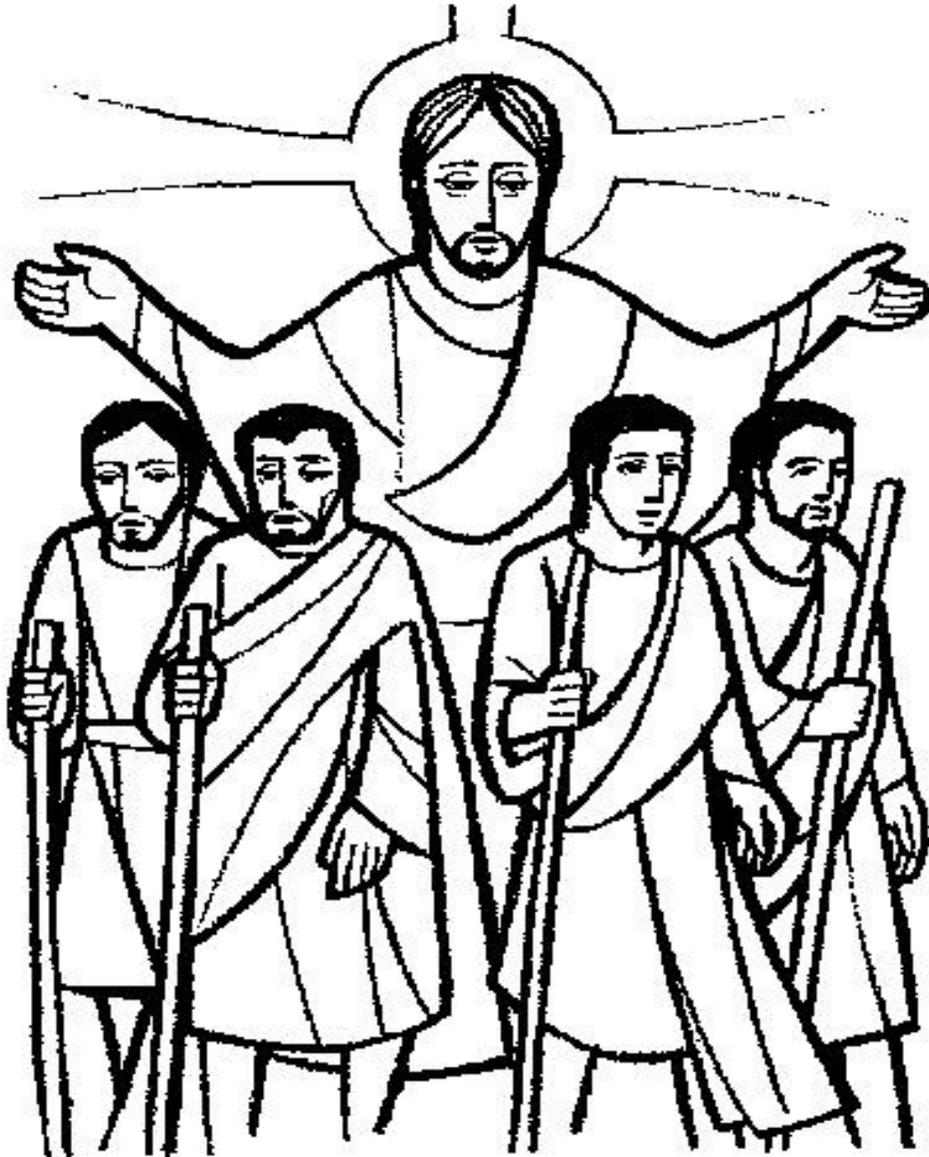


*4th Sunday after Pentecost*



St Peter's Lutheran Church

July 3, 2022



tell how his own Son he gave, all from sin and death to save.  
 and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
 strong and ho - ly, just and true, work - ing both to will and do.  
 let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, 1978  
 Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesang-Buch*, 1704

### Prayer of the Day

The Lord be with you.

**C: And also with you.**

Let us pray,

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

### The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

### First Reading — *Isaiah 66:10-14*

*A reading from Isaiah*

<sup>10</sup>Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—<sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

<sup>12</sup>For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like

an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. <sup>13</sup>As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

The Word of the Lord.

**C: Thanks be to God.**

### Psalm 66:1-9

<sup>1</sup>Be joyful in God, <sup>1</sup>all you lands; sing the glory of his name; sing the glory <sup>1</sup>of his praise.

<sup>2</sup>Say to God, "How awesome <sup>1</sup>are your deeds!

Because of your great strength your enemies <sup>1</sup>cringe before you.

<sup>3</sup>All the earth bows <sup>1</sup>down before you, sings to you, sings <sup>1</sup>out your name.”

<sup>4</sup>**Come now and see the <sup>1</sup>works of God,  
how wonderful he is in his doing <sup>1</sup>toward all people.**

<sup>5</sup>He turned the sea into dry land, so that they went through the wat- <sup>1</sup>er on foot,  
and there we re- <sup>1</sup>joiced in him.

<sup>6</sup>**In his might he rules forever; his eyes keep watch o- <sup>1</sup>ver the nations;  
let no rebel rise <sup>1</sup>up against him.**

<sup>7</sup>Bless our <sup>1</sup>God, you peoples; make the voice of his praise <sup>1</sup>to be heard,

<sup>8</sup>**who holds our <sup>1</sup>souls in life, and will not allow our <sup>1</sup>feet to slip.**

## Second Reading — Galatians 6:1-16

*A reading from Galatians*

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads. <sup>6</sup>Those who are taught the word must share in all good things with their teacher. <sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing

what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. <sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

**C: Thanks be to God.**

## Gospel Acclamation

*The assembly will welcome the gospel.*

*The cantor will sing the Alleluia. The cantor sings the verse and the congregation repeats the Alleluia.*



*Alleluia.* Happy are they who hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance. *Alleluia.* [Luke 8:15]

**Gospel — Luke 10:1-11, 16-20**

P: The holy gospel according to St. Luke.

**C: Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them,

The gospel of the Lord.

**C: Praise to you, O Christ.**

'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' <sup>12</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." <sup>13</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>14</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>15</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>16</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**The Message***The assembly is seated.**Silence for reflection follows the sermon.*

**Hymn  
Of the  
Day**  
#756  
Blue

**Lord, You Give the Great Commission**

1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your ser - vice: "In my name bap -  
3 Lord, you make the com - mon ho - ly: "This my bod - y,  
4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,  
tize and teach." That the world may trust your prom - ise,  
this my blood." Let us all, for earth's true glo - ry,  
do, for - give." Yet we hoard as pri - vate trea - sure  
to the end." Faith and hope and love re - stor - ing,"

and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934  
 Music: ABBOTS LEIGH, Cyril V. Taylor, 1907-1991  
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## Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

### **Prayers of Intercession**

United in Christ and guided by the Spirit, we pray to the Father for the church, the world, and all in need.

*A brief silence.*

Source of all love and salvation, send your church into the world to proclaim your new creation in Jesus Christ to all people. Renew the church as it carries out your mission of repentance and forgiveness. God of grace, **C: hear our prayer.**

Preserve your creation and guide the work of climate scientists as they develop and advocate ways to restore health and balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace, **C: hear our prayer.**

Guard the nations so that no leaders exalt themselves but lift up the most vulnerable and work for the good of all. Send your Spirit to call to repentance those who perpetrate classism and inequity, violence and war, and to help us all to work against poverty and hunger. God of grace, **C: hear our prayer.**

Set your people free by the Gospel of Jesus Christ. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward earthly and heavenly freedom for all people. God of grace, **C: hear our prayer.**

Mothering God, care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving especially those we name before you now. God of grace, **C: hear our prayer.**

Help us to remember the saints who proclaimed your reign on earth and now rest in you especially St. Thomas the Apostle. Make us faithful in our witness to Christ's new creation as we dare to hope for the coming of our Lord and Savior in glory. God of grace, **C: hear our prayer.**

Heavenly Father, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **C: Amen**

### **Peace**

*Because of Jesus' death and resurrection. God does not hold our sins against us.*

*This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

The peace of the Lord be with you always. **C: And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community.*

*As we are at peace with God, so we are also at peace with one another.*

### **OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY**

*Please prepare your offering in an envelope to place in the offering box when you are dismissed for Communion.*

*Also be sure you have filled out the attendance card.*

**You may also give by text (717) 366-6865 or online at [www.StPetersLutheranYork.com](http://www.StPetersLutheranYork.com).**

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Everything we are and have belongs to God and is entrusted to us for God's glory.

We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

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## Thanksgiving

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross.

In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread. When we share Jesus' meal, we receive his life beyond the grave.

## Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **C: Amen.**

## Dialogue *The ministers make ready the bread and wine.*

The Lord be with you. **And** al - so with you.  
 Lift up your hearts. **We** lift them to the Lord.  
 Let us give thanks to the Lord our God.  
**It** is right to give him thanks and praise.

## Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ Our Lord; who on this day overcame death and the grave and the glorious resurrection open to us the way to everlasting life. And so with the church on earth and the hosts of heaven we praise your name and join their unending hymn:

## Sanctus

**Ho - ly, ho - ly, ho - ly** Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

### Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **C: Amen**

### The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

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### Fraction — Breaking of Bread

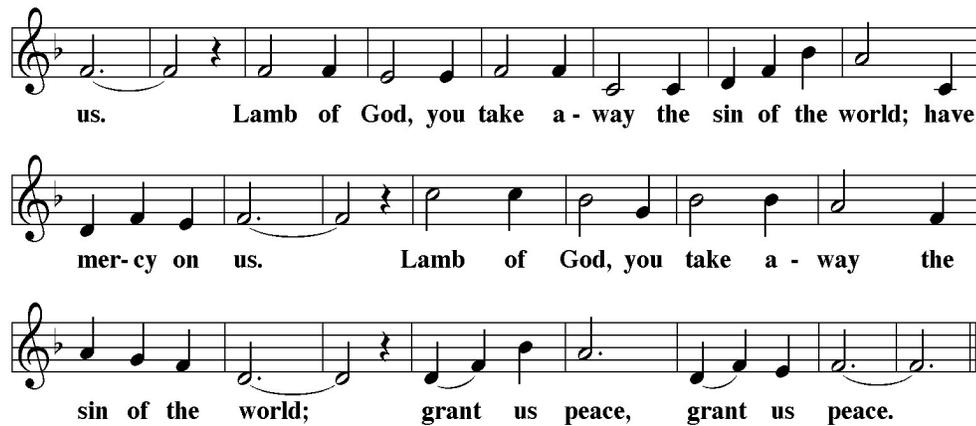
The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

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Christ is present! Come to the banquet. **P: We come with joy.**

**AGNUS DEI** *As the people commune, hymns and other music may be used, and may include the following:*

☞ Lamb of God, you take a - way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the world; have  
mer- cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

### Distribution of the Sacrament

*The pastor will commune and then commune those with impaired mobility in the pew.*

*Then the ushers will dismiss you from the center aisle to come forward, place your offering in the receptacle, take an empty communion cup and come forward to receive the host from the pastor. Then proceed to the assisting minister for the blood of Christ. Place your emptied cup in the bowl of water at the side aisles*

P: The body of Christ, given for you. **C: Amen.**

P: The blood of Christ, shed for you. **C: Amen.**

*Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!*

### Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

### Post Communion Prayer

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord.

Grant that we who have received his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **C: Amen.**

### Sending

God blesses us and sends us in mission to the world.

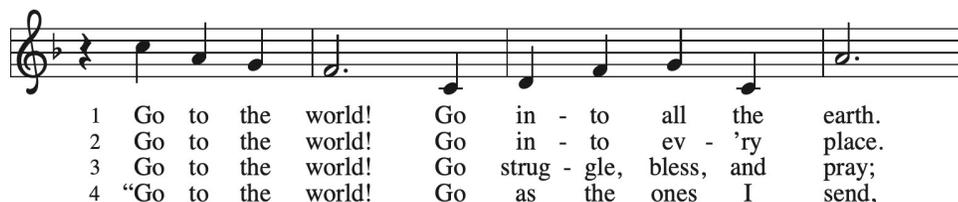
### Benediction

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **C: Amen.**

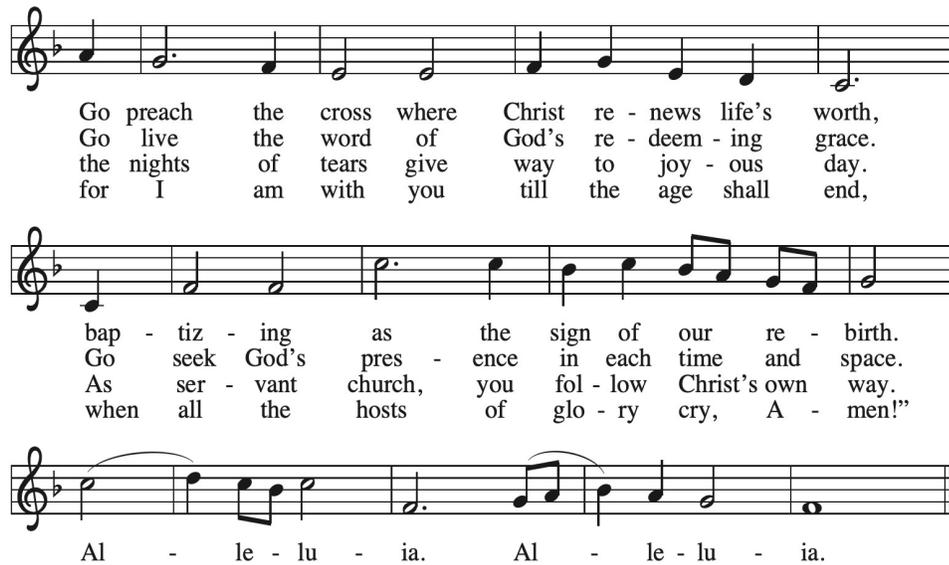
### Closing Song

*Tune -  
"For All  
the Saints"*

### Go to the World!



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day,  
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993  
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958  
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## Dismissal

Go in peace. Christ is sending you. **C: Thanks be to God.**

## Postlude

## The Bulletins are given to the glory of God

In loving memory of *Robert E. Rohrbaugh*, by his granddaughter, Annette Roderick.

## Community Meal – Sunday, JULY 10, 11:00-12:30 PM

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**MEMBERS & FRIENDS**

Susan Becker—Tom Bruson—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams—Dave Yates.

**REMEMBER OUR HOMEBOUND MEMBERS**

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

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**JUNE 26, 2022****OFFERING**

General \$ 1,931.08

Altar Flowers \$ 10.00

Community Meal \$ 20.00

# God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

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## We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean  
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

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**St. Peter's Lutheran Church**  
**947 North George Street, York PA 17404**  
8:45 AM—Worship Service

### **Church Staff**

The Reverend Beth A. Schlegel, *STS*      Pastor  
Terri Schroll      Secretary  
Kristen Hartman—Susan Hartman      Sextons

**Our phone number is: 717-854-0589**  
**Our Website is: <http://www.stpeterslutheranyork.com>**  
**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**  
Pastor Beth Schlegel: Phone #: 717-495-8894  
Email: [pastorschlegel@live.com](mailto:pastorschlegel@live.com)

### **This Week** **CHURCH** **OFFICE HOURS**

Monday  
**Holiday — Office Closed**

Tuesday thru Friday  
**Office Closed**