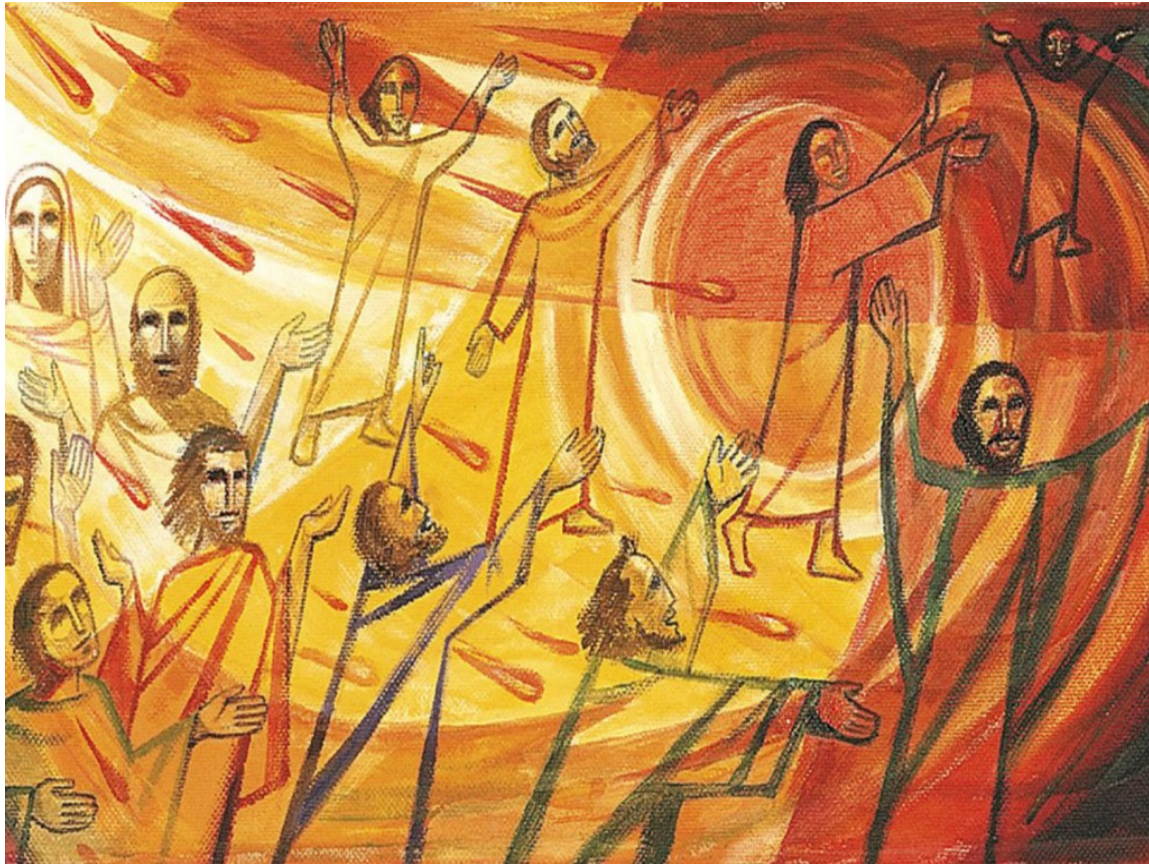


Day of Pentecost



St Peter's Lutheran Church
May 28, 2023

St. Peter's Lutheran Church
Day of Pentecost
May 28, 2023 – 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the ✝ Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you defeated the powers of evil and death. Lord, have mercy.

C: We confess letting fear of sin and death rob us of joy. Lord, have mercy.

Lord Jesus, you rose from the dead to give us hope and life. Christ, have mercy.

C: We confess our failure to proclaim this good news to others. Christ, have mercy.

Lord Jesus, you breathe your Holy Spirit onto us, giving us your peace. Lord, have mercy.

C: Forgive us our sins and bring us to new life. Lord, have mercy.

Almighty God have mercy on you, forgive you all your sins through our Lord ✝ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen

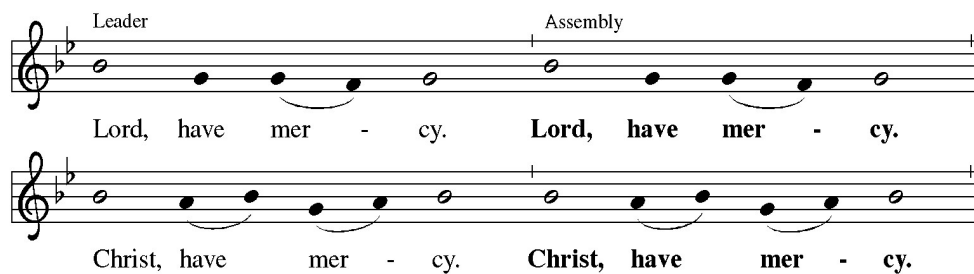
Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

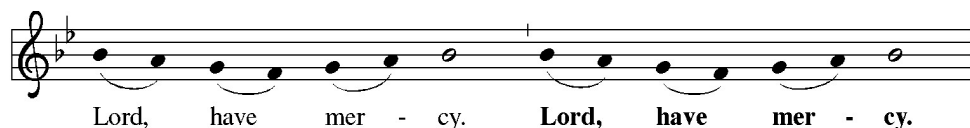
Kyrie

The cantor begins and the congregation repeats.

Kyrie



The musical notation is presented on two staves. The top staff is labeled 'Leader' and the bottom staff is labeled 'Assembly'. Both staves are in a treble clef with a key signature of one flat (B-flat). The melody consists of quarter notes and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first line of music corresponds to the lyrics 'Lord, have mer - cy. Lord, have mer - cy.' and the second line to 'Christ, have mer - cy. Christ, have mer - cy.'



**Canticle
Of
Praise**
#454
ELW

Remember and Rejoice

1 Re - mem - ber and re - joice, re - newed by floods of grace.
2 In life, in death, we trust in God's most ho - ly name,
3 We pledge our - selves a - new to flee the lures of hell,
4 God, bless us by your grace; re - mind us of your care.
5 Re - mem - ber and re - joice, re - newed by floods of grace.

We bear the sign of Je - sus Christ, that time can - not e - rase.
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.
We bear the sign of Je - sus Christ, that time can - not e - rase.

Text: Ruth Duck, b. 1947
Music: ST. THOMAS, Aaron Williams, 1731-1776
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Prayer of the Day

Let us pray, O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.
God engages us in holy conversation – speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.
Let us celebrate new life by putting God's Word into action.

Kids in Christ

First Reading — Acts 2:1-21

A reading from Acts

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking

about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord. **C: Thanks be to God.**

Psalm 104:25-35,37

²⁵O LORD, how manifold ¹ are your works!

In wisdom you have made them all; the earth is full ¹ of your creatures.

²⁶**Yonder is the great and wide sea with its living things**

too man-¹ y to number, creatures both ¹ small and great.

²⁷There move the ships, and there is ¹ that Leviathan, which you have made for the ¹ sport of it.

²⁸**All of them ¹ look to you to give them their food ¹ in due season.**

²⁹You give it to them; they ¹ gather it; you open your hand, and they are filled ¹ with good things.

- ³⁰ **You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.**
- ³¹ You send forth your Spirit, and they are created; and so you renew the face of the earth.
- ³² **May the glory of the LORD endure forever; may the LORD rejoice in all his works.**
- ³³ He looks at the earth and it trembles; he touches the mountains and they smoke.
- ³⁴ **I will sing to the LORD as long as I live; I will praise my God while I have my being.**
- ³⁵ May these words of mine please him; I will rejoice in the LORD.
- ³⁷ **Bless the LORD, O my soul. Hal-lelujah!**

Second Reading — 1 Corinthians 12:3b-13

A reading from First Corinthians

^{3b} No one can say "Jesus is Lord" except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit,

¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

#135 Green *The assembly stands to welcome the gospel. The organ will play once, cantor will sing the alleluia through once and then the congregation will repeat it. Following the verse, all sing it again together.*



Alleluia. Come, Holy Spirit, fill the hearts of your faithful,*
and kindle in us the fire of your love. *Alleluia.*

Gospel — John 20:19-23

The Gospel According to St. John

C: Glory to you, O Lord.

¹⁵When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when

they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord. **C: Praise to you, O Christ.**

The Message

The assembly is seated. Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in song.

**Hymn
Of the
Day**
#163
Green

Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, with all your
2 Come, ho - ly Light, guide di - vine, now cause the
3 Come, ho - ly Fire, com - fort true, grant us the



grac - es now out - poured on each be - liev - er's mind and heart;
Word of life to shine. Teach us to know our God a - right
will your work to do and in your ser - vice to a - bide;



your fer - vent love to them im - part. Lord, by the bright-ness
and call him Fa - ther with de - light. From ev - 'ry er - ror
let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light in ho - ly faith your church u - nite; from ev - 'ry
keep us free; let none but Christ our mas - ter be, that we in
pare each heart and to our weak-ness strength im - part, that brave - ly



land and ev - 'ry tongue, this to your praise, O Lord, our
liv - ing faith a - bide, in him, our Lord, with all our
here we may con - tend, through life and death to you, our



God, be sung: Al - le - lu - ia! Al - le - lu - ia!
 might con - fide. Al - le - lu - ia! Al - le - lu - ia!
 Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn. 15th cent., st. 1; Martin Luther, 1483–1546, sts. 2–3; tr. composite
 Music: KOMM, HEILIGER GEIST, HERRE GOTT. *Enchiridion*, Erfurt, 1524

Nicene Creed

Together with the whole church let us confess our faith.

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayer of the Church

United in the hope and joy of the resurrection, let us pray to the Father for the church, the world, and all in need.

A brief silence.

Holy God, send your Holy Spirit to impassion and equip us to bring the good news of Jesus risen from the dead to all those who long for you. Hear us, O God. **C: Your mercy is great.**

Send your Spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, teachers of English to those learning a second language, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God. **C: Your mercy is great.**

Anoint us with your Spirit so that we are spurred to action in service to others. Be present with nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need, and with all who seek your healing and comfort; especially..... Hear us, O God. **C: Your mercy is great.**

Make us aware of the variety of gifts your Holy Spirit grants. Ignite in us the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community, especially as our synod gathers in assembly in this coming week. Hear us, O God. **C: Your mercy is great.**

Accept our thanks for those who have died in the hope of new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, as with all the saints, we await the day when Christ will come to complete your work in a world where war is no more. Hear us, O God. **C: Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal Father; through your Son, Jesus Christ, our risen Lord. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com
Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet.

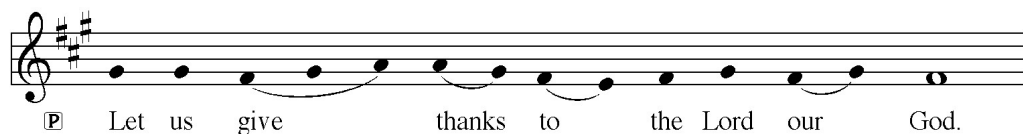
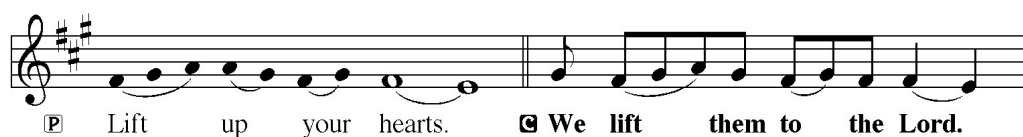
Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

Offering Prayer

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen Lord Jesus. In the pouring of this cup, pour us out in service to the world; through Christ our Lord. **C: Amen.**

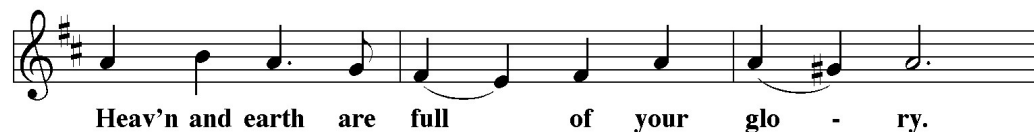
Dialogue



Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**


Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

When we eat this Bread, we share the Body of Christ;
when we drink this Cup, we share the Blood of Christ.

C: Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.

Agnus Dei



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.
The blood of Christ, shed for you.

And each person may respond...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Fed with the Body and Blood of Jesus risen from the dead, send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **C: Amen**

Sending Hymn

#400
ELW

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king-dom's work, claim us for your king-dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873–1932
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Dismissal

Alleluia! Christ is risen! **C: He is risen indeed! Alleluia!**
 Go in peace. Share the good news **C: Thanks be to God.**

Postlude

The Disciple Weekly is given to the glory of God

In memory of those who lost their lives in service to our country, by Annette Roderick.

Special Congregational Meeting — Sunday, JUNE 11, after worship

Community Meal — Sunday, JUNE 11, 11:00 AM — Take Out Only.

From Council: June will be the last Community Meal for the time being.

Portions of this service are from sundaysandseasons.com.

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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

MEMBERS & FRIENDS



Susan Becker—Tom Bruson—Evelin Burgos—Janice Cromer—Rich Davis—Bishop Elizabeth Eaton—Bill Everhart—Don Gise—Shelva Gise—Bruce Harget—Samantha Hilker—Ken Humphreys—Lori Joseph—John Lehr—Shirley Lutz—Ron Malehorn Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller Charlie Neff —Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Emma Smyser—Nancy Stough Miller—Mia Snyder—James Thompson Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—Jean Leiphart—John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder Joyce Topper

MAY 21, 2023

OFFERING

General \$ 4,804.00

HVAC \$ 179.46

St. Peter's Lutheran Church

947 North George Street, York PA 17404

8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor
Terri Schroll Secretary
Kristen Hartman—Susan Hartman Sextons

Our phone number is: 717-854-0589

Our Website is: <http://www.stpeterslutheranyork.com>

Our Email Address is: stpeterslutheran@verizon.net

Pastor Beth Schlegel: Phone #: 717-495-8894

Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday
Holiday
OFFICE CLOSED

Tuesday thru Thursday
8:00 AM — 1:00 PM

Friday
OFFICE CLOSED