strew his way and his sweet prais - es sing;  
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.  
but men made strange, and none the longed-for Christ would know.  
re - sound-ing all the day ho - san - nas to their King.  
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail  
But, oh, my friend, my friend in - deed, who at my need his  
Then "Cru - ci - fy!" is all their breath, and for his death they  
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?  
life did spend; who at my need his life did spend!  
thirst and cry, and for his death they thirst and cry.  
'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have my dear Lord made away; a murderer they save, the prince of life they slay. Yet cheerful he to suff'ring goes, that he his foes from thence might free.	6 In life, no house, no home my Lord on earth might have; in death, no friendly tomb but what a stranger gave. What may I say? Heav'n was his home; but mine the tomb wherein he lay.
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7 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

## Prayer of the Day

Let us pray, Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **C: Amen.**

*The assembly is seated.*

## The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

### First Reading — *Isaiah 5:1-7*

*A reading from Isaiah*

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord. **C: Thanks be to God.**

### Psalm 80:7-14

<sup>7</sup>Restore us, O <sup>1</sup>God of hosts; show the light of your countenance, and we <sup>1</sup>shall be saved.

<sup>8</sup>**You have brought a vine <sup>1</sup>out of Egypt; you cast out the nations and <sup>1</sup>planted it.**

<sup>9</sup>You prepared the <sup>1</sup>ground for it; it took root and <sup>1</sup>filled the land.

<sup>10</sup>**The mountains were covered <sup>1</sup>by its shadow and the towering cedar trees <sup>1</sup>by its boughs.**

<sup>11</sup>You stretched out its tendrils <sup>1</sup>to the sea and its branches <sup>1</sup>to the river.

<sup>12</sup>**Why have you broken <sup>1</sup>down its wall, so that all who pass by pluck <sup>1</sup>off its grapes?**

<sup>13</sup>The wild boar of the forest has <sup>1</sup>ravaged it, and the beasts of the field have <sup>1</sup>grazed upon it.

<sup>14</sup>**Turn now, O God of hosts, look down from heaven; behold and <sup>1</sup>tend this vine; preserve what your right <sup>1</sup>hand has planted.**

## Second Reading — *Philippians 3:4b-14*

### *A reading from Philippians*

<sup>1</sup>[St. Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a right-

eousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.      **C: Thanks be to God.**

*The assembly stands to welcome the gospel.*

*The cantor will sing the alleluia once alone and then the congregation repeats it.*

### Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker  
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*Alleluia.* Jesus says, I chose you and ap-<sup>l</sup> pointed you\*  
to go and bear fruit<sup>l</sup> that will last. *Alleluia.* (John 15:16)

**Holy Gospel — Matthew 21:33-46**

The Gospel According to St. Matthew

**C: Glory to you, O Lord.**

[Jesus said to the people:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to

him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” <sup>42</sup>Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” <sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord. **C: Praise to you, O Christ.****The Message***The assembly is seated. Silence for reflection follows the sermon.**The assembly stands to proclaim the word of God in song.*

**Hymn  
Of the  
Day**  
#421  
Green

**Lord Christ, When First You Came to Earth**

1 Lord Christ, when first you came to earth, up - on a cross  
2 O awe - some Love, which finds no room in life where sin  
3 New ad - vent of the love of Christ, will we a - gain  
4 O wound - ed hands of Je - sus, build in us your new



they bound you, and mocked your sav - ing king - ship's worth  
de - nies you, and, doomed to death, shall bring to doom  
re - fuse you, till in the night of hate and war  
cre - a - tion; our pride is dust, our vaunt is stilled;



by thorns with which they crowned you. And  
 the pow'r which cru - ci - fies you, till  
 we per - ish as we lose you? From  
 we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
 not a stone was left on stone, and then the na - tions'  
 an - cient doubts our minds re - lease to seek the king - dom  
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
 pride, o'er - thrown, will nev - er - more de - fy you!  
 of your peace, by which a - lone we choose you.  
 fore your cross to fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882–1969, alt.  
 Music: MIT FREUDEN ZART. *Trente quatre psaumes de David*, Geneva, 1551

## Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## Prayers of the Church

Remembering the caring and generous works of God, we pray to the Father for the church, creation, and the needs of our neighbors.

*A brief silence.*

God of all grace, the source of life and joy: Strengthen the resolve of your church throughout the world, especially the Konde Diocese and our companion congregation, (ee-YOON-guh) lyunga parish, that together we press on toward the goal of your heavenly call in Jesus Christ. Lord, in your mercy, **C: hear our prayer.**

Grant us steadfast faith in Christ as the cornerstone and foundation of the church. Build up our congregation as living stones, that it might stand in the community as a witness to your enduring faithfulness and love. Lord, in your mercy, **C: hear our prayer.**

Plant and nourish the earth as your own precious vineyard. Bless fields and orchards and the hands of those who labor in them, that your people may be fed with an abundant harvest of good fruit. Lord, in your mercy, **C: hear our prayer.**

Grant peace and justice between nations and peoples. Guide leaders of nations, states, provinces, and cities to faithfully govern your people with wisdom, integrity, and compassion. Lord, in your mercy, **C: hear our prayer.**

Open our eyes and hearts to receive you in Jesus Christ, whom you lovingly pour out for your people. Have mercy on all who mourn, who struggle with their mental health, who cry out for justice, who hunger, and all in any need, especially those we name now... (*pause*). Lord, in your mercy, **C: hear our prayer.**

Accept our thanks for the saints who came before us lived and died with their hearts fixed on you. Encourage us by their faithful witness as we wait with hope for the great day of Christ's coming, when we will join their voices in praise. Lord, in your mercy, **C: hear our prayer.**

Heavenly Father, remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through your Son, Jesus Christ our Lord. **C: Amen.**

## Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

*The assembly is seated.*

## OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website [www.stpeterslutheranyork.com](http://www.stpeterslutheranyork.com)  
Also be sure you have filled out the attendance card.

*Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.*



## The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread. When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

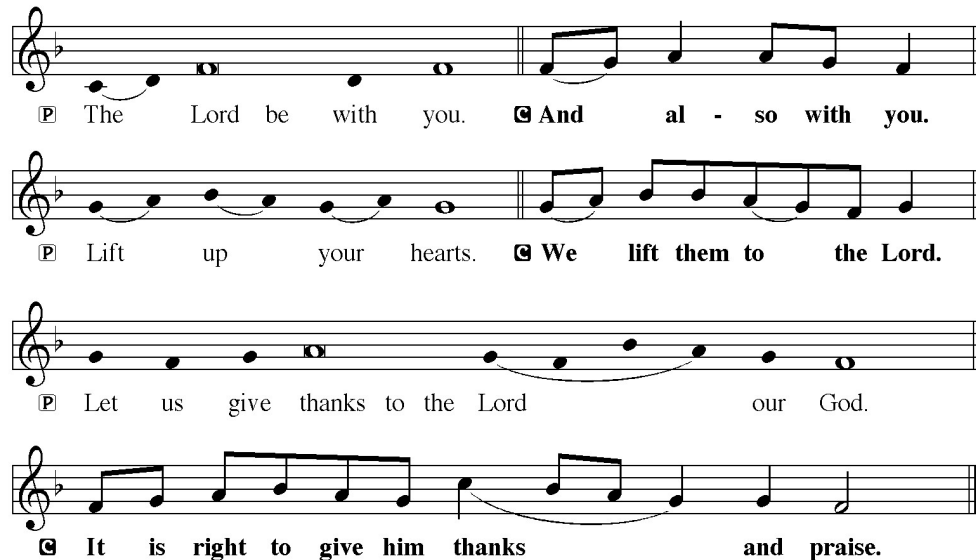
*The ministers make ready the bread and wine.*

### Offertory Prayer

Let us pray.

Merciful God, we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **C: Amen**

### Dialogue



☐ The Lord be with you. ☑ And al - so with you.  
 ☐ Lift up your hearts. ☑ We lift them to the Lord.  
 ☐ Let us give thanks to the Lord our God.  
 ☑ It is right to give him thanks and praise.

### Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus



☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

### Eucharistic Prayer

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast. **C: Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **C: Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C: Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

## The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin and He is the heavenly Bridegroom who welcomes the Church as His beautiful bride.

Happy are those who are called to the marriage feast of the Lamb.

**C: Blessed be God forever.**

## Agnus Dei

☞ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution

*The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!*

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.  
The blood of Christ, shed for you.

And each person may respond...

**C: Amen.**

### Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### Post Communion Prayer

Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. **C: Amen.**

### Sending

God blesses us and sends us in mission to the world.

### Benediction

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **C: Amen**

### Sending

#### Hymn

#323  
ELW

### God Loved the World

1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.  
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

## Dismissal

Go in peace. God is at work in you. **C: Thanks be to God.**

## Postlude

**Hand Bell Rehearsal — Thursdays, 6:30 PM — at St. Peter's Lutheran**

## Announcement

The annual audit of the congregation's finances is underway. Please report any possible discrepancies with your individual giving statements to Fred Botterbusch.

## **OCTOBER 1, 2023**

### **OFFERING**

General \$ 2,740.03	HVAC \$ 115.00
Masonry \$ 295.00	Capital Improvement \$ 30.00
Misc. \$ 169.00	Mission Support \$ 10.00

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# God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

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## MEMBERS & FRIENDS



Susan Becker—Tom Bruson—Evelin Burgos—Janice Cromer—Rich Davis—Don Gise—Shelva Gise—Bruce Harget—Cheryl Hibner—Samantha Hilker—Ken Humphreys—Marsha Humphreys—Lori Joseph—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller—Charlie Neff—Rowan Neff—Scott Neff—Michael Noll—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Emma Smyser—Nicole Smyser—Nancy Stough Miller—Mia Snyder James Thompson—Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates Lois Yates—Stephen Young.

## REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker Ken & Joyce Innerst—Carla & Mike Lehr—Jean Leiphart John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper

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**St. Peter's Lutheran Church**  
947 North George Street, York PA 17404  
8:45 AM—Worship Service

### Church Staff

The Reverend Beth A. Schlegel, *STS*      Pastor  
Terri Schroll      Secretary  
Kristen Hartman—Susan Hartman      Sextons

**Our phone number is: 717-854-0589**  
**Our Website is: <http://www.stpeterslutheranyork.org>**  
**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**  
Pastor Beth Schlegel: Phone #: 717-495-8894  
Email: [pastorschlegel@live.com](mailto:pastorschlegel@live.com)

### **This Week CHURCH OFFICE HOURS**

Monday  
**OFFICE CLOSED**

Tuesday — Thursday  
**8:00 AM — 1:00 PM**

Friday  
**OFFICE CLOSED**