

5th Sunday after Pentecost



St Peter's Lutheran Church
July 2, 2023

St. Peter's Lutheran Church
5th Sunday after Pentecost
July 2, 2023 — 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the ✙ Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you show us the Father's love and grace. Lord, have mercy.

C: We confess our failure to love others as you love us. Lord, have mercy.

Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. **C: We confess that we ignore your word and miss out on abundant life. Christ, have mercy.**

Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C: Forgive us when we do not use our gifts and forget the needs of others. Lord, have mercy.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen**

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn
Of
Praise
#241
Green

We Praise You, O God

1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers, we bless you;
3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963, alt.
Music: KRIEMSER, A. Velerius, *Nederlandsch Gedenckclanck*, 1626

Prayer of the Day

Let us pray, O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **C: Amen.**

The assembly is seated.

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

First Reading — *Jeremiah 28:5-9*

A reading from Jeremiah

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

⁷But listen now to this word that I speak in your hearing and in the hearing of all the people.

⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord. **C: Thanks be to God.**

Psalm 89:1-4; 15-18

¹Your love, O LORD, forever ¹ will I sing;
from age to age my mouth will pro- ¹ claim your faithfulness.

**²For I am persuaded that your love is estab- ¹ lished forever;
you have set your faithfulness firmly ¹ in the heavens.**

³"I have made a covenant with my ¹ chosen one; I have sworn an oath to Da- ¹ vid my servant:

⁴"I will establish your ¹ line forever, and preserve your throne for all ¹ generations."

¹⁵Happy are the people who know the ¹ festal shout!
They walk, O LORD, in the light ¹ of your presence.

¹⁶They rejoice daily ¹ in your name; they are jubilant ¹ in your righteousness.

¹⁷For you are the glory ¹ of their strength, and by your favor our might ¹ is exalted.

¹⁸Truly, the LORD ¹ is our ruler; the Holy One of Israel ¹ is our king.

Second Reading — *Romans 6:12-23*

A reading from Romans

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means!

¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin,

which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then

get from the things of which you now are ashamed? The end of those things is death.
²²But now that you have been freed from sin and enslaved to God, the advantage you get

is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord. **C: Thanks be to God.**

Gospel Acclamation #611a

The assembly stands to welcome the gospel.

The cantor will sing the alleluia once alone and then the congregation repeats it.



Alleluia. You are a chosen race, a royal priesthood, a ¹ holy nation, ^{*} in order that you may proclaim the mighty acts of the one who called you out of darkness into his ¹ marvelous light. *Alleluia.* (1 Peter 2:9)

Gospel — Matthew 10:40-42

The Gospel According to St. Matthew

C: Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person

in the name of a righteous person will receive the reward of the righteous; ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord. **C: Praise to you, O Christ.**

The Message

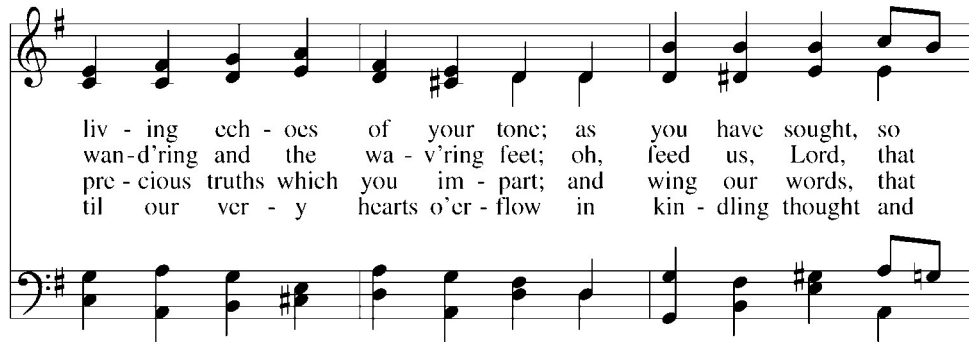
The assembly is seated. Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in song.

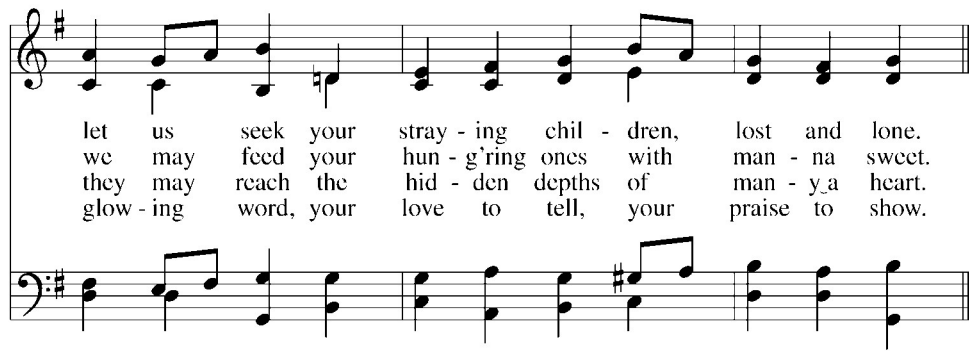
Hymn
 Of the
 Day
 #403
 Green

Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal. 1836–1879. alt.
 Music: CANONBURY. Robert Schumann. 1810–1856

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand
 of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen**

Prayers of the Church

Trusting in God's abundant mercy, let us offer our prayers to the Father for the church, the world, and all people in need.

A brief silence.

For the church, that you would grant wisdom to heed the voices of prophets in our midst and courage to welcome people whom society rejects. Lord, in your mercy,

C: hear our prayer.

For creation, including all rivers, lakes, oceans, and streams; For lands experiencing scorching heat, drought, or wildfires, especially York County as we approach the holiday, and Canada and those downwind of the fires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. Lord, in your mercy,

C: hear our prayer.

For this nation and all nations. For President Biden and Congress, Governor Shapiro and the state legislature; For judges, juries, district attorneys, and public defenders. For military personnel and for those who are incarcerated. For guidance in ways of freedom that promote the common good. Lord, in your mercy, **C: hear our prayer.**

For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill, for any near death and for all who grieve, especially..... Lord, in your mercy, **C: hear our prayer.**

For children and their wellbeing and safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. Lord, in your mercy, **C: hear our prayer.**

Accept our thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith as we await the day when Christ will come in glory to finish your new creation. Lord, in your mercy, **C: hear our prayer.**

Receive our prayers and answer us, O Father, in the name of your Son, Jesus Christ.

C: Amen.

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always.

C: And also with you.

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com
Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread. When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

The ministers make ready the bread and wine.

Offertory Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C: Amen**

Dialogue

☩ The Lord be with you. ☩ And al - so with you.
 ☩ Lift up your hearts. ☩ We lift them to the Lord.
 ☩ Let us give thanks to the Lord our God.
 ☩ It is right to give him thanks and praise.

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death

and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of your Son, Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,**

as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Taste and see that the Lord is good.

C: Thanks be to God.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.
The blood of Christ, shed for you.

And each person may respond...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **C: Amen**

Sending Hymn

#424
Green

Lord of Glory, You Have Bought Us

The musical score is written in G major (one flat) and 4/4 time. It consists of three systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are printed below the vocal line of each system.

1 Lord of glo - ry, you have bought us with your
 2 Grant us hearts, dear Lord, to give you glad - ly,
 3 Won - drous hon - or you have giv - en to our
 4 Yes, the sor - row and the suf - f'ring which on
 5 Lord of glo - ry, you have bought us with your

life - blood as the price, nev - er grudg - ing
 free - ly, of your own. With the sun - shine
 hum - blest char - i - ty in your own mys -
 ev - 'ry hand we view chan - nels are for
 life - blood as the price, nev - er grudg - ing

for the lost ones that tre - men - dous sac - ri - fice;
 of your good - ness melt our thank - less hearts of stone
 te - rious sen - tence, "You have done it all to me."
 gifts and of - f'ring due by sol - emn right to you;
 for the lost ones that tre - men - dous sac - ri - fice.

and with that have free - ly giv - en bless - ings
till our cold and self - ish na - tures, warmed by
Can it be, O gra - cious Mas - ter, that you
right of which we may not rob you, debt we
Give us faith to trust you bold - ly, hope, to

count - less as the sand to the un - thank - ful
you, at length be - lieve that more hap - py
deign for alms to sue, say - ing by your
may not choose but pay, lest that face of
stay our souls on you: but, oh, best of

and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you"
love and pit - y turn from us an - oth - er day.
all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Dismissal

Go in peace. Serve the Lord. **C: Thanks be to God.**

Postlude

Portions of this service are from sundaysandseasons.com.

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MEMBERS & FRIENDS



Susan Becker—Tom Brusan—Evelin Burgos—Janice Cromer—Rich Davis—Bill Everhart—Don Gise—Shelva Gise—Bruce Harget—Cheryl Hibner—Samantha Hilker—Ken Humphreys—Lori Joseph—John Lehr—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller—Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Toni Schrieber—Emma Smyser—Nicole Smyser—Nancy Stough Miller—Mia Snyder—James Thompson—Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates—the family & friends of Jennifer Olson.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—Jean Leiphart—John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper

Jennifer Anne Olson

September 8, 1970 – June 15, 2023

In sure and certain hope of the resurrection to everlasting life, **Jennifer Anne Olson** will be commended to the Lord at a memorial service on August 12 at St. Peter's Lutheran Church, York.

Jennifer was the wife of Marc Olson for thirty years; the daughter of Claire Crane & the late Charles Greentree; the stepdaughter of David Crane & Kimberly Greentree.; the mother of Alexis; the sister of Eric; and the aunt to seven nieces & nephews. Jen was a graduate of Elizabethtown College and was employed with Community LifeTeam EMS for twenty-four years. Memorial contributions may be made to Elizabethtown College and/or Hospice & Community Care, 685 Good Drive, PO Box 4125, Lancaster PA 17604.

Tribute Gifts to the Memorial Fund were given to the glory of God

In memory of *Jennifer Olson*, by Dale & Nedra Boyer, Charles & Marion Neff, Barry & Sandy Wolfe

The Bulletins were given to the glory of God

In memory of *Robert E. Rohrbaugh*, by his granddaughter, Annette Roderick.

Pastor Schlegel Vacation

Pr Schlegel will be on vacation **July 5 thru July 18.**

Pastoral care or emergency contact will be Pr Liz Polanzke [717-654-2334 or 717-757-1917].

JULY 4 at St. Peter's

North York Borough will be holding its annual Fourth of July event on our front lawn this year. There Will be Live Music [6:30-9:00 pm], followed by the fireworks from Revolution Stadium. Bring your Lawn chairs and come on out!

JUNE 25, 2023

OFFERING

General \$ 1,778.33

HVAC \$ 55.00

Memorial \$ 125.00

God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor
Terri Schroll Secretary
Kristen Hartman—Susan Hartman Sextons

Our phone number is: 717-854-0589
Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday & Thursday
8:00 AM — 1:00 PM

Tuesday
Holiday—Office Closed

Wednesday & Friday
OFFICE CLOSED