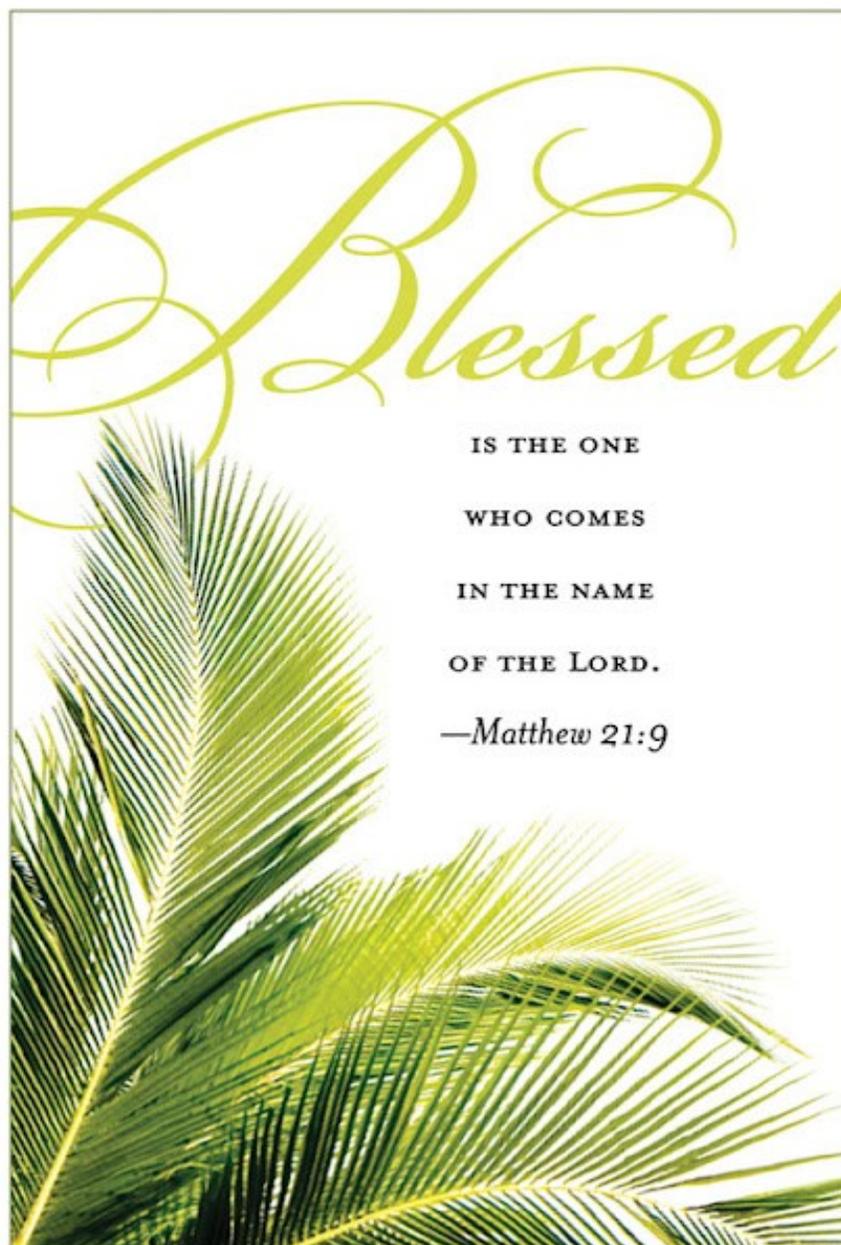


*Palm Sunday — The Passion*



**St Peter's Lutheran Church**  
April 10, 2022

St. Peter's Lutheran Church  
**Palm Sunday — The Passion**  
April 10, 2022

Welcome to All in the Name of Jesus Christ our Lord!

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### Gathering

The Holy Spirit calls us together as the people of God.  
We are here because God wants to be with us in a special way.  
We are here because we want to be with God and with others who belong to God.  
We are here because others need us to be here with them.  
We are here because God has called us together.  
We are holy people in the holy presence of God.  
Let us prepare ourselves to be with God together.

*If you do not have palms, you may cut small branches from trees or shrubs around your house.  
Alternatively, you may wish to hold a cross instead.*

### Invocation

P: In the name of the Father and of the ✠ Son and of the Holy Spirit. **C: Amen.**

### Acclamation

*The presiding minister repeats one or more times.*

P: Blessed is He who comes in the name of the Lord.  
**C: Hosanna in the highest.**

### Processional Gospel — *Luke 19:28-40*

P: The holy gospel according to St. Luke. **C: Glory to you, O Lord.**

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<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem. <sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

P: The gospel of the Lord. **C: Praise to you, O Christ.**

### Blessing of Palms

P: The Lord be with you. **C: And also with you.**

P: Let us pray.

*A brief silence is kept.*

P: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. ✠ Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

*At home, you might walk around the room as the hymn is sung.*

### Procession Hymn

### Ride On, Ride On in Majesty!



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierce - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar-ments strewed.  
O Christ, your tri-umphs now be - gin o'er cap - tive death and con-quer'd sin.  
look down with sad and won-d'ring eyes to see the ap-proach-ing sac - ri - fice.  
The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son.  
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman. 1791–1868. alt.  
Music: ST. DRÖSTANI. John Bacchus Dykes. 1823–1876

### Acclamation

*The presiding minister repeats:*

P: Blessed is He who comes in the name of the Lord.

**C: Hosanna in the highest.**

### Prayer of the Day

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

*Silence is kept. Then the presiding minister prays the prayer of the day.*

P: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

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## Liturgy of the Word

God speaks to us in scripture reading, preaching and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us prepare to celebrate new life by repentance through prayer, fasting and care for the poor.

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## First Reading — *Isaiah 50:4-9a*

*A reading from Isaiah*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

P: The Word of the Lord.    **C: Thanks be to God.**

## Psalm 31:9-16

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; when they see me in the street they avoid me.

<sup>12</sup>**I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD. I have said, "You are my God.**

<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup>**Make your face to shine up on your servant,  
and in your loving-kindness save me."**

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## Second Reading — *Philippians 2:5-11*

*A reading from Philippians*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death— even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

P: The Word of the Lord.    **C: Thanks be to God.**

### **Gospel Acclamation**

*The assembly stands to welcome the gospel.*

*Cantor sings:*

Christ has humbled himself and become obedient unto death: even the death of the Cross.

**All: Christ humbled himself and became obedient to the point of death— even death <sup>1</sup> on a cross. \* Therefore God also highly exalted him and gave him the name that is above <sup>1</sup> ev'ry name. (Phil. 2:8-9)**

### **Gospel — Luke 22:14–23:56**

*The Holy Gospel according to Saint Luke*

**C: Glory to you, O Lord.**

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<sup>14</sup>When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup>Then they began to ask one another which one of them it could be who would do this. <sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. <sup>28</sup>“You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. <sup>31</sup>“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” <sup>33</sup>And he said to him, “Lord, I am ready to go with you to prison and to death!” <sup>34</sup>Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” <sup>35</sup>He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” <sup>36</sup>He said to them, “But

now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." <sup>38</sup>They said, "Lord, look, here are two swords." He replied, "It is enough." <sup>39</sup>He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup>When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." <sup>41</sup>Then an angel from heaven appeared to him and gave him strength. <sup>42</sup>In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. <sup>43</sup>When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>44</sup>and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." <sup>45</sup>While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; <sup>46</sup>but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" <sup>47</sup>When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" <sup>48</sup>Then one of them struck the slave of the high priest and cut off his right ear. <sup>49</sup>But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>50</sup>Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? <sup>51</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!" <sup>52</sup>Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. <sup>53</sup>When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>54</sup>Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." <sup>55</sup>But he denied it, saying, "Woman, I do not know him." <sup>56</sup>A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" <sup>57</sup>Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." <sup>58</sup>But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. <sup>59</sup>The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." <sup>60</sup>And he went out and wept bitterly. <sup>61</sup>Now the men who were holding Jesus began to mock him and beat him; <sup>62</sup>they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" <sup>63</sup>They kept heaping many other insults on him. <sup>64</sup>When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>65</sup>They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; <sup>66</sup>and if I question you, you will not answer. <sup>67</sup>But from now on the Son of Man will be seated at the right hand of the power of God." <sup>68</sup>All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." <sup>69</sup>Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!" <sup>70</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>71</sup>They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>72</sup>Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>73</sup>Then Pilate said

to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup>But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." <sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies. <sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>14</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>15</sup>I will therefore have him flogged and release him." <sup>16</sup>Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>17</sup>[This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.] <sup>18</sup>Pilate, wanting to release Jesus, addressed them again; <sup>19</sup>but they kept shouting, "Crucify, crucify him!" <sup>20</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>21</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>22</sup>So Pilate gave his verdict that their demand should be granted. <sup>23</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. <sup>24</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>25</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>26</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>27</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>28</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>29</sup>For if they do this when the wood is green, what will happen when it is dry?" <sup>30</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>31</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>32</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>33</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>34</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>35</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>36</sup>There was also an inscription over him, "This is the King of the Jews." <sup>37</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>38</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of

condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”  
<sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.”  
<sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.” <sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun’s light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. **Silence is kept.**  
<sup>47</sup>When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.  
<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus.  
<sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

*The Gospel continues next Sunday.*

## The Message

*The assembly is seated.*

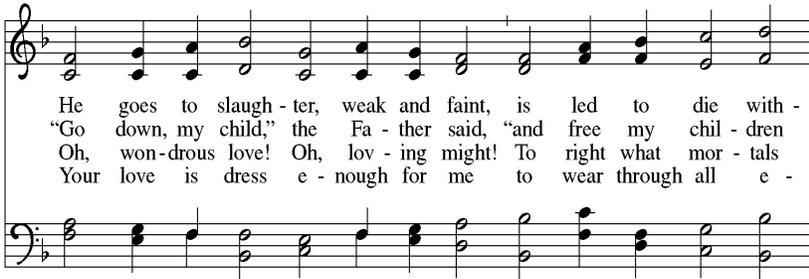
*Silence for reflection follows the sermon.*

Hymn  
of the  
Day  
#340  
ELW

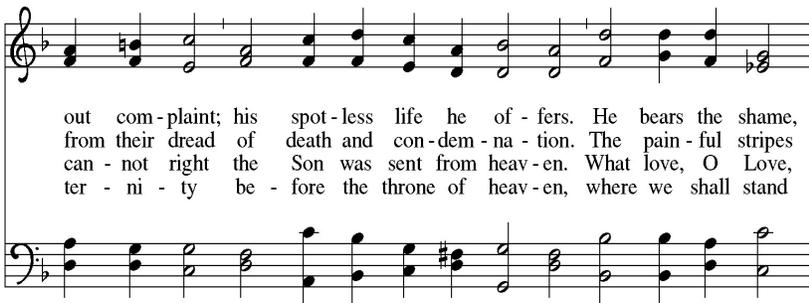
## A Lamb Goes Uncomplaining Forth

1 A lamb goes un - com - plain - ing forth to save a world of sin - ners.  
 2 This lamb is Christ, our great - est friend, the Lamb of God, our Sav - ior,  
 3 Our Sav - ior an - swered from his heart that he would take the bur - den:  
 4 Of death I am no more a - fraid; your dy - ing is my liv - ing.

He bears the bur - den all a - lone, dies shorn of all his hon - ors,  
 whom God in mer - cy chose to send to win us reb - els o - ver.  
 “My Fa - ther’s will is my com - mand; I’ll do as I am bid - den.”  
 You clothe me in your roy - al robes that you are al - ways giv - ing.



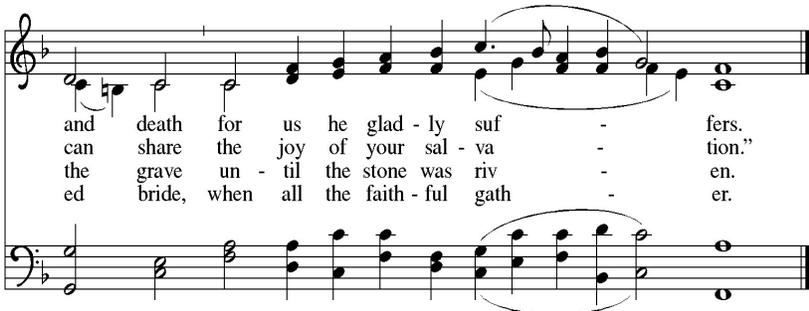
He goes to slaugh - ter, weak and faint, is led to die with -  
 "Go down, my child," the Fa - ther said, "and free my chil - dren  
 Oh, won - drous love! Oh, lov - ing might! To right what mor - tals  
 Your love is dress e - nough for me to wear through all e -



out com - plaint; his spot - less life he of - fers. He bears the shame,  
 from their dread of death and con - dem - na - tion. The pain - ful stripes  
 can - not right the Son was sent from heav - en. What love, O Love,  
 ter - ni - ty be - fore the throne of heav - en, where we shall stand



the stripes, the wrath; his an - guish, mock - er - y,  
 are hard to bear, but by your death they all  
 who came to save by lov - ing e - ven to  
 close by your side, your church, the well - ap - point -



and death for us he glad - ly suf - fers.  
 can share the joy of your sal - va - tion."  
 the grave un - til the stone was riv - en.  
 ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.  
 Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## The Prayer of Intercession

P: Drawn close to the heart of God our Father, we offer these prayers for the church, the world, and all who are in need.

**A brief silence.**

P: Most merciful Father, graciously help your church to follow Jesus in the way of the cross. Make us unflinching servants of the gospel as we confront the forces of evil and practice compassion. Merciful God,

**C: Receive our prayer.**

P: Protect and sustain persecuted Christians throughout the world, and especially in areas of war and confusion. Give your special mercy to the people of Ukraine and all who seek refuge in you. Merciful God,

**C: Receive our prayer.**

P: Grant those in positions of authority to lead with integrity and compassion: Supply them with courage when challenged with new ideas. Deliver them from fear that limits imagination and prevents your will from being done. Merciful God, **C: Receive our prayer.**

P: Heal those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill, especially those we name before you . .... Merciful God, **C: Receive our prayer.**

P: Be present with Christians around the world, in this Holy Week of journeying with Jesus to the cross: Reveal to us once again the earthshaking power of Christ's humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God, **C: Receive our prayer.**

P: We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom and prepare a place for each of us with you in paradise. Merciful God,

**C: Receive our prayer.**

P: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **C: Amen.**

**Peace**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

*Because of Jesus' death and resurrection, God does not hold our sins against us. This is true peace. Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

P: The peace of the Lord be with you always. **And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.*

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**Thanksgiving** We respond to God's abundant grace and mercy

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**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

## Support God's Mission

**Offering** *Please consider making your thank offering to God ...*

By **Mail** to St. Peter's Lutheran Church 947 N. George St. York PA 17404

Or download the **Give+Church mobile app** from your local app store.

Or **ONLINE** at [www.StPetersLutheranYork.com](http://www.StPetersLutheranYork.com)

Click **Donate Now** button to set up a one-time or recurring donation.

Or **TEXT** (717) 366-6865 To set up a one-time or recurring donation.

### Thanksgiving — "Create In Me"

**C: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.**

### Thanksgiving for the Word

P: Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **C: Amen.**

### The Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### Sending

God blesses us and sends us in mission to the world.

### Benediction

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

### Closing

#### Hymn

#109

Green

### Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol-low to the judg-ment hall, view the Lord of life ar - rained;  
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem-er's con-flict see. Watch with him one bit-ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir-a-cle of time, God's own sac-ri-fice com-plete.  
all is sol-i-tude and gloom. Who has tak-en him a-way?

turn not from his griefs a-way; learn from Je-sus Christ to pray.  
Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin-ished!" hear him cry; learn from Je-sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav-ior, teach us so to rise.

Text: James Montgomery, 1771-1854  
Music: GETHSEMANE, Richard Redhead, 1820-1901

### Dismissal

A: Go in peace. Remember the poor. C: Thanks be to God.

### Postlude

## Community Meal – Sunday, APRIL 10, 11:00 AM

By Council Action – Masks are optional!

### Update on Holy Communion

Starting Maundy Thursday, we will again receive the Blood of Christ. This will be by using a pouring chalice and individual cups.

### Communion Assistants Needed

Volunteers are needed to be communion assistants during the Sunday morning worship services. *If you are interested, please contact Peggy Kling.*

## APRIL 3, 2022

### OFFERING

General \$ 2,255.00

Bulletins \$ 30.00

Lent \$ 65.00

Masonry \$ 120.00

Community Meal \$ 50.00

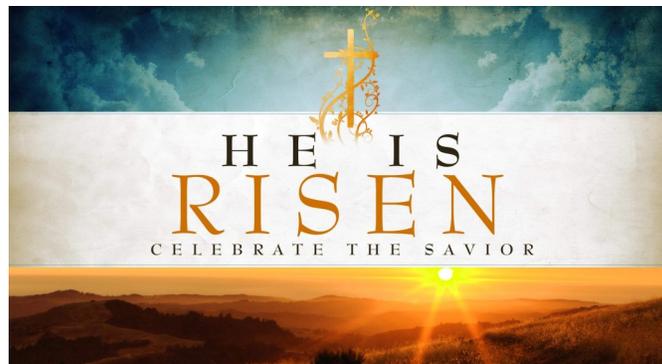


## MEMBERS & FRIENDS

Susan Becker—Tom Brusar—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Jere Hohenwarter—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Jeanette Tracey—Matthew Walters—Kelsey Wagner—Zach Weiland—Margaret Wiley—Mearl Williams—the family & friends of Autumn Short.

## REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler



## The Resurrection of Our Lord Easter Sunday

— APRIL 17, 2022 —

—7:00 AM—

*Outdoor Sunrise Communion Service*

—8:45 AM—

*In Person Resurrection Service*

At St. Peter's Lutheran Church

—10:30 AM—

*In Person Resurrection Service*

Christ Lutheran, Manchester



## — HOLY WEEK —

### **Palm/Passion Sunday**

**Sunday, APRIL 10, 8:45 AM**

**In Person Service — at St. Peter's Lutheran**

### **Maundy Thursday Service**

**Thursday, APRIL 14**

**3:30 PM**

**In Person Service — at St. Peter's Lutheran**

**7:00 PM**

**In Person Service — at Christ Lutheran, Manchester**

### **Good Friday Service**

**Friday, APRIL 15**

**\* 3:30 PM**

**In Person Service — at St. Peter's Lutheran**

**7:00 PM**

**In Person Service — at St. Peter's Lutheran**

### **Easter Vigil Service**

**Saturday, APRIL 16, 7:00 PM**

**In Person Service — at St. Paul's Lutheran, York**

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**St. Peter's Lutheran Church**  
**947 North George Street, York PA 17404**  
8:45 AM—Worship Service



#### **Church Staff**

The Reverend Beth A. Schlegel, *STS*    Pastor  
Terri Schroll    Secretary  
Kristen Hartman—Susan Hartman    Sextons

**Our phone number is: 717-854-0589**

**Our Website is: <http://www.stpeterslutheranyork.com>**

**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**

Pastor Beth Schlegel: Phone #: 717-495-8894

**This Week**  
**CHURCH**  
**OFFICE HOURS**

Monday thru Thursday  
**8:00 AM — 1:15 AM**

Friday  
**Office Closed**