

6th Sunday after Pentecost



St Peter's Lutheran Church

July 17, 2022

St. Peter's Lutheran Church
6th Sunday after Pentecost
July 17, 2022 – 8:45 AM

Gathering

The Holy Spirit calls us together as the people of God.
We are here because God wants to be with us in a special way.
We are here because we want to be with God and with others who belong to God.
We are here because others need us to be here with them.
We are holy people in the holy presence of God.
Let us prepare ourselves to be raised from the dead!

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the Name of the Father, and of the ✠ Son, and of the Holy Spirit. **C: Amen.**

P: Lord Jesus, you reveal to us the loving heart of God the Father. Lord, have mercy.

C: We confess being afraid to come to God with confidence. Lord, have mercy.

P: Lord Jesus, you gave your life for us on the cross and restored eternal life to us in your resurrection. Christ, have mercy.

C: We confess choosing the world's way of death rather than your way of life. Christ, have mercy.

P: Lord Jesus, you poured out your Holy Spirit upon us, and gave us gifts for the good of all. Lord, have mercy.

C: Forgive us our when we hide our gifts and forget the needs of others. Lord, have mercy.

P: Almighty God have mercy on you, forgive you all your sins through our Lord ✠ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn of
Praise
520
Green

Dearest Jesus, at Your Word

The musical score is written for a soprano voice and a piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of chords and single notes that support the vocal line. The lyrics are printed below the vocal line.

1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

Prayer of the Day

The Lord be with you.

C: And also with you.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **C: Amen.**

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

First Reading — *Genesis 18:1-10a*

A reading from Genesis

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have

said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. ⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

C: Thanks be to God.

Psalm 15

¹LORD, who may dwell in your ¹tabernacle? Who may abide upon your ¹holy hill?

²**Whoever leads a blameless life and does ¹what is right,
who speaks the truth ¹from his heart,**

³there is no guile upon his tongue; he does no evil ¹to his friend;
he does not heap contempt up- ¹on his neighbor.

⁴**In his sight the wicked ¹is rejected, but he honors those who ¹fear the LORD.**

⁵He has sworn to ¹do no wrong and does not take ¹back his word.

⁶**He does not give his money in ¹hope of gain,
nor does he take a bribe a- ¹gainst the innocent.**

⁷Whoever ¹does these things shall never be ¹overthrown.

Second Reading — *Colossians 1:15-28*

A reading from Colossians

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. ²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known,

²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in

you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

The assembly will welcome the gospel.

The cantor will sing the Alleluia. The cantor sings the verse and the congregation repeats the Alleluia.



Alleluia. My word shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Alleluia. [Isaiah 55:11]

Gospel — Luke 10:38-42

P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not

care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

C: Praise to you, O Christ.

The Message

The assembly is seated.

Silence for reflection follows the sermon.

Hymn Of the Day

#316
Green

Jesus, the Very Thought of You

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
 a sweet-er sound than your blest name, O Sav - ior of us all!
 how kind you are to those who fall! How good to those who seek!
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
 Music: ST. AGNES. John B. Dykes. 1823–1876

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray to the Father for the church, the world, and all in need.

A brief silence.

Ever-present God, in Christ fill all things with your grace. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

C: hear our prayer.

Remind us that through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, microscopic creatures, and the hosts of heaven. God of grace,

C: hear our prayer.

Reconcile all things through Christ. Motivate those in power to end enslavement, dehumanization, or brutality of any kind, and to protect and improve the lives of Indigenous peoples, following the example of Bartolomé de Las Casas, whom the church commemorates today. God of grace,

C: hear our prayer.

Bring wholeness and peace through Christ. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit, especially those we name before you now..... God of grace, **C: hear our prayer.**

In Christ, make your word fully known. Inspire our worshipping communities to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace, **C: hear our prayer.**

As you brought forth the firstborn from the dead in raising Jesus from the dead, so raise us with all the saints you have gathered at your table to share with them in your eternal glory. God of grace, **C: hear our prayer.**

Heavenly Father, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **C: Amen.**

Peace

*Because of Jesus' death and resurrection. God does not hold our sins against us.
This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

The peace of the Lord be with you always. **C: And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community.
As we are at peace with God, so we are also at peace with one another.*

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY

*Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion.
Also be sure you have filled out the attendance card.*

Or online at www.StPetersLutheranYork.com.

Click **Donate To St. Peter's** button to set up a one-time or recurring donation.

Everything we are and have belongs to God and is entrusted to us for God's glory.
We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

Thanksgiving

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross.

In this meal, Jesus forgives our sins, granting us life and salvation.

He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive his life beyond the grave.

Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **C: Amen.**

Dialogue

The ministers make ready the bread and wine.

The Lord be with you. **And** al - so with you.
 Lift up your hearts. **We** lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ Our Lord; who on this day overcame death and the grave and the glorious resurrection open to us the way to everlasting life. And so with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **C: Amen**

The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Fraction — Breaking of Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Christ is present! Come to the banquet. **P: We come with joy.**

AGNUS DEI *As the people commune, hymns and other music may be used, and may include the following:*



☪ Lamb of God, you take a - way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



Distribution of the Sacrament

The pastor will commune and then commune those with impaired mobility in the pew.

Then the ushers will dismiss you from the center aisle to come forward, place your offering in the receptacle, take an empty communion cup and come forward to receive the host from the pastor. Then proceed to the assisting minister for the blood of Christ. Place your emptied cup in the bowl of water at the side aisles

P: The body of Christ, given for you. **C: Amen.**

P: The blood of Christ, shed for you. **C: Amen.**

Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

Post Communion Prayer

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **C: Amen.**

Closing Song

#546
ELW

To Be Your Presence



1 To be your pres-ence is our mis-sion here, to show com-
 2 To be your pres-ence is our mis-sion bold, to feed the
 3 To be your pres-ence is our mis-sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
 poor and shel-ter home-less cold, to be your hands of jus-tice,
 all the bro-ken and op-pressed, to be your voice of hope, your
 peo-ple is our call and choice, and in this mis-sion we, the

ev - er near,
right up - hold,
love ex - pressed,
church, re - jice,

al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939
 Music: ENGELBERG, Charles V. Stanford, 1852-1924
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Dismissal

Go in peace. Christ is sending you. **C: Thanks be to God.**

Postlude

Thank You to our supply pastor, *Bishop Robert Driesen*

The Altar Flowers & the Bulletins are given to the glory of God

In celebration of *Chris & Angie Kann's 25th wedding anniversary.*

Pr Schlegel is on Vacation thru JULY 17.

If there is need of pastoral care, contact, Pr. Jason Northridge at 717-384-6026.

Community Meal – Sunday, AUGUST 14, 11:00-12:30 PM

July 3, 2022

OFFERING

General \$ 2,365.00

Masonry \$ 523.00

Community Meal \$ 39.00

Capital Improvement \$ 25.00

July 10, 2022

OFFERING

General \$ 1,367.00

Masonry \$ 30.00

Community Meal \$ 25.00

Capital Improvement \$ 30.00

Eternal Candle \$ 10.00

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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

MEMBERS & FRIENDS

Susan Becker—Tom Bruson—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams—Dave Yates.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, <i>STS</i>	Pastor
Terri Schroll	Secretary
Kristen Hartman—Susan Hartman	Sextons

Our phone number is: 717-854-0589
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Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week
CHURCH
OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:00 PM

Friday
Office Closed