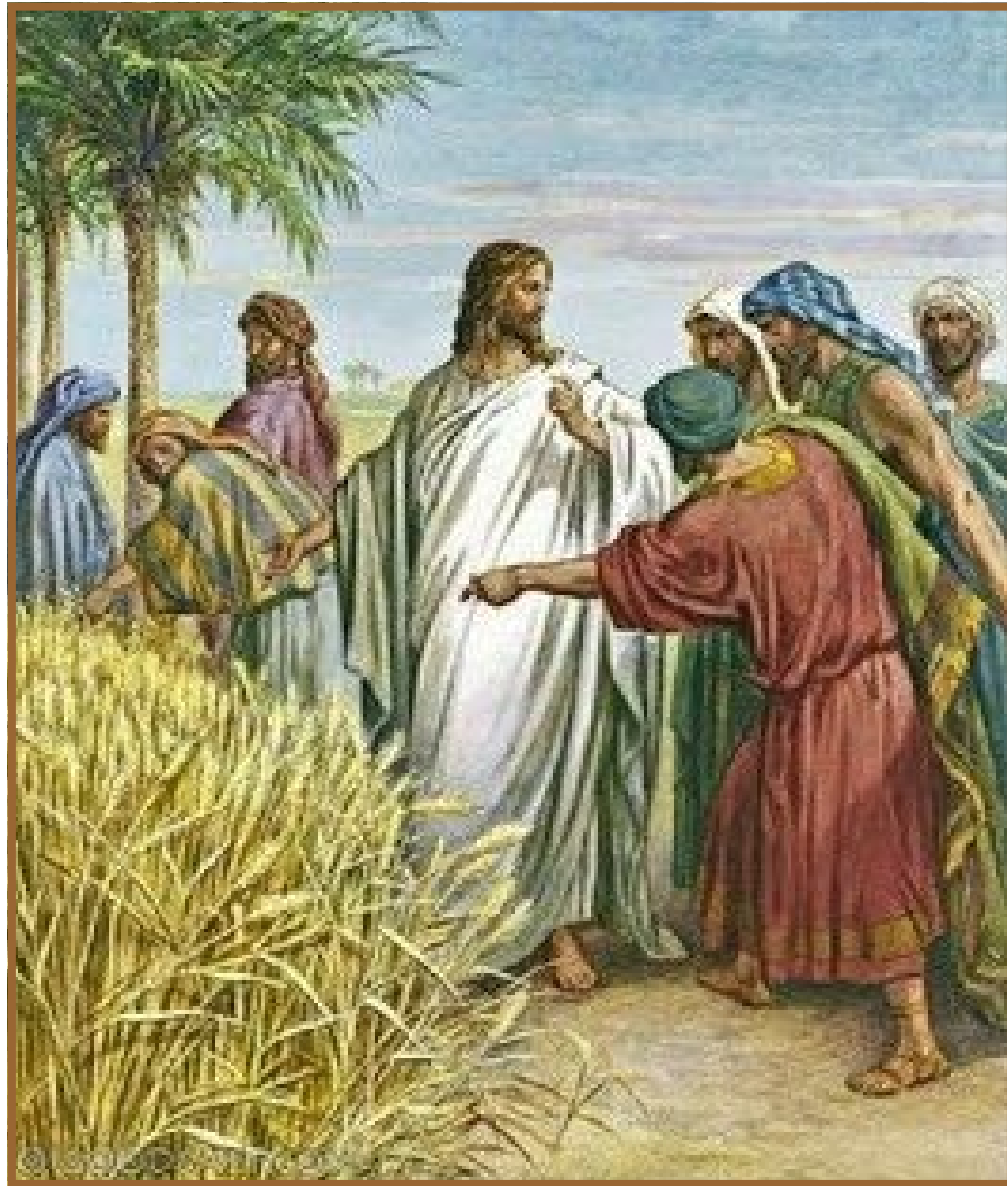


8th Sunday after Pentecost



St Peter's Lutheran Church
July 23, 2023

St. Peter's Lutheran Church
8th Sunday after Pentecost
July 23, 2023 – 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the ✙ Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you show us the Father's love and grace. Lord, have mercy.

C: We confess our failure to love others as you love us. Lord, have mercy.

Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. **C: We confess that we ignore your word and miss out on abundant life. Christ, have mercy.**

Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C: Forgive us when we do not use our gifts and forget the needs of others. Lord, have mercy.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen**

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn
Of
Praise
#681
ELW

We Plow the Fields and Scatter



- 1 We plow the fields and scat - ter the good seed on the land,
- 2 You on - ly are the mak - er of all things near and far.
- 3 We thank you, our cre - a - tor, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand,
 You paint the way - side flow - er, you light the eve - ning star.
 the seed - time and the har - vest, our life, our health, our food.

who sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey you, by you the birds are fed;
 No gifts have we to of - fer for all your love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, your chil - dren, you give our dai - ly bread.
 but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain

All good gifts a - round us are sent from heav'n a - bove.

We thank you, Lord, we thank you, Lord, for all your love.

Prayer of the Day

Let us pray, Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **C:: Amen.**

The assembly is seated.

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

First Reading — *Isaiah 44:6-8*

A reading from Isaiah

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who

has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord. **C: Thanks be to God.**

Psalm 86:11-17

¹¹Teach me your way, O LORD, and I will walk in your truth; knit my heart to you that I may fear your name.

¹²**I will thank you, O LORD my God, with all my heart, and glorify your name forevermore.**

¹³For great is your love toward me; you have delivered me from the nethermost pit.

¹⁴**The arrogant rise up against me, O God, and a band of violent men seeks my life; they have not set you before their eyes.**

¹⁵But you, O LORD, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O LORD, have helped me and comforted me.

Second Reading — *Romans 8:12-25*

A reading from Romans

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death

the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba

Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that

the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

P: The word of the Lord. **C: Thanks be to God.**

Gospel Acclamation #611a

The assembly stands to welcome the gospel.

The cantor will sing the alleluia once alone and then the congregation repeats it.



Alleluia. My word shall accomplish that ' which I purpose, *
and succeed in the thing for ' which I sent it. *Alleluia.* (Isa. 55:11)

Gospel — Matthew 13:24-30, 36-43

The Gospel According to St. Matthew

C: Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you

would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ³¹Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³²He answered, "The one who sows the good seed is the Son of Man; ³³the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁴and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just

as the weeds are collected and burned up with fire, so will it be at the end of the age.
⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw

them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord. **C: Praise to you, O Christ.**

The Message

The assembly is seated. Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in song.

Hymn
Of the
Day
#952
ACS

The Reign of God Like Farmer's Field

1 The reign of God, like farm - er's field, bears
 2 The reign of God is like a pearl on
 3 Though hid - den now, the reign of God may,
 4 Like mus - tard tree, the reign of God from
 5 The reign of God is come in Christ; the

weeds a - long with wheat; the good and bad are
 bar - ren land con - cealed. If once you find that
 yet un - no - ticed, grow; from deep with - in it
 ti - ny seed will spread, till birds of ev - 'ry
 reign of God is near. A - blaze a - mong us,

in - ter - twined till har - vest is com - plete.
 pre - cious pearl, go out and buy that field.
 ris - es up, like yeast in swell - ing dough.
 feath - er come to nest, and there be fed.
 kin - dling hearts, the reign of God is here!

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven, and is seated at the right hand
 of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen**

Prayers of the Church

Trusting in God's abundant mercy, let us offer our prayers to the Father for the church, the world, and all people in need.

A brief silence.

O God, equip your church to announce the good news of Christ's reconciliation and truth to people near us and far away. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God. **C: Your mercy is great.**

Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters. Hear us, O God. **C: Your mercy is great.**

Bring about peace among nations and peoples. Guard our neighborhoods from hatred watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God. **C: Your mercy is great.**

Be gracious and merciful, comforting those who suffer any affliction, especially those we name now..... Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

C: Your mercy is great.

Open our hearts and our hospitality to welcome all, equip us for faithful living, and empower our social ministry to enact the gospel in our community. Hear us, O God.

C: Your mercy is great.

Accept our thanks for sending faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the saints, including Birgitta of Sweden, whom the church commemorates today, so that we live into that same hope. Hear us, O God. **C: Your mercy is great.**

Into your hands, O Father, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always.

C: And also with you.

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com



Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet.

Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation.

He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

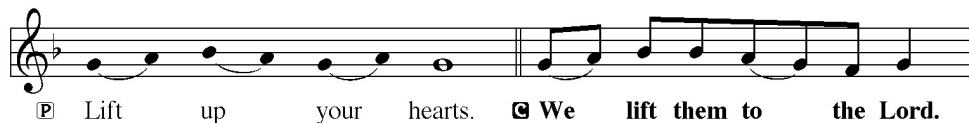
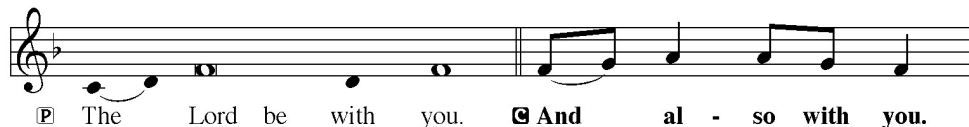
The ministers make ready the bread and wine.

Offertory Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C: Amen**

Dialogue



Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of your Son, Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**


Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Taste and see that the Lord is good.

C: Thanks be to God.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.
The blood of Christ, shed for you.

And each person may respond...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **C: Amen**

Sending

Hymn

#234

Green

Almighty God, Your Word Is Cast

1 Al - might - y God, your word is cast like seed in - to the ground;
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4 So when the pre - cious seed is sown, your quick-'ning grace be - stow,

now let the dew of heav'n de - scend and righ - teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Dismissal

Go in peace. Serve the Lord. **C: Thanks be to God.**

Postlude

A Happy 70th wedding anniversary [July 28] to *Charles & Marion Neff.*

We love and appreciate all the wonderful memories you have given us!

By your children, grandchildren, great grandchildren and great, great grandchildren.

Portions of this service are from sundaysandseasons.com.

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ST. PETER'S LUTHERAN CHURCH YORK
PARTNER # 20144

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Located in the Queensgate Shopping Center!

JULY 16, 2023

OFFERING

General \$ 5,532.00

Memorial \$ 50.00

HVAC \$ 179.46

Community Aid \$ 239.57

God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor
Terri Schroll Secretary
Kristen Hartman—Susan Hartman Sextons

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Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:00 PM

Friday
OFFICE CLOSED