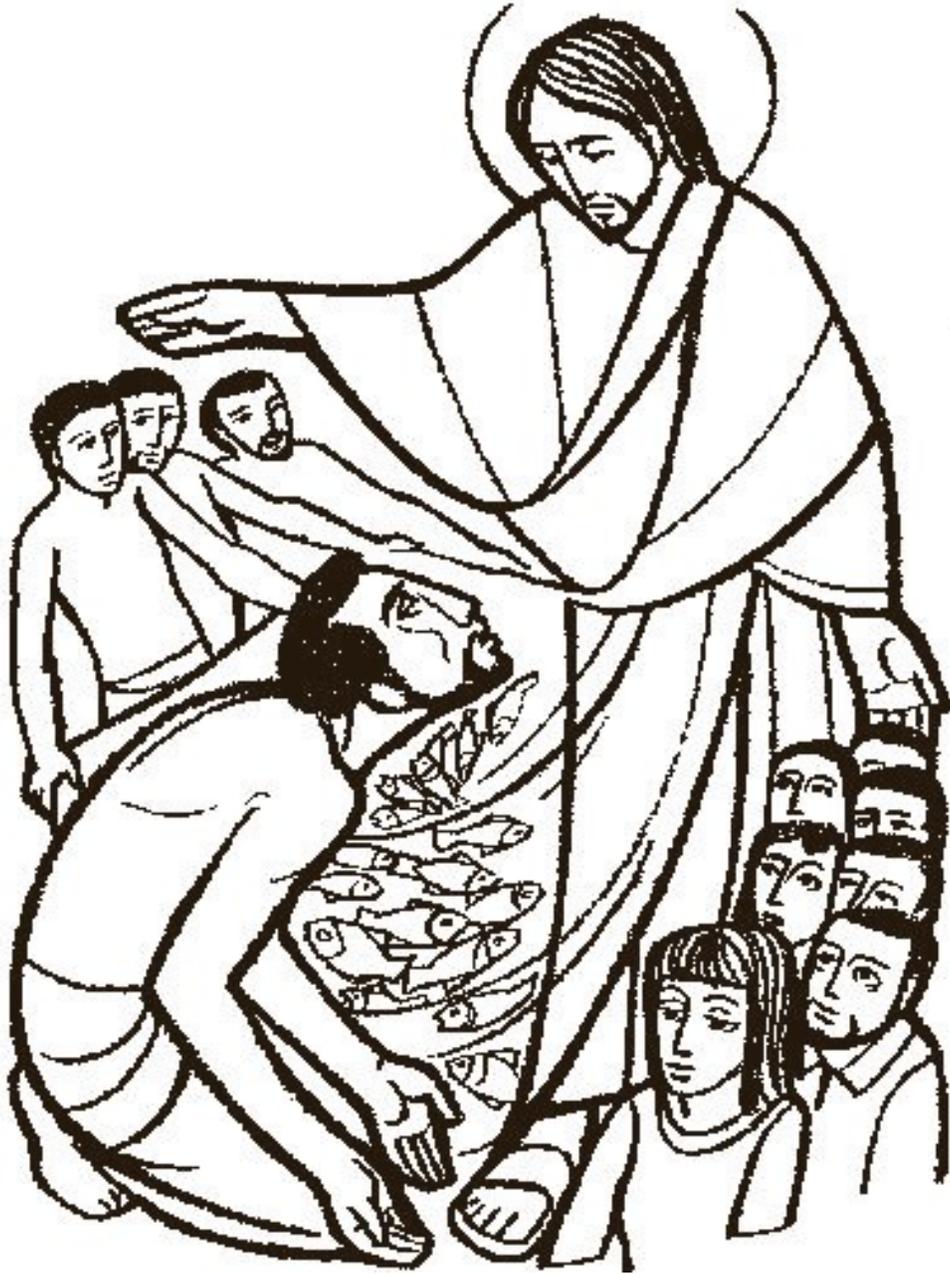


5th Sunday After Epiphany



St Peter's Lutheran Church
February 6, 2022

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Gathering

The Holy Spirit calls us together as the people of God.

We are here because God wants to be with us in a special way.

We are here because we want to be with God and with others who belong to God.

We are here because others need us to be here with them.

We are here because God has called us together.

We are holy people in the holy presence of God.

Let us prepare ourselves to be with God together.

Welcome & Announcements

Prelude During the Prelude, please prepare for worship using the Psalm.

Psalm 138

¹I will give thanks to you, O LORD, with ¹my whole heart; before the gods I will ¹sing your praise.

²**I will bow down toward your holy temple and ¹praise your name,
because of your ¹love and faithfulness;**

³for you have glori- ¹fied your name and your word a- ¹bove all things.

⁴**When I called, you ¹answered me; you increased my ¹strength within me.**

⁵All the kings of the earth will praise ¹you, O LORD, when they have heard the words ¹of your mouth.

⁶**They will sing of the ways ¹of the LORD, that great is the glory ¹of the LORD.**

⁷Though the LORD be high, he cares ¹for the lowly; he perceives the haughty ¹from afar.

⁸**Though I walk in the midst of trouble, you ¹keep me safe; you stretch forth
your hand against the fury of my enemies; your right ¹hand shall save me.**

⁹The LORD will make good his pur- ¹pose for me;

O LORD, your love endures forever; do not abandon the works ¹of your hands.

Confession & Forgiveness

In the Name of the Father and of  Son and of the Holy Spirit. **C: Amen**

As we prepare to come into the light of Christ, let us call to mind our sins and ask for forgiveness.

Silence for self-examination.

Lord Jesus, You call us to cast off the works of darkness and put on the armor of light. Lord, have mercy.

C: We confess that we have tried to hide our sins and stay in the shadows. Lord, have mercy.

Lord Jesus, You come with God's light of compassion and love. Christ, have mercy.

C: We confess our weakness and seek the Spirit's strength. Christ, have mercy.

Lord Jesus, You come with signs of healing and new life. Lord, have mercy.

C: Forgive us when we do not see your presence in our lives. Lord, have mercy.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by His authority, I therefore declare to

who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar

with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord. **C: Thanks be to God.**

Second Lesson *1 Corinthians 15:1-11*

A reading from 1 Corinthians

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to

more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

The assembly stands to welcome the gospel.

P: *Alleluia.*

C: Alleluia. Jesus says, 'Follow me,* and I will make you 'fish for people. Alleluia. [Matt. 4:19]

Holy Gospel *Luke 5:1-11*

The holy gospel according to St. Luke

C: Glory to you, O Lord.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they

caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **C: Praise to you, O Christ.**

The Message

The assembly is seated. Silence for reflection follows the sermon.

Apostles' Creed

God has made us his people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen

The Prayer of the Church

As the Spirit of the Lord is poured out upon us in abundance; so with the Son, we are bold to pray to the Father for the church, the world, and all people, according to their needs.

A brief silence.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out to share the hope of your salvation with a waiting world. God of grace, **C: Hear our prayer.**

Soften the hearts of rulers and governments so that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace, **C: Hear our prayer.**

Support those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain, especially those we name before you..... God of grace, **C: Hear our prayer.**

Strengthen our congregation's partnerships with community organizations and ministries, especially the York County Food Bank, the Northeastern Food Bank, CoDA, Al-Anon, and Community Aid. Multiply our shared efforts and bring joy to our relationships. God of grace, **C: Hear our prayer.**

Accept our thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace, **C: Hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through your Son, Jesus Christ our Savior. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion. Also be sure you have filled out the attendance card. **You may also give by text (717) 366-6865 or online at www.StPetersLutheranYork.com.**

*Everything we are and have belongs to God and is entrusted to us for God's glory.
We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.*

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread.

Offertory Prayer

After the table is set, the assisting minister may lead one of the following or a similar prayer.

God of all creation, all you have made is good and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Lord. **C: Amen.**

Dialogue

Lord be with you. **C: And also with you.**

Lift up your hearts. **C: We lift them to the Lord.**

Let us give thanks to the Lord our God. **C: It is right to give him thanks and praise.**

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus *Please sing softly*

C: Holy, holy, holy! The LORD of hosts is holy!

The whole earth is full of his glory!

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

You are indeed holy, O God. You surround us with your glory and mercy, and in the splendor of your heavenly light you lead us through the darkness of this world. You led your people Israel by a pillar of fire, as you delivered them from oppression and brought them to the promised land. By the light of Bethlehem's star you led the sages to your beloved Son, revealing him to the nations as King of kings and Lord of lords. In words, signs and wonders your Son gave the light of hope to the disappointed and healing to the disenchanting. Then, at the appointed time, he stretched out his hands on the cross

showing forth the brilliance of a life freely given, that all may have life in him.

In the night in which He was betrayed our Lord Jesus took bread and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is my Body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my Blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

In joy we proclaim the mystery of faith: **C: Christ has died. Christ is risen. Christ will come again.**

Gracious Father, we give you thanks for the light of our Lord's suffering and his victory over the grave. We rejoice that you have made us your people, objects of Christ's redeeming love. We pray that by your Holy Spirit you will bless and sanctify this Holy Communion, that we may be illumined in faith, renewed in the forgiveness of sins, and joyous in our hope for your eternal kingdom, as we partake of Christ's body and blood.

C: Through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Fraction—Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

This is the Lamb of God, who takes away the sins of the world.

C: Amen. Dwell in us, Lord Jesus, the Light no darkness can overcome.

Distribution of the Sacrament

The pastor will commune.

*She will then commune those with mobility needs in their pews. Then the ushers will dismiss worshipers to come down the center aisle, receive the host, and **return to their seats by the side aisle.***

When all have communed, the service continues.

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**

Nunc Dimittis

Women: **Lord, now you let your servant go in peace;**

Men: **your word has been fulfilled.**

Women: **My own eyes have seen the salvation**

Men: **which you have prepared in the sight of ev'ry people:**

Women: **A light to reveal you to the nations**

Men: **and the glory of your people Israel.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen**

Communion Blessing and Prayer

Let us pray.

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey.

Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

The presiding minister proclaims God's blessing.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father and of the ✠ Son and of the Holy Spirit. **C: Amen.**

Sending

Song

#575

ELW

In Christ Called to Baptize

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems of music. The first system contains four vocal parts and piano accompaniment. The lyrics for the first system are: 1 In Christ called to bap - tize, we wit - ness to grace; 2 In Christ called to ban - quet, one ta - ble we share; 3 In Christ called to wit - ness, by grace we will preach; 4 U - nite us, a - noint us, O Spir - it of love, and gath - er a peo - ple from each land and race. The second system continues the vocal parts and piano accompaniment. The lyrics for the second system are: a ha - ven of wel - come, a cir - cle of care. the life - giv - ing gos - pel; God's love we will teach. for you are with - in us, a - round us, a - bove.

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt.
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Dismissal

A: Go in peace. Let Christ's light shine in you. C: Thanks be to God.

2022 Offering Envelopes & 2021 Contribution Statements are located in the narthex.

Community Meal — Sunday, FEBRUARY 13, 11:00-12:30 PM

A Tribute Gift to the General Fund was given to the glory of God

In memory of *my beloved husband, Bob & my son, Jeff*, by Jean Leiphart.

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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people.

PRAYERS for MEMBERS & FRIENDS

Susan Becker—Tom Brusar—Evelin Burgos—Dick Crone—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle Jere Hohenwarter—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach Rick Robinson—Jerry Schrum George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Jeanette Tracey—Kelsey Wagner—Amber Weiland—Margaret Wiley—Mearl Williams.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Don Everhart—Bill Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Bob Zeigler

January 30, 2022

OFFERING

General \$ 1,938.37	Masonry \$ 105.00	Community Meal \$ 135.00
Eternal Candle \$ 10.00	Christmas \$ 5.00	Capital Improvement \$ 145.00
Memorial Fund \$ 30.00	Misc. \$ 100.00	

St. Peter's Lutheran Church

947 North George Street, York PA 17404

8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, <i>STS</i>	Pastor
Terri Schroll	Secretary
Kristen Hartman—Susan Hartman	Sextons

Our phone number is: 717-854-0589

Our Website is: <http://www.stpeterslutheranyork.com>

Our Email Address is: stpeterslutheran@verizon.net

Pastor Beth Schlegel: Phone #: 717-495-8894

Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:15 PM

Friday
OFFICE CLOSED