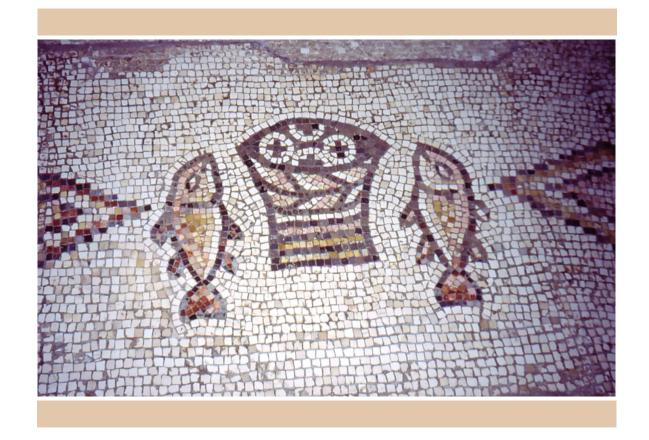
10th Sunday after Pentecost



St Peter's Lutheran Church August 6, 2023

St. Peter's Lutheran Church

10th Sunday after Pentecost

August 6, 2023 — 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion or use the QR code or download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the + Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you show us the Father's love and grace. Lord, have mercy.

C: We confess our failure to love others as you love us. Lord, have mercy.

Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. **C**: We confess that we ignore your word and miss out on abundant life. Christ, have mercy.

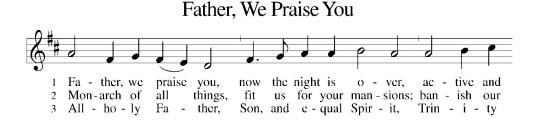
Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C**: Forgive us when we do not use our gifts and forget the needs of others. Lord, have mercy.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of \pm Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C**: **Amen**

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C:** And also with you.

Hymn Of Praise #267 Green





Text: attr. Gregory I, 540–604: tr. Percy Dearmer, 1867–1936, alt. Music: CHRISTE SANCTORUM, *Antiphoner*, Paris, 1781

Prayer of the Day

Let us pray, Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

The assembly is seated.

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

First Reading — Isaiah 55:1-5

A reading from Isaiah

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear,

and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord. **C: Thanks be to God.**

Psalm 145:8-9; 15-22

The LORD is gracious and full of compassion, slow to anger and of great kindness.

The LORD is loving to 'everyone and his compassion is over 'all his works.

- ¹⁵The LORD upholds all 'those who fall; he lifts up those who 'are bowed down.
- ¹⁶The eyes of all wait upon 'you, O LORD, and you give them their food 'in due season.
- ¹⁷You open wide your hand and satisfy the needs of every living creature.
- ¹⁸The LORD is righteous in 'all his ways and loving in 'all his works.
- ¹⁹The LORD is near to those who call 'upon him, to all who call up- 'on him faithfully.
- ²⁰He fulfills the desire of 'those who fear him;
- ²¹The LORD preserves all 'those who love him, but he destroys 'all the wicked.
- ²²My mouth shall speak the praise of the LORD; let all flesh bless his holy name forev- er and ever.

Second Reading — Romans 9:1-5

A reading from Romans

.1 am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred accord- ever. Amen.

ing to the flesh. 4They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; 5 to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for-

P: The word of the Lord. C: Thanks be to God.

Gospel Acclamation #611a

The assembly stands to welcome the gospel.

The cantor will sing the alleluia once alone and then the congregation repeats it.



Alleluia. One does not live by bread alone,* but by every word that comes from the 'mouth of God. Alleluia. [Matt. 4:4]

Holy Gospel — Matthew 14:13-21

The Gospel According to St. Matthew

C: Glory to you, O Lord.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had

compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." 16 Jesus said to them, "They

need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up

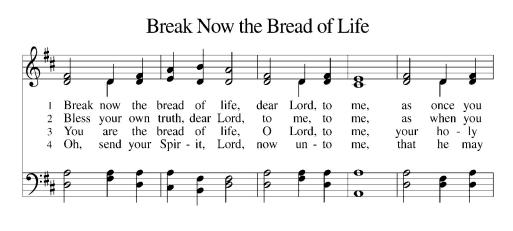
to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand.

The gospel of the Lord. **C: Praise to you, O Christ.**

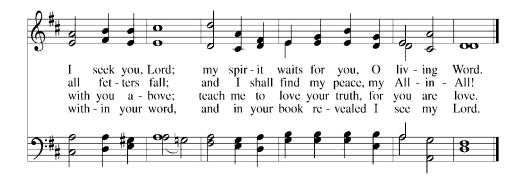
The Message

The assembly is seated. Silence for reflection follows the sermon. The assembly stands to proclaim the word of God in song.

Hymn Of the Day #235 Green







Text: Mary A. Lathbury, 1841–1913, alt. Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen

Prayers of the Church

Confident that God our Father receives our joys and concerns, let us with Jesus offer our prayers for the church, those in need, and all of creation.

A brief silence.

Holy God, gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God. **C: Your mercy is great.**

As You cherish your creation, from the smallest microbe to the largest mountain, so raise us up to care for all you have created. Protect fragile ecosystems, send favorable weather, and supply food and water to nourish all creatures. Hear us, O God. **C: Your mercy is great.**

Instill within all political leaders your desire for peace and justice in all the world. Support the work of international peace organizations, and provide relief for those in war-torn areas.

Hear us, O God. C: Your mercy is great.

Comfort those who are hurting, accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you. We pray especially for those we name now...... Hear us, O God. C: Your mercy is great.

Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God. C: Your mercy is great.

Accept our thanks for all the saints whose lives are examples of faithful living and who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world as we wait for the day of Christ's glorious coming. Hear us, O God. C: Your mercy is great.

Into your hands, Father, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, your Son, Jesus Christ our Savior. C: Amen.

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always. C: And also with you.

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING - WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com

Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving - The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet. Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation. He is truly present here and reveals himself to us in the breaking of bread. When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

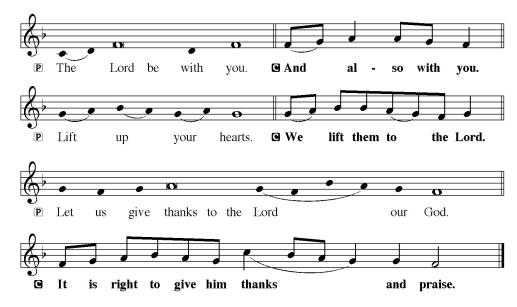
The ministers make ready the bread and wine.

Offertory Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C: Amen**

Dialogue

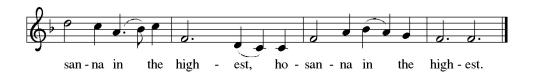


Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus





Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of your Son, Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

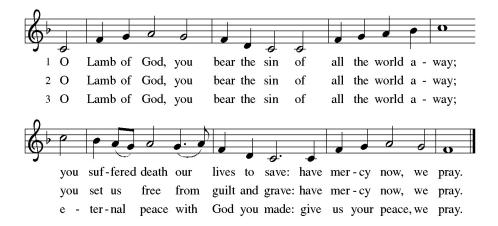
Fraction — The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Taste and see that the Lord is good.

C: Thanks be to God.

Agnus Dei



Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **C: Amen.**

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, 🕂 Son, and Holy Spirit, bless you now and forever. C: Amen

Sending Hymn #461 ELW

All Who Hunger, Gather Gladly



Text: Sylvia G. Dunstan, 1955–1993
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
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Dismissal

Go in peace. Serve the Lord. **C: Thanks be to God.**

Postlude

Memorial Service — Jennifer A. Olson — at St. Peter's Lutheran Saturday, August 12, 9:30 AM — Visitation 10:00 AM — Service Following the service, a luncheon will be served in the social hall.

Council Meeting — Tuesday, AUGUST 15, 7:00 PM

Outdoor Worship & Picnic w/Christ Lutheran, Manchester Sunday, AUGUST 27, 10:30 AM—at John Rudy Park

MEMBERS & FRIENDS

Susan Becker—Tom Brusan—Evelin Burgos—Janice Cromer—Rich Davis—Don Gise—Shelva Gise—Bruce Harget—Cheryl Hibner—Samantha—Hilker—Ken Humphreys—Lori Joseph—Shirley Lutz—Ron Malehorn—Fabian Marrrero—Requests Michele McFarland—Philip Michael—Brenda Croumer Miller Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Toni Schrieber—Emma Smyser—Nicole Smyser—Nancy Stough Miller—Mia Snyder James Thompson—Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates—Stephen Young.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—Jean Leiphart John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder Joyce Topper

Portions of this service are from sundaysandseasons.com.

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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching § teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- The one, holy, catholic and apostolic Church.
- ♦ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- The Lower Susquehanna Synod—Bishop James Dunlop.
- The York Conference—The Rev. Stanley Reep, Dean Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ♦ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to lyunga Parish. Bishop ∕ Rev. Geoffrey Mwakihaba.
- We are partners with Christ Lutheran Church, Manchester, PA

JULY 30, 2023 OFFERING

General \$ 1,050.00 HVAC \$ 105.00 Capital Improvement \$ 50.00 Masonry \$ 50.00

St. Peter's Lutheran Church 947 North George Street, York PA 17404

8:45 AM-Worship Service

Church Staff

The Reverend Beth A. Schlegel, STS

Terri Schroll

Kristen Hartman—Susan Hartman

Sextons

Our phone number is: 717-854-0589

Our Website is: http://www.stpeterslutheranyork.com Our Email Address is: stpeterslutheran@verizon.net Pastor Beth Schlegel: Phone #: 717-495-8894

Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday 8:00 AM — 1:00 PM

Friday

OFFICE CLOSED