

3rd Sunday after Pentecost



St Peter's Lutheran Church

June 26, 2022

St. Peter's Lutheran Church
3rd Sunday after Pentecost
June 26, 2022 – 8:45 AM

Gathering

The Holy Spirit calls us together as the people of God.
We are here because God wants to be with us in a special way.
We are here because we want to be with God and with others who belong to God.
We are here because others need us to be here with them.
We are holy people in the holy presence of God.
Let us prepare ourselves to be raised from the dead!

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the Name of the Father, and of the ✠ Son, and of the Holy Spirit. **C: Amen.**

P: Lord Jesus, you reveal to us the loving heart of God the Father. Lord, have mercy.

C: We confess being afraid to come to God with confidence. Lord, have mercy.

P: Lord Jesus, you gave your life for us on the cross and restored eternal life to us in your resurrection. Christ, have mercy.

C: We confess choosing the world's way of death rather than your way of life. Christ, have mercy.

P: Lord Jesus, you poured out your Holy Spirit upon us, and gave us gifts for the good of all. Lord, have mercy.

C: Forgive us our when we hide our gifts and forget the needs of others. Lord, have mercy.

P: Almighty God have mercy on you, forgive you all your sins through our Lord ✠ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn of
Praise
745
Blue

Awake, O Sleeper, Rise from Death

The image shows a musical score for the hymn 'Awake, O Sleeper, Rise from Death'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: 1 A - wake, O sleep - er, rise from death, and Christ shall give you light; 2 To us on earth he came to bring from sin and fear re - lease, 3 Then walk in love as Christ has loved, who died that he might save; 4 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.
 with kind and gen - tle hearts for - give as God in Christ for - gave.
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
 Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

Prayer of the Day

The Lord be with you.

C: And also with you.

Let us pray,

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. **C: Amen.**

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

First Reading — 1 Kings 19:15-16, 19-21

A reading from 1 Kings

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth.

Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

C: Thanks be to God.

Psalm 16

¹Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord, my good above all other."

²All my delight is upon the godly that are in the land,
upon those who are noble among the people.

³But those who run after other gods shall have their troubles multiplied.

⁴Their libations of blood I will not offer, nor take the names of their gods upon my lips.

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸I have set the LORD always before me; because he is at my right hand, I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

¹¹You will show me the path of life; in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

Second Reading — Galatians 5:1, 13-25

A reading from Galatians

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you

want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

The assembly will welcome the gospel.

The cantor will sing the Alleluia. The cantor sings the verse and the congregation repeats the Alleluia.



Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts that we may know the hope to which he has called us. *Alleluia.* [Ephesians 1:17]

Gospel — Luke 9:51-62

P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village. ⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go."

⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord.

C: Praise to you, O Christ.

The Message

The assembly is seated.

Silence for reflection follows the sermon.

Hymn Of the Day #799 ELW

Come, Follow Me, the Savior Spake

1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
2 "I am the light; I light the way, a god - ly life dis -
3 "I teach you how to shun and flee what harms your soul's sal -
4 Then let us fol - low Christ, our Lord, and take the cross ap -

bid - ing; de - ny your - selves, the world for - sake, o -
play - ing; I bid you walk as in the day; I
va - tion; from ev - 'ry guile your heart I free, from
point - ed, and, firm - ly cling - ing to his word, in

bey my call and guid - ing. Oh, bear the cross, what -
 keep your feet from stray - ing. I am the way, and
 sin and its temp - ta - tion. I am the ref - uge
 suf - f'ring be un - daunt - ed. For those who bear the

 e'er be - tide; take my ex - am - ple for your guide."
 well I show how you should so - journ here be - low."
 of the soul and lead you to your heav'n - ly goal."
 bat - tle's strain the crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–1677; tr. Charles W. Shaeffer, 1813–1896, alt.
 Music: MACHS MIT MIR, GOTT, Bartholomäus Gesius, 1555–1613; adapt. Johann Herman Schein, 1586–1630

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray to the Father for the church, the world, and all in need.

A brief silence.

Faithful God, set the face of your church firmly on you. Root it in your self-giving love, so that your people may find freedom in loving our neighbors. God of grace, **C: hear our prayer.**

Gentle God, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires and drought, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace, **C: hear our prayer.**

God of peace, guide all who govern to place the good of their citizens above self-preservation. Anoint leaders of nations with your Spirit, so that they cease warfare and protect refugees. Shelter under your wings all who live with tyranny, conflict, or political division, especially Ukraine and Russia, Yemen, Sudan, Ethiopia, and the United States. God of grace, **C: hear our prayer.**

Kind God, reveal your healing presence to all who are sick or dying, especially those we name before you now. ... Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace, **C: hear our prayer.**

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace, **C: hear our prayer.**

God of joy, accept our thanks for all who have died and now celebrate the inheritance of life in you. Keep their example of faithfulness always before us, that trusting your promises in life and in death, we may share with them in the eternal glory of your realm. God of grace, **C: hear our prayer.**

Heavenly Father, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **C: Amen.**

Peace

*Because of Jesus' death and resurrection. God does not hold our sins against us.
This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

The peace of the Lord be with you always. **C: And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community.
As we are at peace with God, so we are also at peace with one another.*

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

*Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion.
Also be sure you have filled out the attendance card.*

You may also give by text (717) 366-6865 or online at www.StPetersLutheranYork.com.

Everything we are and have belongs to God and is entrusted to us for God's glory.
We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

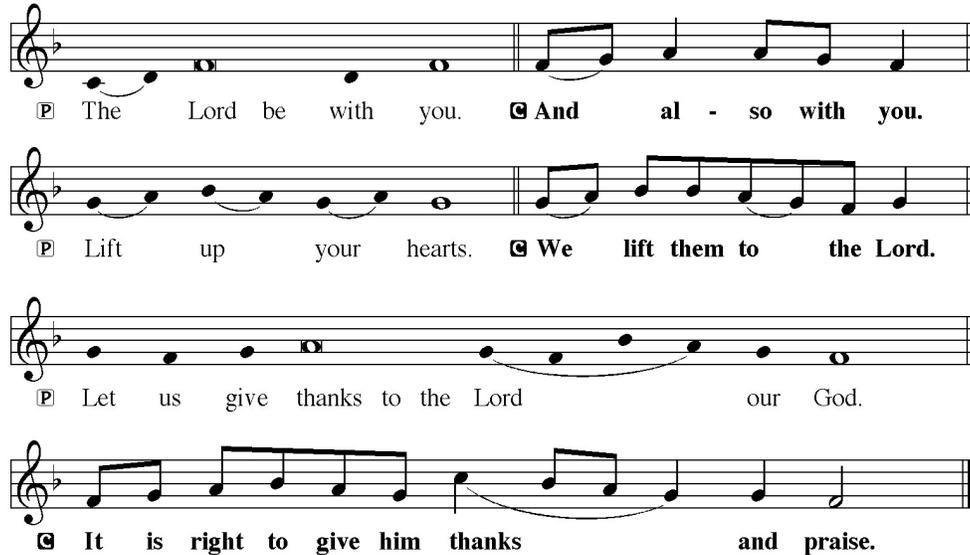
Thanksgiving

As the baptized children of God, we are invited by God to share the heavenly banquet.
Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross.
In this meal, Jesus forgives our sins, granting us life and salvation.
He is truly present here and reveals himself to us in the breaking of bread.
When we share Jesus' meal, we receive his life beyond the grave.

Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **C: Amen.**

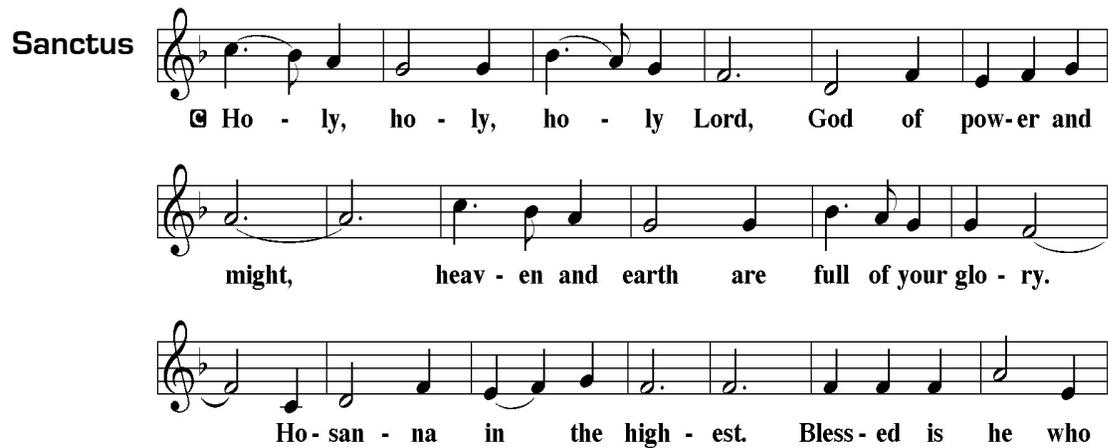
Dialogue *The ministers make ready the bread and wine.*



☩ The Lord be with you. ☩ And al - so with you.
 ☩ Lift up your hearts. ☩ We lift them to the Lord.
 ☩ Let us give thanks to the Lord our God.
 ☩ It is right to give him thanks and praise.

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ Our Lord; who on this day overcame death and the grave and the glorious resurrection open to us the way to everlasting life. And so with the church on earth and the hosts of heaven we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **C: Amen**

The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Fraction — Breaking of Bread

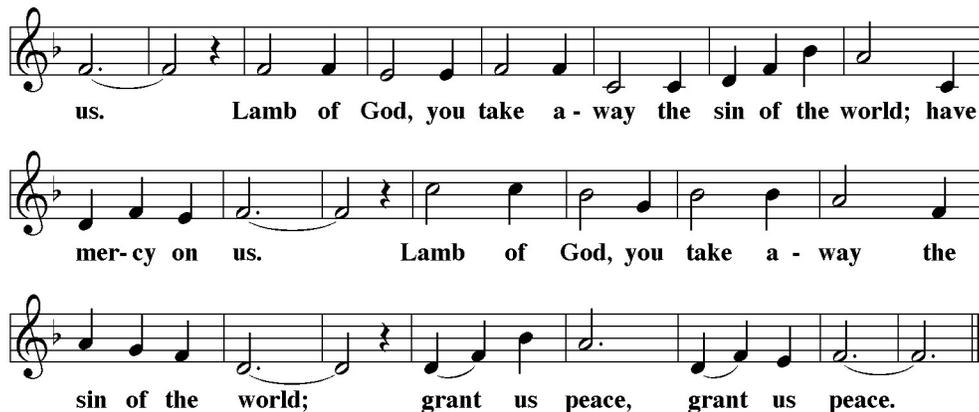
The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Christ is present! Come to the banquet. **P: We come with joy.**

AGNUS DEI

As the people commune, hymns and other music may be used, and may include the following:

☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of the Sacrament

The pastor will commune and then commune those with impaired mobility in the pew.

Then the ushers will dismiss you from the center aisle to come forward, place your offering in the receptacle, take an empty communion cup and come forward to receive the host from the pastor. Then proceed to the assisting minister for the blood of Christ. Place your emptied cup in the bowl of water at the side aisles

P: The body of Christ, given for you. **C: Amen.**

P: The blood of Christ, shed for you. **C: Amen.**

Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

Post Communion Prayer

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord.

Grant that we who have received his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

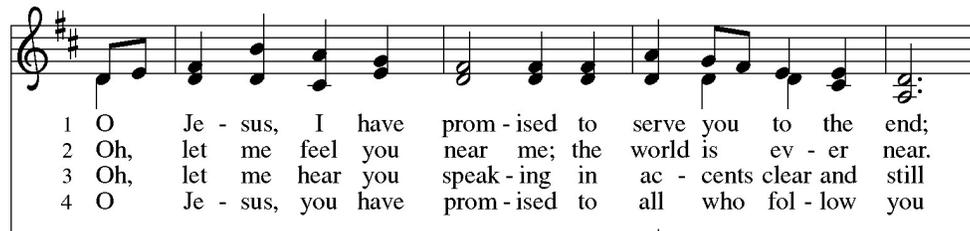
Benediction

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **C: Amen.**

Sending Song

#503
Green

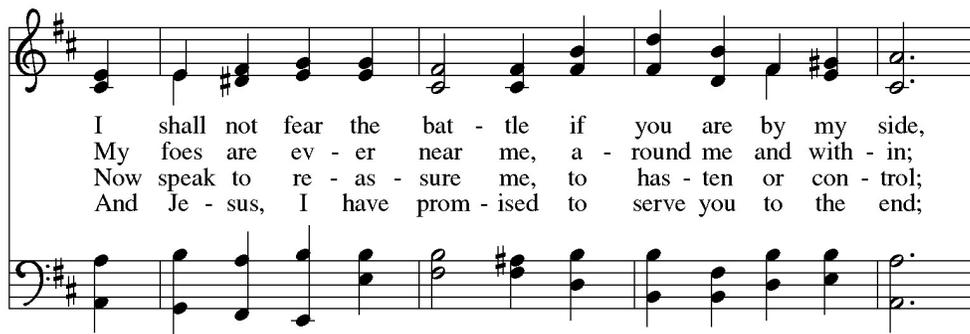
O Jesus, I Have Promised



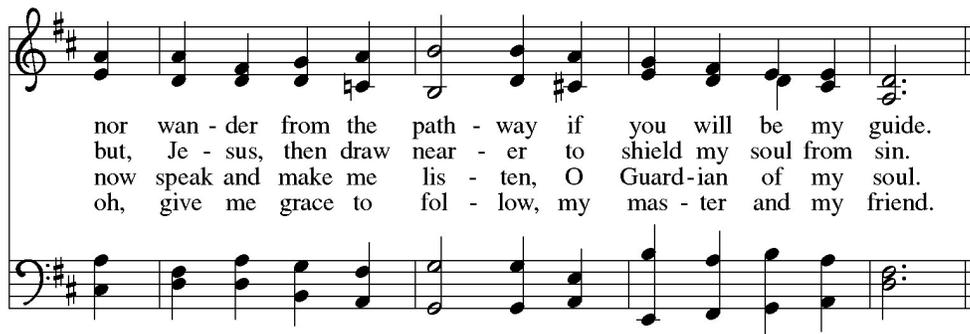
1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt-ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Dismissal

Go in peace. Christ is sending you. **C: Thanks be to God.**

Postlude

The Altar Flowers are given to the glory of God
In loving memory of *Ralph J. Wolfe Jr.*, by Susie Wolfe.

Community Meal – Sunday, JULY 10, 11:00-12:30 PM

MEMBERS & FRIENDS

Susan Becker—Tom Brusan—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams—Dave Yates.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

JUNE 19, 2022

OFFERING

General \$ 2,144.13

Community Meal \$ 168.00

Altar Flowers \$ 40.00

Portions of this service are from sundaysandseasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000735.
New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.
Liturgical music and hymns are used with permission under Augsburg Fortress Liturgies Annual License #20735 and OneLicense.net License #A-723788 and CCLI #11557761 and podcast license #20611432
“Awake, O Sleeper” Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress All rights reserved. Used by permission under OneLicense.net License #A-723788.

God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, <i>STS</i>	Pastor
Terri Schroll	Secretary
Kristen Hartman—Susan Hartman	Sextons

Our phone number is: 717-854-0589
Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:00 PM
Friday
Office Closed