

St. Peter's Lutheran Church
11th Sunday after Pentecost
August 13, 2023 — 8:45 AM

Gathering

Alleluia! Christ Has Risen! The Holy Spirit calls us together as the people of God.



Prepare now to give thanks to God: Place an envelope in the offering plate on the way to Communion *or* use the QR code *or* download the Vanco Mobile app on your smart phone. Search on "York" and choose St Peter's Lutheran. It's easy! Give thanks generously for God's abundant grace.

Welcome & Announcements

Prelude

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

In the Name of the Father and of the ✙ Son and of the Holy Spirit. **C: Amen.**

Lord Jesus, you show us the Father's love and grace. Lord, have mercy.

C: We confess our failure to love others as you love us. Lord, have mercy.

Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. **C: We confess that we ignore your word and miss out on abundant life.**

Christ, have mercy.

Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C: Forgive us when we do not use our gifts and forget the needs of others.**

Lord, have mercy.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen**

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn
Of
Praise
#270
Green

God of Our Life, All-Glorious Lord

1 God of our life, all - glo - rious Lord, be now and
2 Make clear our path, that we may see where we must
3 Give us thy help in ev - 'ry task, nor let us
4 At e - ven - tide then will we raise a grate - ful

ev - er - more a - dored! In - to the o - p'ning
 walk to be with thee and ev - er lis - ten
 fail of thee to ask for grace in speech, for
 heart in songs of praise, and wor - ship thee and

of this day bring grace and love and peace, we pray.
 for thy voice, that we may make thy way our choice.
 love in deed, from wrong - ful ac - tions to be freed.
 thy dear Son with God the Spir - it, ev - er one.

Text: Paul Z. Strodach, 1876–1947
 Music: GROSSER GOTT, Maria Theresa, *Katholisches Gesangbuch*, 1774, adapt.
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

Prayer of the Day

Let us pray, O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

The assembly is seated.

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

First Reading — 1 Kings 19:9-18

A reading from 1 Kings

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed

your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an

earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it

away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord. **C: Thanks be to God.**

Psalm 85:8-13

⁸I will listen to what the LORD¹ God is saying, for he is speaking peace to his faithful people and to those who turn their¹ hearts to him.

⁹**Truly, his salvation is very near to¹ those who fear him, that his glory may dwell¹ in our land.**

¹⁰Mercy and truth have¹ met together; righteousness and peace have¹ kissed each other.

¹¹**Truth shall spring up¹ from the earth, and righteousness shall look¹ down from heaven.**

¹²The LORD will indeed¹ grant prosperity, and our land will¹ yield its increase.

¹³**Righteousness shall¹ go before him, and peace shall be a pathway¹ for his feet.**

Second Reading — *Romans 10:5-15*

A reading from Romans

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " [that is, to bring Christ down] ⁷"or 'Who will descend into the abyss?' " [that is, to bring Christ up from the dead]. ⁸But what does it say? "The word is near you, on your lips and in your heart" [that is, the word of faith that we proclaim]; ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart

and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved." ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

P: The word of the Lord. **C: Thanks be to God.**

Gospel Acclamation #611a

The assembly stands to welcome the gospel.

The cantor will sing the alleluia once alone and then the congregation repeats it.



Alleluia. I wait for ¹you, O LORD; ^{*}in your word ¹is my hope. *Alleluia.* (Ps. 130:5)

Holy Gospel — Matthew 14:22-33

The Gospel According to St. Matthew

C: Glory to you, O Lord.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.

²³And after he had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone,

²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea.

²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said,

"Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord. **C: Praise to you, O Christ.**

The Message

The assembly is seated. Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in song.

Hymn
Of the
Day
#467
Green

Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and _pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
Music: MELITA, John B. Dykes, 1823–1876

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand
of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

Prayers of the Church

Confident that God our Father receives our joys and concerns, let us with Jesus offer our prayers for the church, those in need, and all of creation.

A brief silence.

God of grace and faith, grant your church to bear witness that your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel to all the world, in church buildings and on street corners, in person and through digital means. Hear us, O God. **C: Your mercy is great.**

Proclaim your glory in the plants, animals, mountains, and meadows of your creation. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God. **C: Your mercy is great.**

Help us to live as your beloved community throughout the world. Instill in all political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

C: Your mercy is great.

Have compassion on us and bring assurance when we are afraid. Give peace of mind to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick, especially those we name before you..... Hear us, O God. **C: Your mercy is great.**

Accompany us in both joys and sorrows. Give your blessing to children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God. **C: Your mercy is great.**

Send disciples of Jesus to renew both church and society. Accept our thanks for the saints whose lives of faithful service are examples of following your call, especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today. Hear us, O God. **C: Your mercy is great.**

Into your hands, Father, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, your Son, Jesus Christ our Savior. **C: Amen.**

Peace

Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

The peace of the Lord be with you always.

C: And also with you.

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

The assembly is seated.

OFFERING – WE RETURN THANKS TO GOD AND SUPPORT GOSPEL MINISTRY



Please prepare your offering in an envelope to place in the offering plate when you are dismissed for Communion **Or** use the QR code or download the Vanco Mobile app on your phone. You may also mail your offering to the church office or give through our website www.stpeterslutheranyork.com

Also be sure you have filled out the attendance card.

Everything we are and have belongs to God and is entrusted to us for God's glory. We are committed to sharing God's resources so that we can be a vital center for the Gospel of Jesus Christ and help others locally and around the world.

The Great Thanksgiving – The Eucharistic Meal

As the baptized children of God, we are invited by God to share the heavenly banquet.

Jesus seats us at his table where we are delivered from sin, death, and evil by his body and blood from his death on the cross. In this meal, Jesus forgives our sins, granting us life and salvation.

He is truly present here and reveals himself to us in the breaking of bread.

When we share Jesus' meal, we receive the Holy Spirit to live in hope and joy.

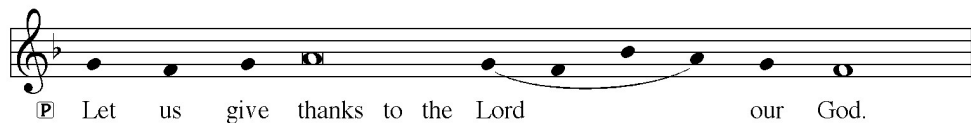
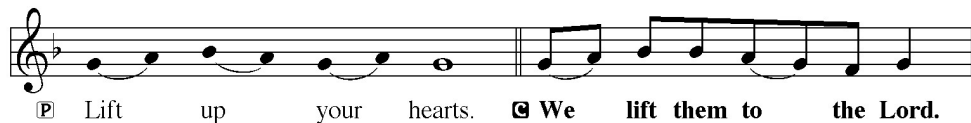
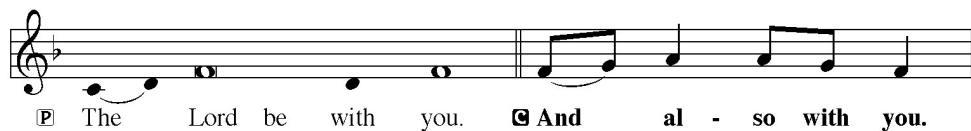
The ministers make ready the bread and wine.

Offertory Prayer

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C: Amen**

Dialogue



Preface

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death

and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. The mystery of faith:

C: We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of your Son, Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Fraction – The Breaking of the Bread

The Body of Christ is broken as he was broken for us in the Passover, in the loaves, and on the cross. He gives himself to us as he fed the multitudes. Jesus is the sacrificial Lamb who gave himself to deliver all people from slavery to sin.

Taste and see that the Lord is good.

C: Thanks be to God.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution

The pastor will commune. Then she will commune those with infirmities in the pew. Then the congregation. Place your offering in the offering box and then take an empty cup. Receive the Body of Christ in your open palm from the pastor and then proceed to the assisting minister to receive the Blood of Christ. Return to your seat by the side aisle, placing your emptied cup into the bowl of water. Give thanks to God for such grace!

When giving the bread and cup, the communion ministers say...

The body of Christ, given for you.
The blood of Christ, shed for you.

And each person may respond...

C: Amen.

Post Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Post Communion Prayer

Let us pray. We give you thanks, almighty God, that you have refreshed us through the

healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world.

Benediction

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **C: Amen**

Sending

Hymn

#785

ELW

When Peace, like a River

It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Dismissal

Go in peace. Serve the Lord. **C: Thanks be to God.**

Postlude

The Bulletins are given to the glory of God, in honor & celebration of our youth.

Council Meeting – Tuesday, AUGUST 15, 7:00 PM

Yard Sale – [Narcotics Anonymous]

Saturday, AUGUST 19, 8:00 AM–3:00 PM —at St. Peter’s Parking Lot

Outdoor Worship & Picnic w/Christ Lutheran, Manchester

Sunday, AUGUST 27, 10:30 AM—at John Rudy Park

AUGUST 6, 2023

OFFERING

General \$ 2,304.53	HVAC \$ 95.00	Community Meal \$ 10
Capital Improvement \$ 175.00	Masonry \$ 120.00	Facility Use \$ 40.00

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MEMBERS & FRIENDS



Susan Becker—Tom Bruson—Evelin Burgos—Janice Cromer—Rich Davis—Don Gise—Shelva Gise—Bruce Harget—Cheryl Hibner—Samantha—Hilker—Ken Humphreys—Lori Joseph—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller Charlie Neff — Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Toni Schrieber—Emma Smyser—Nicole Smyser—Nancy Stough Miller—Mia Snyder James Thompson—Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates—Stephen Young.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—Jean Leiphart John Lehr—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder Joyce Topper



ST. PETER'S LUTHERAN CHURCH YORK
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God Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching & teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—Presiding Bishop Elizabeth Eaton
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York
- ◆ We are companions with the Konde Diocese of the Evangelical Lutheran Church of Tanzania and sister congregation to Iyunga Parish. Bishop /Rev. Geoffrey Mwakihaba.
- ◆ We are partners with Christ Lutheran Church, Manchester, PA

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service

Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor
Terri Schroll Secretary
Kristen Hartman—Susan Hartman Sextons

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Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday thru Thursday
8:00 AM — 1:00 PM

Friday
OFFICE CLOSED