

3rd Sunday of Easter



St Peter's Lutheran Church
April 23, 2023

St. Peter's Lutheran Church
3rd Sunday of Easter
April 23, 2023 – 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the ✙ Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you defeated the powers of evil and death. Lord, have mercy.

C: We confess letting fear of sin and death rob us of joy. Lord, have mercy.

Lord Jesus, you rose from the dead to give us hope and life. Christ, have mercy.

C: We confess our failure to proclaim this good news to others. Christ, have mercy.

Lord Jesus, you breathe your Holy Spirit onto us, giving us your peace. Lord, have mercy.

C: Forgive us our sins and bring us to new life. Lord, have mercy.

Almighty God have mercy on you, forgive you all your sins through our Lord ✙ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

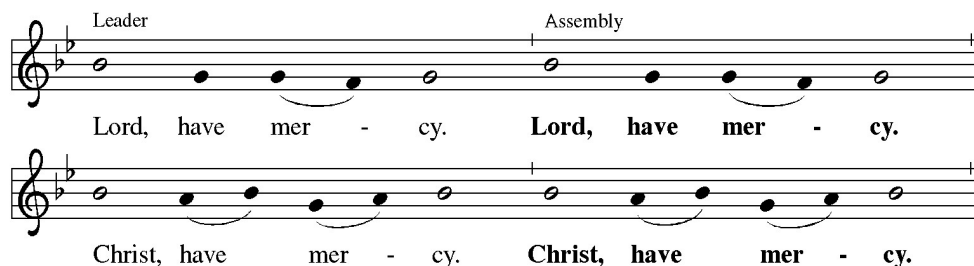
C: Amen

Apostolic Greeting

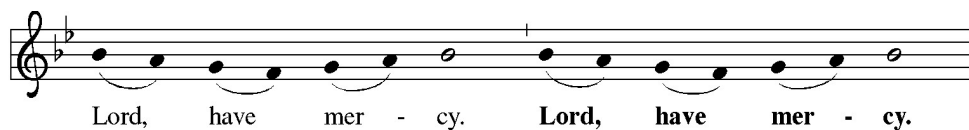
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie *The cantor begins and the congregation repeats.*

Kyrie



The musical notation is presented on two staves. The top staff is labeled 'Leader' and the bottom staff is labeled 'Assembly'. Both staves are in G major (one sharp) and 4/4 time. The melody consists of quarter notes and half notes. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' on the first line and 'Christ, have mer - cy. Christ, have mer - cy.' on the second line. The 'Leader' part begins with a whole note G, followed by quarter notes A, B, C, D, E, F, G. The 'Assembly' part begins with a whole note G, followed by quarter notes A, B, C, D, E, F, G.



Music: Plainsong

**Canticle
Of
Praise**
#210
Green

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we him, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: office hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Prayer of the Day

Let us pray, O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.
 God engages us in holy conversation – speaking and listening.
 Let us open our ears and hearts to hear God’s voice in the words spoken to us.
 Let us celebrate new life by putting God’s Word into action.

First Reading — Acts 2:14a, 36-41

A reading from Acts

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that

your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. **C: Thanks be to God.**

Psalm 116:1-3; 10-17

¹I love the LORD, because he has heard the voice of my ¹supplication,
 because he has inclined his ear to me whenever I ¹called upon him.

²**The cords of death entangled me; the grip of the grave took ¹hold of me; I came to ¹grief and sorrow.**

³Then I called upon the name ¹of the LORD:
 “O LORD, I pray you, ¹save my life.”

¹⁰**How shall I re- ¹pay the LORD for all the good things he has ¹done for me?**

¹¹I will lift up the cup ¹of salvation and call upon the name ¹of the LORD.

¹²**I will fulfill my vows ¹to the LORD in the presence of ¹all his people.**

¹³Precious in the sight ¹of the LORD is the death ¹of his servants.

¹⁴**O LORD, I ¹am your servant; I am your servant and the child of your
 handmaid; you have freed me ¹from my bonds.**

¹⁵I will offer you the sacrifice ¹ of thanksgiving
and call upon the name ¹ of the LORD.

¹⁶**I will fulfill my vows ¹ to the LORD in the presence of ¹ all his people,**

¹⁷in the courts of ¹ the LORD's house,
in the midst of you, O Jerusalem. ¹ Hallelujah!

Second Reading — 1 Peter 1:17-23

A reading from 1 Peter

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your

sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

#135

Green *The assembly stands to welcome the gospel. The organ will play once, cantor will sing the alleluia through once and then the congregation will repeat it. Following the verse, all sing it again together.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Alleluia. Our hearts ¹ burn within us*
while you open to ¹ us the scriptures. *Alleluia.* (Luke 24:32)

Gospel — Luke 24:13-35

The Gospel According to St. Luke

C: Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had

happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk

along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah

should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord. **Praise to you, O Christ.**

The Message

The assembly is seated.

Silence for reflection follows the sermon.


Hymn Of the Day #54 OBS

The assembly stands to proclaim the word of God in song.

Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.

When they in - vite him, as fades the first day,
 yet Christ walks with us ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing

and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien
 Music: BUNESSAN, Gaelic melody

Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress

Nicene Creed

Together with the whole church let us confess our faith.

C: We believe in one God, the Father, the almighty, maker of heaven and earth. of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayer of the Church

United in the hope and joy of the resurrection, let us pray to the Father for the church, the world, and all in need.

A brief silence.

Ever-present God, make yourself known to us in the breaking of the bread and in the bonds of community around the Lord's table. Help us to see you in the faces of those we meet. Strengthened by Jesus' body and blood, let your church boldly live out your good news. Hear us, O God. **C: Your mercy is great.**

Make the hearts of your people burn as we learn and study your Word and see your promises fulfilled in Jesus. Hear us, O God. **C: Your mercy is great.**

Give us courage to dedicate our lives to you, even when it is unpopular or difficult. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God. **C: Your mercy is great.**

Use us to feed and comfort those who hunger. Open the hearts of those who hoard resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day. Hear us, O God. **C: Your mercy is great.**

Be present with those who feel marginalized and unheard. Heal the souls of those who feel separated from you. Make whole all who suffer from disease or injury, especially those we name now..... Hear us, O God. **C: Your mercy is great.**

We remember with thanksgiving all your beloved saints, especially Toyohiko Kagawa, whom we commemorate today. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God. **C: Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal Father; through your Son, Jesus Christ, our risen Lord. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com
Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet.

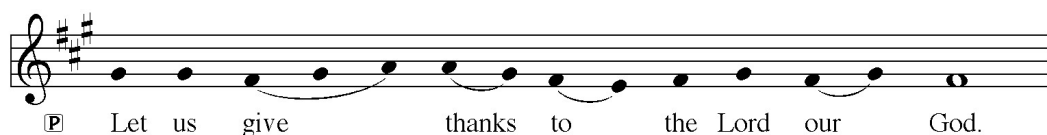
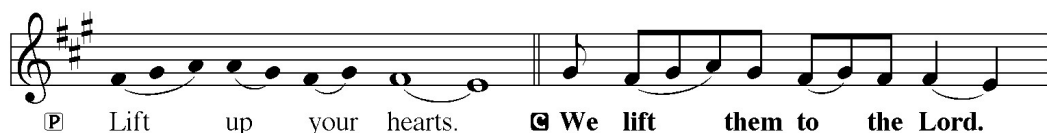
Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

Offering Prayer

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen Lord Jesus. In the pouring of this cup, pour us out in service to the world; through Christ our Lord. **C: Amen.**

Dialogue



Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who

gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me. In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. Send your Spirit upon these gifts of your church; gather into one all who share this

bread and cup; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

When we eat this Bread, we share the Body of Christ;
when we drink this Cup, we share the Blood of Christ.

C: Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.

Agnus Dei



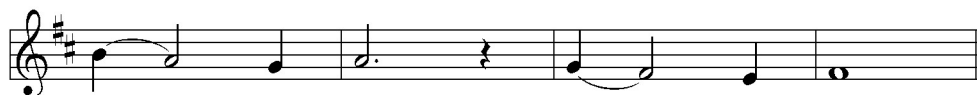
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the

pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.
The blood of Christ, shed for you.

And each person may respond...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Fed with the Body and Blood of Jesus risen from the dead, send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **C: Amen**

Sending Hymn

#674
Blue

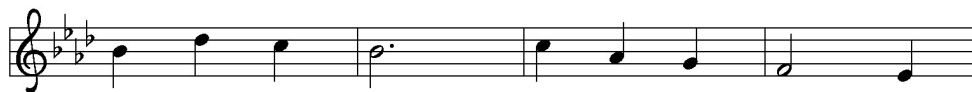
Alleluia! Jesus Is Risen!



1	Al - le - lu - ia!	Je - sus	is	ris - en!
2	Walk - ing the way,	Christ	in the	cen - ter
3	Je - sus the vine,	we	are the	branch - es;
4	Weep - ing, be gone;	sor - row,	be	si - lent:
5	Cit - y of God,	Eas - ter	for - ev - er,	



Trum - pets	re - sound - ing	in	glo - ri - ous	light!
tell - ing	the sto - ry	to	o - pen	our eyes;
life	in the Spir - it	the	fruit	of the tree;
death	put a - sun - der,	and	Eas - ter	is bright.
gold - en	Je - ru - sa - lem,	Je - sus	the	Lamb,



Splen-dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship I*, admin. Augsburg Fortress.

Dismissal

P: Alleluia! Christ is risen! **C: He is risen indeed! Alleluia!**

P: Go in peace. Share the good news **C: Thanks be to God.**

Postlude

Community Meal – Sunday, MAY 14, 11:00-12:30 PM – St. Peter's

Portions of this service are from sundaysandseasons.com.

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MEMBERS & FRIENDS



Susan Becker—Tom Brusán—Evelin Burgos—Janice Cromer—Rich Davis—Bishop Elizabeth Eaton—Bill Everhart—Don Gise—Shelva Gise—Bruce Harget—Samantha Hilker—Ken Humphreys—Lori Joseph—Phil Knobloch—John Lehr—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Philip Michael—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—James Thompson—Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates—the family & friends of Marjorie Rutter.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—John Lehr Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper



Marjorie R. Rutter

August 19, 1939 – April 11, 2023

In sure and certain hope of the resurrection to everlasting life, Marjorie R. Rutter was commended to the Lord at a celebration of life tribute service on April 17, at Heffner Funeral Chapel & Crematory, York. Marjorie was the wife of the late Leo E. Rutter; the daughter of the late Paul & Pauline (Vogelson) Kreitzer; mother of Cindy Johnson, Tim Rutter, Tina Burkett; the grandmother of six grandchildren & four great grandchildren.

APRIL 16, 2023

OFFERING

General \$ 1,951.00

Lent \$ 30.00

Easter \$ 620.00

Community Meal \$ 5.00

HVAC \$ 244.46

Facility Use \$ 40.00

St. Peter's Lutheran Church

947 North George Street, York PA 17404

8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor

Terri Schroll Secretary

Kristen Hartman—Susan Hartman Sextons

Our phone number is: 717-854-0589

Our Website is: <http://www.stpeterslutheranyork.com>

Our Email Address is: stpeterslutheran@verizon.net

Pastor Beth Schlegel: Phone #: 717-495-8894

Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday
8:00 AM – 1:00 PM

Friday
OFFICE CLOSED