

# 2nd Sunday after Pentecost



**St Peter's Lutheran Church**  
**June 11, 2023**

St. Peter's Lutheran Church  
**2nd Sunday after Pentecost**  
June 11, 2023 — 8:45 AM

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## Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.

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**Prepare now to give thanks to God:** Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

## Welcome & Announcements

### Prelude

### Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins*

In the Name of the Father and of the ✝ Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you show us the Father's love and grace. Lord, have mercy.

**C: We confess our failure to love others as you love us. Lord, have mercy.**

Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. **C: We confess that we ignore your word and miss out on abundant life. Christ, have mercy.**

Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C: Forgive us when we do not use our gifts and forget the needs of others. Lord, have mercy.**


God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen**

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn  
Of  
Praise  
#543  
Green

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665

### Prayer of the Day

Let us pray, O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **C: Amen**

*The assembly is seated.*

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### The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

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## Kids in Christ

### First Reading — *Hosea 5:15–6:6*

#### *A reading from Hosea*

<sup>15</sup>I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>16</sup>“Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like

the showers, like the spring rains that water the earth.” <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup>Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The Word of the Lord. **C: Thanks be to God.**

### Psalm 50:7-15

<sup>7</sup>Hear, O my people, and I will speak: “O Israel,

I will bear witness against you; for I am God, your God.

<sup>8</sup>**I do not accuse you because of your sacrifices; your offerings are always before me.**

<sup>9</sup>I will take no bull-calf from your stalls, nor he-goats out of your pens;

<sup>10</sup>**for all the beasts of the forest are mine, the herds in their thousands upon the hills.**

<sup>11</sup>I know every bird in the sky, and the creatures of the fields are in my sight.

<sup>12</sup>**If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

<sup>13</sup>Do you think I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup>**Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

<sup>15</sup>Call upon me in the day of trouble; I will deliver you, and you shall honor me.”

### Second Reading — *Romans 4:13-25*

#### *A reading from Romans*

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only

to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he

considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his

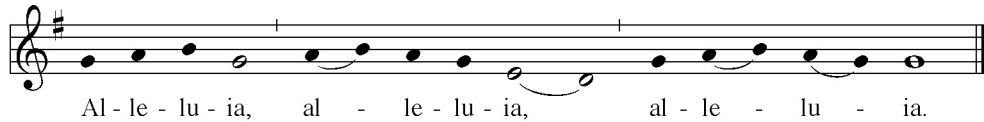
faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. **C: Thanks be to God.**

### Gospel Acclamation #611a

*The assembly stands to welcome the gospel.*

*The cantor will sing the alleluia once alone and then the congregation repeats it.*



*Alleluia.* The Spirit of the Lord <sup>1</sup>is upon me, <sup>\*</sup>  
and has anointed me to bring good news <sup>1</sup>to the poor. *Alleluia.*  
(Luke 4:18)

### Gospel — Matthew 9:9-13, 18-26

The Gospel According to St. Matthew

**C: Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. <sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

<sup>14</sup>And Jesus got up and followed him, with his disciples. <sup>15</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>16</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>17</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>18</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>19</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>20</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>21</sup>And the report of this spread throughout that district.

The gospel of the Lord. **C: Praise to you, O Christ.**

## The Message

*The assembly is seated. Silence for reflection follows the sermon.*

**Hymn  
Of the  
Day**  
#290  
Green

*The assembly stands to proclaim the word of God in song.*

### There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the e - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
there is joy for all the mem - bers in the sor - rows of the head.  
and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863  
Music: LORD, REVIVE US, North American, 19th cent.

## Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day he rose again.  
 He ascended into heaven, and is seated at the right hand  
 of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen**

### **Prayers of the Church**

Trusting in God's abundant mercy, let us offer our prayers to the Father for the church, the world, and all people in need.

*A brief silence.*

Holy God, unite your church in one faith, healing divisions and restoring to community those unjustly excluded. Lord, in your mercy, **C: hear our prayer.**

Heal your creation. Preserve forests and fields and safeguard all cattle, birds, and wild animals. Refresh lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. Lord, in your mercy, **C: hear our prayer.**

Awaken in world leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote the wellbeing of all people. Lord, in your mercy, **C: hear our prayer.**

Accompany those enduring chronic illness, those who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain, especially those we name now..... Lord, in your mercy, **C: hear our prayer.**

Remove from all hearts that which causes racial hatred. In this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. Lord, in your mercy, **C: hear our prayer.**

We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all those whom you have claimed, to new life in the glorious presence of Christ. Lord, in your mercy, **C: hear our prayer.**

Receive our prayers and answer us, O Father, in the name of your Son, Jesus Christ.  
**C: Amen.**

### **Peace**

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

*The assembly is seated.*

## OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website [www.stpeterslutheranyork.com](http://www.stpeterslutheranyork.com)

Also be sure you have filled out the attendance card.

*Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.*

## The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet.

Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

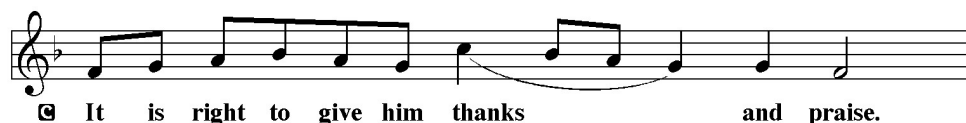
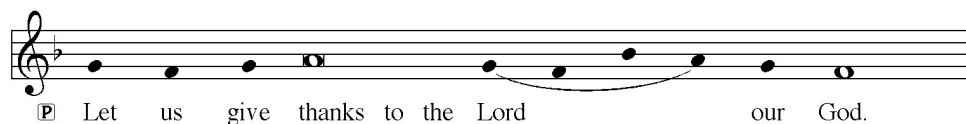
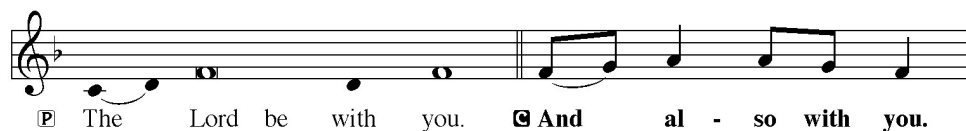
*The ministers make ready the bread and wine.*

### Offertory Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C: Amen**

### Dialogue

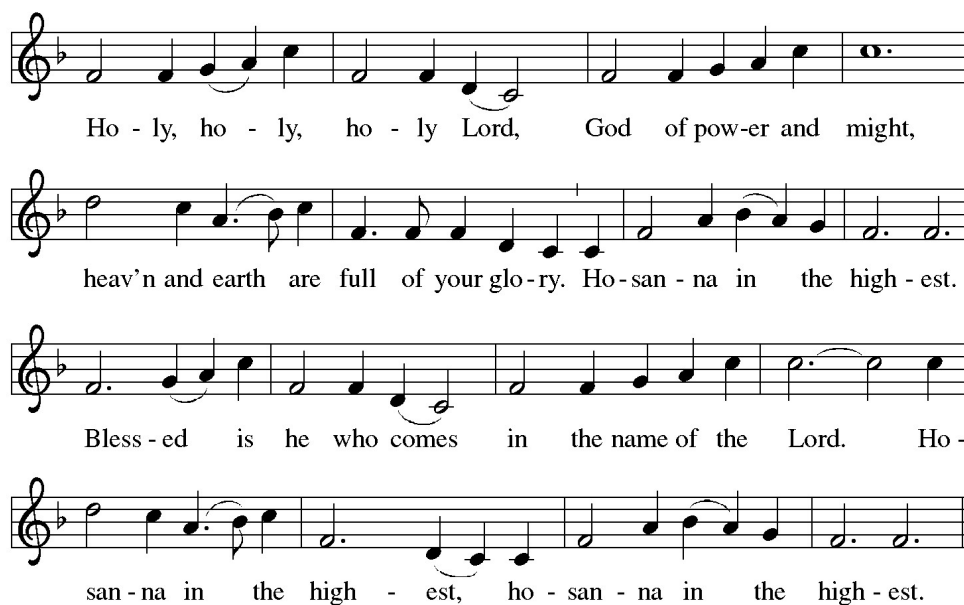




## Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The mystery of faith:

**C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.**

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of your Son, Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

## The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Taste and see that the Lord is good.

**C: Thanks be to God.**

### Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution

*The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!*

*When giving the bread and cup, the communion ministers say...*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*And each person may respond...*

**C: Amen.**

### Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### Post Communion Prayer

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen.**

### Sending

God blesses us and sends us in mission to the world.

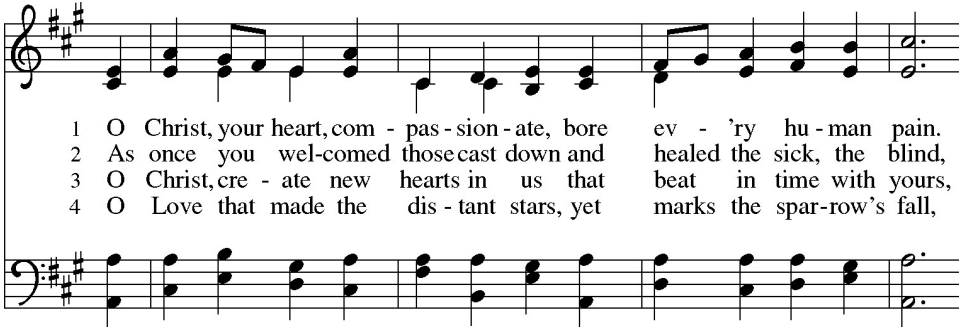
### Benediction

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever. **C: Amen**

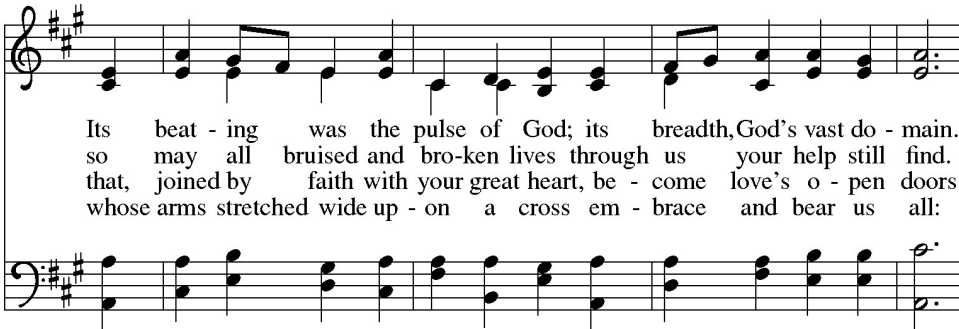
### Sending Hymn

#722  
ELW


### O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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## Dismissal

Go in peace. Serve the Lord. **C: Thanks be to God.**

## Postlude

**The Bulletins are given to the glory of God In honor of Shirley Rearich's birthday.**

**Special Congregational Meeting — TODAY, after worship**

**Community Meal — TODAY, 11:00 AM — Take Out Only.**

From Council: June will be the last Community Meal for the time being.

**Community Ice Cream Party — Saturday, JUNE 24, 5:00-7:00 PM**

*At St. Peter's Lutheran — Rain or Shine—Bring your own lawn chairs.*

**Live Music:** Emigsville Band — **Free** Ice Cream [Sarah's Creamery] Corn Hole—Sidewalk Chalk

\*\* A charge for food below:

French Fries—Cheeseburgers—Hot Dogs—Chicken Sandwiches

Portions of this service are from sundaysandseasons.com.

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**MEMBERS & FRIENDS**

Susan Becker—Tom Brusar—Evelin Burgos—Janice Cromer—Rich Davis—Bishop  
Elizabeth Eaton—Bill Everhart—Don Gise—Shelva Gise—Bruce Harget—Samantha  
Hilker—Ken Humphreys—Lori Joseph—John Lehr—Shirley Lutz—Ron Malehorn  
Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller  
Charlie Neff —Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Betty  
Roach—Donna Roach—Emma Smyser—Nancy Stough Miller—Mia Snyder—James Thompson  
Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates

**REMEMBER OUR HOMEBOUND MEMBERS**

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker  
Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—Jean Leiphart-  
John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder  
Joyce Topper

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**JUNE 4, 2023****OFFERING**

General \$ 2,783.53

Masonry \$ 200.00

Discretionary \$ 40.00

HVAC \$ 2,200.00

Youth \$ 200.00

Community Meal \$ 70.00

Capital Improvement \$ 155.00

# God Has a Mission!

*As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!*

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## **We belong to:**

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean  
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

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**St. Peter's Lutheran Church**  
**947 North George Street, York PA 17404**  
8:45 AM—Worship Service

### **Church Staff**

The Reverend Beth A. Schlegel, *STS*      Pastor  
Terri Schroll      Secretary  
Kristen Hartman—Susan Hartman      Sextons

**Our phone number is: 717-854-0589**  
**Our Website is: <http://www.stpeterslutheranyork.com>**  
**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**  
Pastor Beth Schlegel: Phone #: 717-495-8894  
Email: [pastorschlegel@live.com](mailto:pastorschlegel@live.com)

### **This Week CHURCH OFFICE HOURS**

Monday  
**8:00 AM — 1:00 PM**

Tuesday thru Friday  
**OFFICE CLOSED**