

2nd Sunday after Pentecost



St Peter's Lutheran Church

June 19, 2022

St. Peter's Lutheran Church
2nd Sunday after Pentecost
June 19, 2022 – 8:45 AM

Gathering

The Holy Spirit calls us together as the people of God.
We are here because God wants to be with us in a special way.
We are here because we want to be with God and with others who belong to God.
We are here because others need us to be here with them.
We are holy people in the holy presence of God.
Let us prepare ourselves to be raised from the dead!

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the Name of the Father, and of the ☩ Son, and of the Holy Spirit. **C: Amen.**

P: Lord Jesus, you reveal to us the loving heart of God the Father. Lord, have mercy.

C: We confess being afraid to come to God with confidence. Lord, have mercy.

P: Lord Jesus, you gave your life for us on the cross and restored eternal life to us in your resurrection. Christ, have mercy.

C: We confess choosing the world's way of death rather than your way of life. Christ, have mercy.

P: Lord Jesus, you poured out your Holy Spirit upon us, and gave us gifts for the good of all. Lord, have mercy.

C: Forgive us our when we hide our gifts and forget the needs of others. Lord, have mercy.

P: Almighty God have mercy on you, forgive you all your sins through our Lord ☩ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn of
Praise
520
Green

Give to Our God Immortal Praise!

1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of

truth are all his ways; won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts. 1674–1748
Music: DUKE STREET, attr. John Hatton, d. 1793

Prayer of the Day

The Lord be with you.

C: And also with you.

Let us pray,

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **C: Amen.**

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God’s voice in the words spoken to us.

Let us celebrate new life by putting God’s Word into action.

First Reading — *Isaiah 65:1-9*

A reading from Isaiah

‘I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. ¹I held out my hands all day

long to a rebellious people, who walk in a way that is not good, following their own devices; ²a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ³who sit inside tombs, and spend the night in secret places;

who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my serv-

ants shall settle there. I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my

The Word of the Lord.

C: Thanks be to God.

Psalm 22:18-27

¹⁸Be not far a-¹ way, O LORD; you are my strength; hast-¹ en to help me.

¹⁹**Save me ¹ from the sword, my life from the power ¹ of the dog.**

²⁰Save me from the ¹ lion's mouth, my wretched body from the horns ¹ of wild bulls.

²¹**I will declare your name ¹ to my brethren; in the midst of the congregation ¹ I will praise you.**

²²Praise the LORD, ¹ you that fear him;

stand in awe of him, O offspring of Israel; all you of Jacob's ¹ line, give glory.

²³**For he does not despise nor abhor the poor in their poverty; neither does he hide his ¹ face from them; but when they cry to ¹ him he hears them.**

²⁴My praise is of him in the ¹ great assembly;

I will perform my vows in the presence of those who ¹ worship him.

²⁵**The poor shall eat and be satisfied, and those who seek the ¹ LORD shall praise him: "May your heart ¹ live forever!"**

²⁶All the ends of the earth shall remember and turn ¹ to the LORD, and all the families of the nations shall ¹ bow before him.

²⁷**For kingship belongs ¹ to the LORD; he rules o-¹ ver the nations.**

Second Reading — *Galatians 3:23-29*

A reading from Galatians

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith.

²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

P: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

The assembly will welcome the gospel.

The cantor will sing the Alleluia. The cantor sings the verse and the congregation repeats the Alleluia.



Alleluia. Return ¹ to your home,* and declare how much God has ¹ done for you. *Alleluia.* [Luke 8:29]

Gospel — Luke 8:26-39

P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. [For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.] ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came

out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

C: Praise to you, O Christ.

The Message

The assembly is seated.

Silence for reflection follows the sermon.

Hymn
Of the
Day
#535
Green

Cast Out, O Christ

de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953
 Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003
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Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray to the Father for the church, the world, and all in need.

A brief silence.

Holy God, hear the cries of those who seek you and equip your church with bishops, pastors, deacons, teachers, and evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **C: hear our prayer.**

Hear the cries of the earth and restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **C: hear our prayer.**

Hear the cries of those who are marginalized or cast out. Guide us to recognize the harm of white supremacy and bigotry, and repentantly to seek the end of oppression in all its forms. Bring human flourishing to all your beloved children. God of grace, **C: hear our prayer.**

Hear the cries of those who suffer and come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to anyone experiencing mental illness, so that they can clearly recognize your loving presence. We pray especially for those we name before you now.... God of grace, **C: hear our prayer.**

Hear the cries of those who celebrate and those who grieve on this Father's Day. Strengthen men who protect and teach the young, who mentor and demonstrate by example your steadfast love. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **C: hear our prayer.**

Hear our thanksgiving for the faithful departed whose lives proclaimed all you had done for them. As we await the Day of Christ's coming, unite us with them in faith and hope. God of grace, **C: hear our prayer.**

Heavenly Father, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **C: Amen.**

Peace

Because of Jesus' death and resurrection. God does not hold our sins against us.

This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion. Also be sure you have filled out the attendance card.

You may also give by text (717) 366-6865 or online at www.StPetersLutheranYork.com.

Everything we are and have belongs to God and is entrusted to us for God's glory.

We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

Thanksgiving

As the baptized children of God, we are invited by God to share the heavenly banquet.

Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross.

In this meal, Jesus forgives our sins, granting us life and salvation.

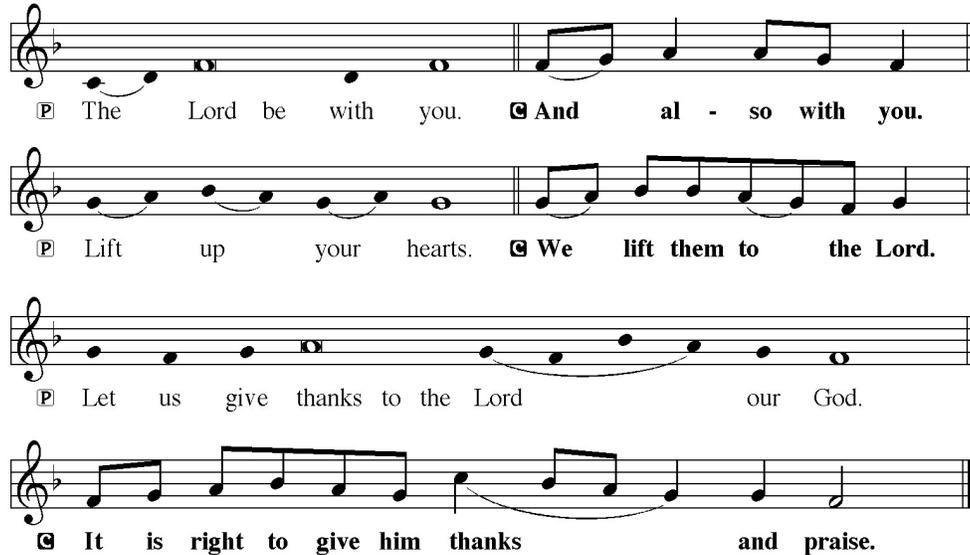
He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive his life beyond the grave.

Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **C: Amen.**

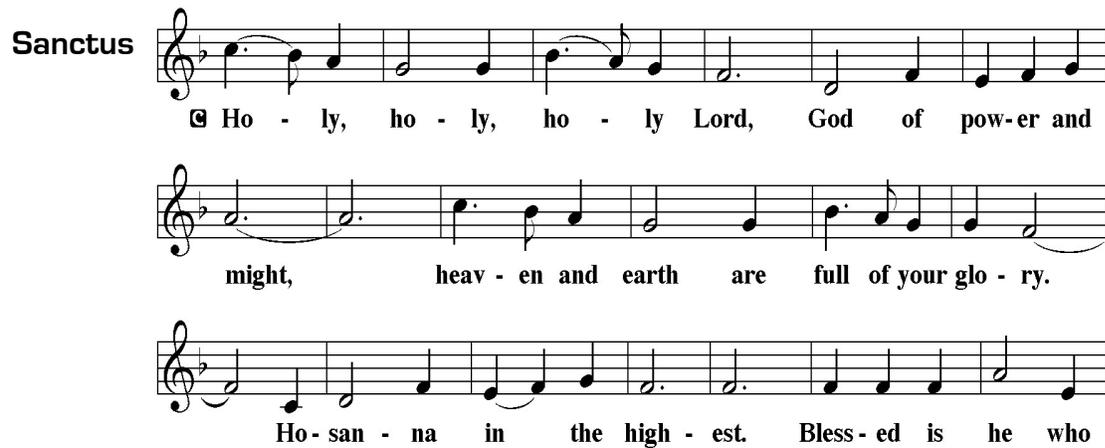
Dialogue *The ministers make ready the bread and wine.*



☩ The Lord be with you. ☩ And al - so with you.
 ☩ Lift up your hearts. ☩ We lift them to the Lord.
 ☩ Let us give thanks to the Lord our God.
 ☩ It is right to give him thanks and praise.

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ Our Lord; who on this day overcame death and the grave and the glorious resurrection open to us the way to everlasting life. And so with the church on earth and the hosts of heaven we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the

high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **C: Amen**

The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Fraction — Breaking of Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Distribution of the Sacrament

*The pastor will commune and then commune those with impaired mobility in the pew.
Then the ushers will dismiss you from the center aisle to come forward, place your offering in the receptacle, take an empty communion cup and come forward to receive the host from the pastor. Then proceed to the assisting minister for the blood of Christ. Place your emptied cup in the bowl of water at the side aisles*

P: The body of Christ, given for you. **C: Amen.**

P: The blood of Christ, shed for you. **C: Amen.**

Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

Post Communion Prayer

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **C: Amen.**

Sending Song

#559
Green

Oh, for a Thousand Tongues to Sing

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a common time signature. The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of chords and moving lines in the bass clef. The lyrics are printed below the vocal line.

1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.
 5 To God all glor-y, praise, and love be now and ev-er giv'n

the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 His blood can make the foul-est clean; his blood a-vails for me.
 by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Dismissal

Go in peace. Christ is sending you. **C: Thanks be to God.**

Postlude

Finance Meeting – Tuesday, JUNE 21, 6:00 PM

Council Meeting – Tuesday, JUNE 21, 7:00 PM

Community Meal – Sunday, JULY 10, 11:00-12:30 PM

MEMBERS & FRIENDS

Susan Becker—Tom Brusan—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams—Dave Yates.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

JUNE 12, 2022**OFFERING**

General \$ 4,053.25	Community Meal \$ 10.00
Masonry \$ 50.00	Capital Improvement \$ 50.00
Discretionary \$ 250.00	

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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, <i>STS</i>	Pastor
Terri Schroll	Secretary
Kristen Hartman—Susan Hartman	Sextons

Our phone number is: 717-854-0589
Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week **CHURCH** **OFFICE HOURS**

Monday thru Thursday
8:00 AM — 1:15 PM

Friday
Office Closed