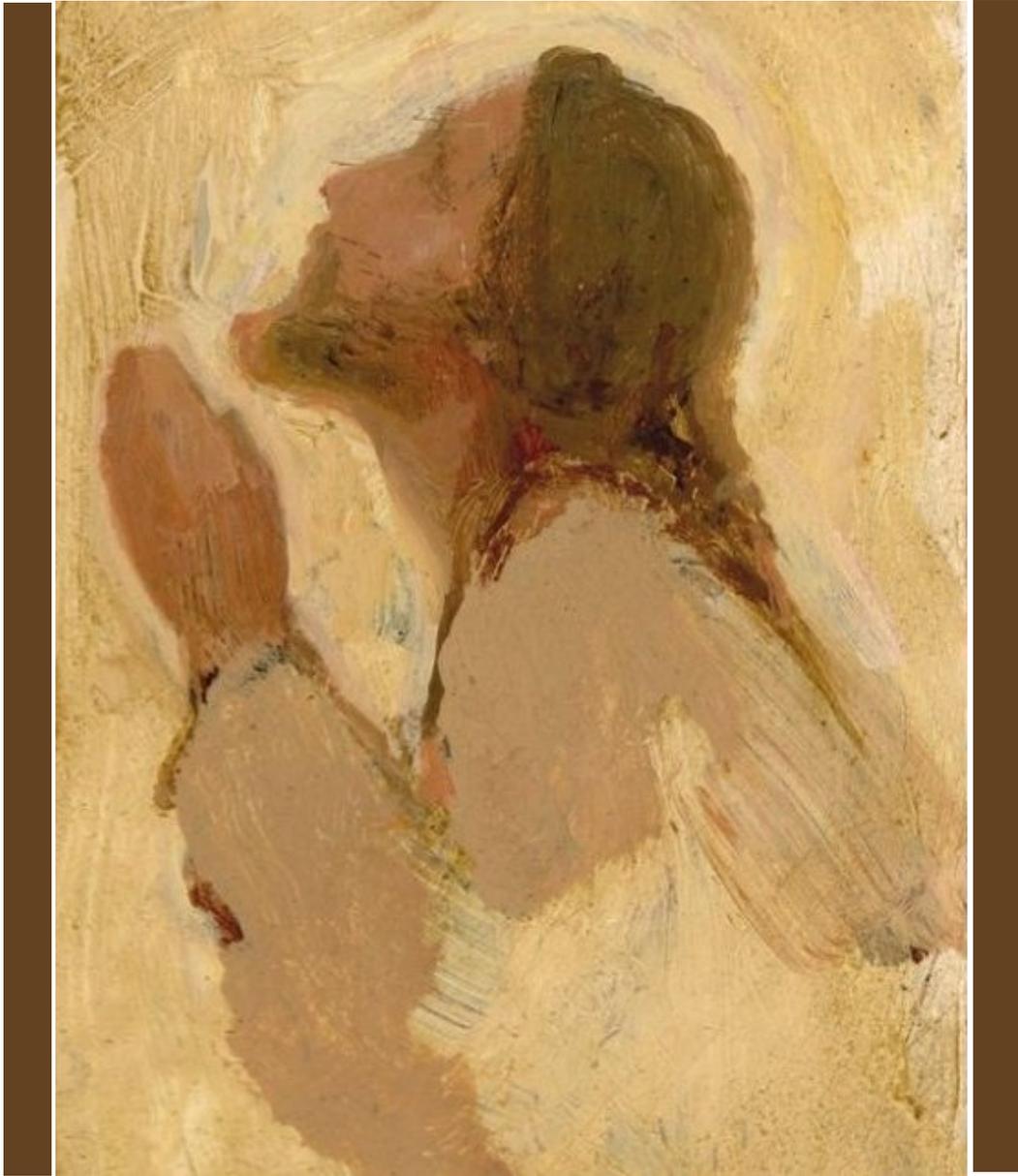


*7th Sunday of Easter*



**St Peter's Lutheran Church**

**May 29, 2022**

St. Peter's Lutheran Church  
**7th Sunday of Easter**  
May 29, 2022 – 8:45 AM

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## Gathering

The Holy Spirit calls us together as the people of God.  
We are here because God wants to be with us in a special way.  
We are here because we want to be with God and with others who belong to God.  
We are here because others need us to be here with them.  
We are holy people in the holy presence of God.  
Let us prepare ourselves to be raised from the dead!

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## Welcome & Announcements

### Prelude

### Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: In the Name of the Father, and of the  $\text{✠}$  Son, and of the Holy Spirit. **C: Amen.**

P: Lord Jesus, you defeated the powers of evil and death. Lord, have mercy.

**C: We confess letting fear of sin and death rob us of joy. Lord, have mercy.**

P: Lord Jesus, you rose from the dead to give us hope and life. Christ, have mercy.

**C: We confess our failure to proclaim this good news to others. Christ, have mercy.**

P: Lord Jesus, you breathe your Holy Spirit onto us, giving us your peace. Lord, have mercy.

**C: Forgive us our sins and bring us to new life. Lord, have mercy.**

P: Almighty God have mercy on you, forgive you all your sins through our Lord  $\text{✠}$  Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

### Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

**Kyrie** *The cantor begins and the congregation repeats.*

## Kyrie

The musical notation for the Kyrie consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, melodic style with quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff is labeled 'Leader' and the second and third staves are labeled 'Assembly'. The lyrics for all three parts are: 'Lord, have mer - cy. Lord, have mer - cy.' for the first line, 'Christ, have mer - cy. Christ, have mer - cy.' for the second line, and 'Lord, have mer - cy. Lord, have mer - cy.' for the third line.

Hymn  
Of  
Praise  
#657  
ELW

## Rise, O Sun of Righteousness



1 Rise, O Sun of righ - teous - ness; with your  
2 Rouse our hearts from slum - ber deep; may your  
3 Gath - er in your scat - tered flock; give us  
4 Burst the bars of stub - born pride; make the  
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,  
word with - in us leap. Give us voic - es to pro - claim  
wa - ter from the rock. Bless the u - ni - ty we share  
heav'n - ly path - way wide. Raise us up from sin and death  
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.  
prais - es to your ho - ly name. Have mer - cy, Lord.  
in our shep - herd's lov - ing care. Have mer - cy, Lord.  
with your Spir - it's liv - ing breath. Have mer - cy, Lord.  
make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958  
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566  
Text © 2003 Augsburg Fortress.

### Prayer of the Day

Let us pray,

*A brief silence is kept before the prayer.*

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

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### The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

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## First Reading — Acts 16:16-34

### *A reading from Acts*

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortunetelling. <sup>17</sup>While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. <sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe." <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the inner-

most cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, "Sirs, what must I do to be saved?" <sup>31</sup>They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

P: The Word of the Lord.      C: Thanks be to God.

## Psalm 97

<sup>1</sup>The LORD is king; let the <sup>1</sup> earth rejoice; let the multitude of the <sup>1</sup> isles be glad.

<sup>2</sup>**Clouds and darkness are <sup>1</sup> round about him, righteousness and justice are the foundations <sup>1</sup> of his throne.**

<sup>3</sup>A fire <sup>1</sup> goes before him and burns up his enemies on <sup>1</sup> every side.

<sup>4</sup>**His lightnings light <sup>1</sup> up the world; the earth sees it and <sup>1</sup> is afraid.**

<sup>5</sup>The mountains melt like wax at the presence <sup>1</sup> of the LORD, at the presence of the Lord of <sup>1</sup> the whole earth.

<sup>6</sup>**The heavens de- <sup>1</sup>clare his righteousness, and all the peoples <sup>1</sup> see his glory.**

<sup>7</sup>Confounded be all who worship carved images and delight <sup>1</sup> in false gods! Bow down before him, <sup>1</sup> all you gods.

<sup>8</sup>**Zion hears and is glad, and the cities of Ju- <sup>1</sup>dah rejoice, because of your judg- <sup>1</sup>ments, O LORD.**

<sup>9</sup>For you are the LORD, most high over <sup>1</sup> all the earth; you are exalted far a- <sup>1</sup>bove all gods.

<sup>10</sup>**The LORD loves those <sup>1</sup> who hate evil; he preserves the lives of his saints and delivers them from the hand <sup>1</sup> of the wicked.**

<sup>11</sup>Light has sprung up <sup>1</sup> for the righteous, and joyful gladness for those who <sup>1</sup> are truehearted.

<sup>12</sup>**Rejoice in the <sup>1</sup> LORD, you righteous, and give thanks to his <sup>1</sup> holy name.**

## Second Reading — Revelation 22:12-14, 16-17, 20-21

### *A reading from Revelation*

See, I am coming soon; my reward is with me, to repay according to everyone's work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end." <sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. <sup>16</sup>"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the

root and the descendant of David, the bright morning star." <sup>17</sup>The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. <sup>20</sup>The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! <sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

P: The Word of the Lord.      **C: Thanks be to God.**

### Gospel Acclamation

*Cantor will sing the Alleluia once and the congregation repeats.*

*The cantor sings the verse and the congregation repeats the Alleluia.*



*Alleluia.* I will not leave you orphaned, <sup>1</sup> says the Lord. \*  
I am com-<sup>1</sup>ing to you. *Alleluia.* [John 14:18]

### Gospel — John 17:20-26

P: The holy gospel according to St. John.      **C: Glory to you, O Lord.**

[Jesus prayed:] <sup>20</sup>"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved

them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. <sup>25</sup>"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The gospel of the Lord.      **C: Praise to you, O Christ.**

### The Message

*The assembly is seated.*

*Silence for reflection follows the sermon.*

Hymn  
Of the  
Day  
#158  
Green

Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of  
foot - stool, heav'n your throne. As with - in the veil you  
vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
ceived him when the for - ty days were o'er, shall our  
sin - ners, earth's re - deem - er, hear our plea where the  
en - tered, robed in flesh, our great high priest, here on  
Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
hearts for - get his prom - ise: "I am with you ev - er - more?"  
songs of all the sin - less sweep a - cross the crys - tal sea.  
earth both priest and vic - tim in the eu - cha - ris - tic feast.  
out of ev - 'ry na - tion has re - deemed us by his blood."

## Nicene Creed

Together with the whole Church, we confess our faith:

**C: I believe in God, the Father almighty, creator of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,**

**Through him all things were made of one Being with the Father.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

## Prayers of Intercession

As those set free from captivity to sin and death, we pray to the God of resurrection for the church, the world, and all people in need.

*A brief silence.*

Holy Father, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. Lord, in your mercy, **C: hear our prayer.**

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. Lord, in your mercy, **C: hear our prayer.**

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry, especially those we name before you..... Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. Lord, in your mercy, **C: hear our prayer.**

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymn writers. Lead us into deeper expressions of your powerful presence. Lord, in your mercy, **C: hear our prayer.**

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we know his presence with us now. Lord, in your mercy, **C: hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through your Son, Jesus Christ, our Savior. **C: Amen.**

## Peace

*Because of Jesus' death and resurrection. God does not hold our sins against us.  
This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

P: Hallelujah! Christ is risen! **C: He is risen indeed! Hallelujah!**  
P: The peace of the Lord be with you always. **C: And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community.  
As we are at peace with God, so we are also at peace with one another.*

## OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

*Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion.  
Also be sure you have filled out the attendance card.*

**You may also give by text (717) 366-6865 or online at [www.StPetersLutheranYork.com](http://www.StPetersLutheranYork.com).**

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Everything we are and have belongs to God and is entrusted to us for God's glory.  
We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

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## Thanksgiving

As the baptized children of God, we are invited by God to share the heavenly banquet.  
Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross.  
In this meal, Jesus forgives our sins, granting us life and salvation.  
He is truly present here and reveals himself to us in the breaking of bread.  
When we share Jesus' meal, we receive his life beyond the grave.

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## Offering Prayer

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.  
**C: Amen.**

## Dialogue

The Lord be with you. **And** al - so with you.  
 Lift up your hearts. **We** lift them to the Lord.  
 Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

## Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

**C: Christ has died. Christ has risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints. All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. **C: Amen.**

### The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### Fraction — Breaking of Bread

*The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.*

P: This is the Lamb of God who takes away the sin of the world.

**C: Alleluia! We have seen the Lord! He has appeared to us in the breaking of bread.**

### Distribution of the Sacrament

*The pastor will commune.*

*Then the ushers will dismiss you from the center aisle to come forward, place your offering in the receptacle, take an empty communion cup and come forward to receive the host from the pastor. Then proceed to the assisting minister for the blood of Christ.*

P: The body of Christ, given for you. **C: Amen.**

P: The blood of Christ, shed for you. **C: Amen.**

*Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!*

### Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

### Post Communion Prayer

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C: Amen.**

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### Sending

God blesses us and sends us in mission to the world.

**Benediction**

The blessing of the living God, Father, ✙ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **C: Amen.**

**Sending Song**

#158  
Green  
Stzs. 4-5

**Alleluia! Sing to Jesus**

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to -  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

### Dismissal

Alleluia! Christ is risen and ascended on high. **C: He is risen and ascended indeed. Alleluia!**  
 Go in peace. Share the good news. **C: Thanks be to God.**

### Postlude

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### MEMBERS & FRIENDS

Susan Becker—Tom Brusano—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams—Dave Yates

### REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

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**Ice Cream Social Planning Meeting – Wednesday, JUNE 1, 6:30 PM**

**Lower Susquehanna Synod Assembly – JUNE 3 & 4 [Zoom]**

**Day of Pentecost – Sunday, JUNE 5**

**Community Meal – Sunday, JUNE 12, 11:00-12:30 PM**

**Community Ice Cream Social – Saturday, JUNE 18, 6:00-8:00 PM**

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**May 22, 2022**

**OFFERING**

General \$ 2,211.08

Community Aid \$ 29.28

Masonry \$ 175.00

Capital Improvement \$ 100.00

Worship Supplies \$ 45.07

**The Disciple Weekly was given to the glory of God**

**In memory of** those who lost their lives in service for their country.

# God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

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## We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean  
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

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**St. Peter's Lutheran Church**  
**947 North George Street, York PA 17404**  
8:45 AM—Worship Service

### Church Staff

The Reverend Beth A. Schlegel, *STS*      Pastor  
Terri Schroll      Secretary  
Kristen Hartman—Susan Hartman      Sextons

**Our phone number is: 717-854-0589**  
**Our Website is: <http://www.stpeterslutheranyork.com>**  
**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**  
Pastor Beth Schlegel: Phone #: 717-495-8894  
Email: [pastorschlegel@live.com](mailto:pastorschlegel@live.com)

### This Week **CHURCH OFFICE HOURS**

Monday  
**HOLIDAY — Office Closed**

Tuesday thru Thursday  
**8:00 AM — 1:15 PM**

Friday  
**Office Closed**