3rd Sunday after Pentecost



St Peter's Lutheran Church June 18, 2023

St. Peter's Lutheran Church **3rd Sunday after Pentecost** June 18, 2023 – 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the + Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you show us the Father's love and grace. Lord, have mercy.

C: We confess our failure to love others as you love us. Lord, have mercy.

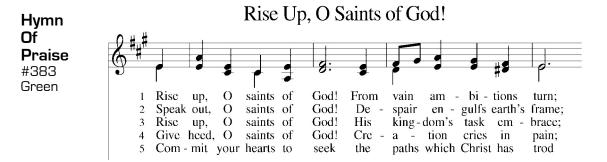
Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. C: We confess that we ignore your word and miss out on abundant life. Christ, have mercy.

Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C: Forgive us when we do not use our gifts and forget the needs of others.** Lord, have mercy.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen**

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**





Text: Norman O. Forness, b. 1936 Music: FESTAL SONG, William H. Walter, 1825–1893 Text © Norman O. Forness, admin. Augsburg Fortress

Prayer of the Day

Let us pray, God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **C: Amen**

The assembly is seated.

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

Kids in Christ

First Reading – Exodus 19:2-8a

A reading from Exodus

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my cove-

nant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, "but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." 'So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. "The people all answered as one: "Everything that the LORD has spoken we will do."

The Word of the Lord. C: Thanks be to God.

Psalm 100

'Be joyful in the LORD, ' all you lands; serve the LORD with gladness and come before his presence ' with a song.

²Know this: The LORD him-' self is God; he himself has made us, and we are his; we are his people and the sheep ' of his pasture.

[°]Enter his gates with thanksgiving; go into his ¹ courts with praise; give thanks to him and call up-¹ on his name.

⁴For the LORD is good; his mercy is 'everlasting; and his faithfulness endures from 'age to age.

Second Reading – Romans 5:1-8

A reading from Romans

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. "For while we were still weak, at the right time Christ died for the ungodly. "Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. "But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. C: Thanks be to God.

Gospel Acclamation #611a

The assembly stands to welcome the gospel. The cantor will sing the alleluia once alone and then the congregation repeats it.



Alleluia. The kingdom of God ' has come near;* repent, and believe in ' the good news. *Alleluia.* [Mark 1:15]

Gospel — <i>Matthew 9:35</i> —10:8-23	
The Gospel According to St. Matthew	C: Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like

sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest." ^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean

spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew: James son of Zebedee, and his brother John; ^aPhilip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him. [•]These twelve Jesus sent out with the following instructions "Go nowhere among the Gentiles, and enter no town of the Samaritans, [°]but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' [®]Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. "Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. "Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If

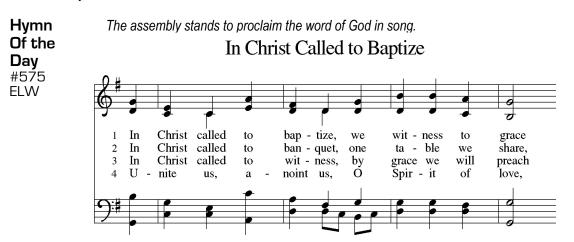
anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. ""See I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you.²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²² and you will be hated by all because of my name. But the one who endures to the end will be saved.²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

The gospel of the Lord.

C: Praise to you, O Christ.

The Message

The assembly is seated. Silence for reflection follows the sermon.





Text: Ruth Duck, b. 1947 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt. Text ${\mathbb O}$ 1995 Pilgrim Press. All rights reserved. Used by permission.

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the Church

Trusting in God's abundant mercy, let us offer our prayers to the Father for the church, the world, and all people in need.

A brief silence.

For the church here and around the world, that you would seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. Lord, in your mercy, **C: hear our prayer.**

For the earth and all its creatures, that you would equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. Lord, in your mercy, **C: hear our praver.**

For those who govern, that you would empower them to seek peaceful solutions to conflict and embolden them to advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. Lord, in your mercy, **C: hear our prayer.**

For those who feel helpless, alone, abandoned, or who suffer in any way, that you would accompany them. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick, especially those we name now......Lord, in your mercy, **C: hear our prayer.**

For fathers and father figures, that you would strengthen them and give them courage to lead their children in faith. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions. Lord, in your mercy,

C: hear our prayer.

For all the saints, that you would accept our thanks for their example and faith. Receive into your eternal care all those who have died, and fill us with hope as we yearn for Christ's coming. Lord, in your mercy, **C: hear our prayer.**

Receive our prayers and answer us, O Father, in the name of your Son, Jesus Christ. **C: Amen**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always.

C: And also with you.

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for mail your offering to the church office or give through our website www.stpeterslutheranyork.com Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread. When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

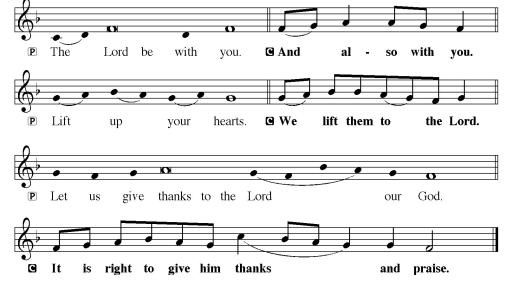
The ministers make ready the bread and wine.

Offertory Prayer

Let us pray.

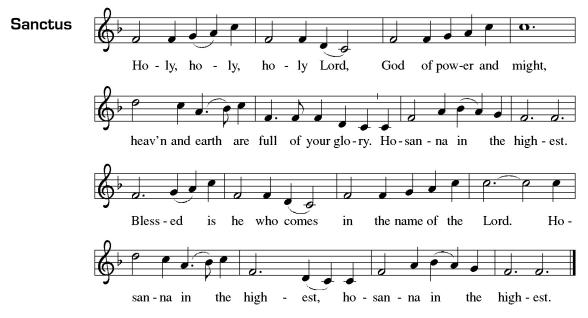
Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. C: Amen





Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of your Son, Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

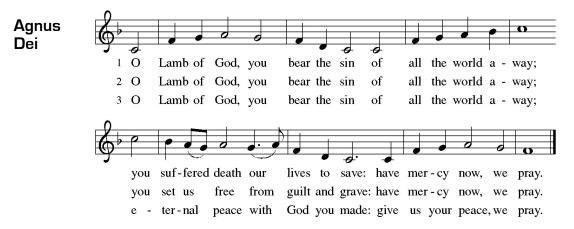
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Taste and see that the Lord is good.

C: Thanks be to God.



Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you. The blood of Christ, shed for you.

And each person may respond ...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, 🕂 Son, and Holy Spirit, bless you now and forever. C: Amen





Text: South African; tr. Freedom Is Coming, 1984 Music: HALELUYA! PELO TSA RONA, South African; arr. Freedom Is Coming English text and arr. © 1984 Utryck, admin. Walton Music Corp.

Dismissal

Go in peace. Serve the Lord. C: Thanks be to God.

Postlude

A Tribute Gift was given to the General Fund

In memory of Annie E. Rohrbaugh, by her granddaughter, Annette Roderick.

Community Ice Cream Party - Saturday, JUNE 24, 5:00-7:00 PM

At St. Peter's Lutheran - Rain or Shine - Bring your own lawn chairs.

Live Music: Emigsville Band – Free Ice Cream [Sarah's Creamery] Corn Hole–Sidewalk Chalk * * A charge for food below:

French Fries-Cheeseburgers-Hot Dogs-Chicken Sandwiches

Portions of this service are from sundaysandseasons.com.

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MEMBERS & FRIENDS

Susan Becker—Tom Brusan—Evelin Burgos—Janice Cromer—Rich Davis—Bishop Elizabeth Eaton—Bill Everhart—Don Gise—Shelva Gise—Bruce Harget—Samantha Hilker—Ken Humphreys—Lori Joseph—John Lehr—Shirley Lutz—Ron Malehorn Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller

Charlie Neff —Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Emma Smyser—Nancy Stough Miller—Mia Snyder—James Thompson Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—Jean Leiphart-John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder Joyce Topper

JUNE 11, 2023

OFFERING General \$ 1,045.00 Masonry \$ 40.00

HVAC \$60.00

Capital Improvement \$ 40.00

God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching § teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- The one, holy, catholic and apostolic Church.
- The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- The Lower Susquehanna Synod—Bishop James Dunlop.
- The York Conference—The Rev. Stanley Reep, Dean
- Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to lyunga Parish. Bishop / Rev. Geoffrey Mwakihaba.
- We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church 947 North George Street, York PA 17404 8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS* Terri Schroll Kristen Hartman—Susan Hartman Pastor Secretary Sextons

Our phone number is: 717-854-0589 Our Website is: http://www.stpeterslutheranyork.com Our Email Address is: stpeterslutheran@verizon.net Pastor Beth Schlegel: Phone #: 717-495-8894 Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday 8:00 AM — 1:00 PM

Friday OFFICE CLOSED