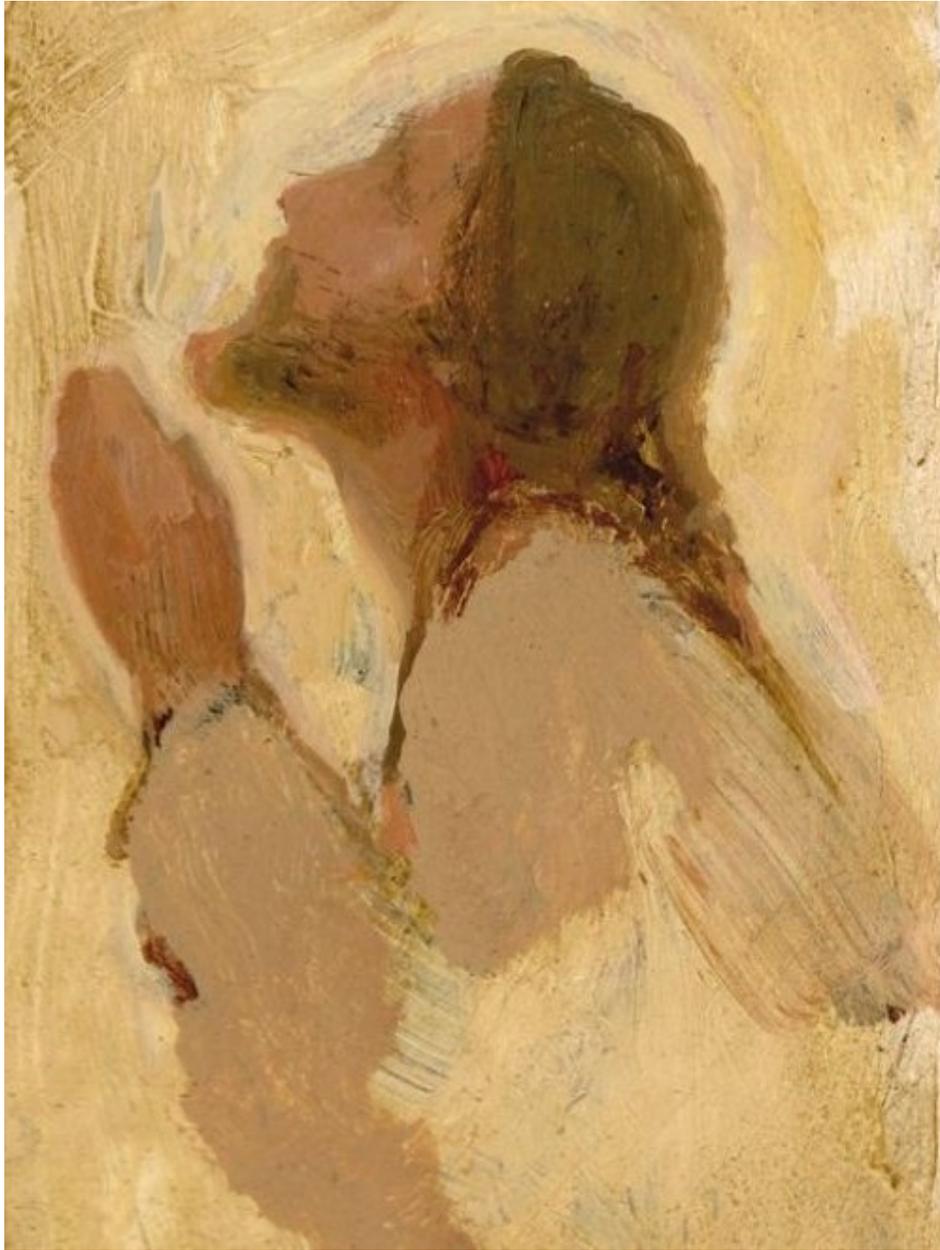


7th Sunday of Easter



St Peter's Lutheran Church
May 29, 2022

St. Peter's Lutheran Church
7th Sunday of Easter
May 29, 2022

Welcome to All in the Name of Jesus Christ our Lord!

Gathering

The Holy Spirit calls us together as the people of God.
We are here because God wants to be with us in a special way.
We are here because we want to be with God and with others who belong to God.
We are here because others need us to be here with them.
We are holy people in the holy presence of God.
Let us prepare ourselves to be raised from the dead!

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the minister begins.

P: In the Name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

P: Lord Jesus, you defeated the powers of evil and death. Lord, have mercy.

C: We confess letting fear of sin and death rob us of joy. Lord, have mercy.

P: Lord Jesus, you rose from the dead to give us hope and life. Christ, have mercy.

C: We confess our failure to proclaim this good news to others. Christ, have mercy.

P: Lord Jesus, you breathe your Holy Spirit onto us, giving us your peace. Lord, have mercy.

C: Forgive us our sins and bring us to new life. Lord, have mercy.

P: Almighty God have mercy on you, forgive you all your sins through our Lord ☩ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie *The cantor begins and the congregation repeats.*

#156
ELW

Kyrie

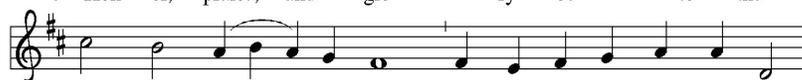
The musical notation for the Kyrie consists of three staves of music in G major (one flat) and 4/4 time. The first staff is labeled 'Leader' and the second and third are labeled 'Assembly'. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' on the first staff; 'Christ, have mer - cy. Christ, have mer - cy.' on the second staff; and 'Lord, have mer - cy. Lord, have mer - cy.' on the third staff. The music is written in a simple, melodic style with quarter and eighth notes.

**Canticle
Of Praise**
#657
ELW

Rise, O Sun of Righteousness



1 Rise, O Sun of righ - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566
Text © 2003 Augsburg Fortress.

Prayer of the Day

P: Let us pray,

A brief silence is kept before the prayer.

P: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

The assembly is seated.

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

First Reading — Acts 16:16-34

A reading from Acts

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-

telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. ¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. ²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

P: The word of the Lord. **C: Thanks be to God.**

Psalm 97

¹The LORD is king; let the ¹ earth rejoice; let the multitude of the ¹ isles be glad.

²**Clouds and darkness are ¹ round about him,
righteousness and justice are the foundations ¹ of his throne.**

³A fire ¹ goes before him and burns up his enemies on ¹ every side.

⁴**His lightnings light ¹ up the world; the earth sees it and ¹ is afraid.**

⁵The mountains melt like wax at the presence ¹ of the LORD,
at the presence of the Lord of ¹ the whole earth.

⁶**The heavens de- ¹ clare his righteousness, and all the peoples ¹ see his glory.**

⁷Confounded be all who worship carved images and delight ¹ in false gods!
Bow down before him, ¹ all you gods.

⁸**Zion hears and is glad, and the cities of Ju- ¹ dah rejoice,
because of your judg- ¹ ments, O LORD.**

⁹For you are the LORD, most high over ¹ all the earth;
you are exalted far a- ¹ bove all gods.

¹⁰**The LORD loves those ¹ who hate evil; he preserves the lives of his saints
and delivers them from the hand ¹ of the wicked.**

Hymn *The assembly stands to proclaim the word of God in song.*

**Of the
Day**

#158
Green
stz. 1-3

Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Nicene Creed

Together with the whole Church, we confess our faith:

**C: I believe in God, the Father almighty, creator of heaven and earth.
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of Intercession

P: As those set free from captivity to sin and death, we pray to the God of resurrection for the church, the world, and all people in need.

A brief silence.

P: Holy Father, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. Lord, in your mercy, **C: hear our prayer.**

P: Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. Lord, in your mercy, **C: hear our prayer.**

P: Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry, especially those we name before you..... Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. Lord, in your mercy, **C: hear our prayer.**

P: Stir imagination and understanding throughout the church in the work of poets, theologians, and hymn writers. Lead us into deeper expressions of your powerful presence. Lord, in your mercy, **C: hear our prayer.**

P: Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we know his presence with us now. Lord, in your mercy, **C: hear our prayer.**

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through your Son, Jesus Christ, our Savior. **C: Amen.**

Peace

Because of Jesus' death and resurrection. God does not hold our sins against us. This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.

P: The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

Thanksgiving We respond to God's abundant grace and mercy

Support God's Mission

Offering *Please consider making your thank offering to God ...*

By Mail to St. Peter's Lutheran Church 947 N. George St. York PA 17404

Or download the ***Give+Church mobile app*** from your local app store.

Or ONLINE at www.StPetersLutheranYork.com

Click **Donate Now** button to set up a one-time or recurring donation.

Or TEXT (717) 366-6865 To set up a one-time or recurring donation.

Thanksgiving For the Word

P: Alleluia! Christ is risen! **C: He is risen indeed, Alleluia!**

P: Let us pray.

We praise you, Holy God, who is, who was, and who is to come, for speaking us into existence, for speaking to us your loving will through the Holy Scriptures, and for speaking yourself into humanity in Jesus, your living Word.

Grant us to receive your Word eagerly— hearing, reading, and learning it as our life story— so that we may grasp the hope of everlasting life given to us through our Savior, Jesus Christ. **C: Amen. We praise you for your Word.**

P: We radiate with your love, Merciful Father, as you have demonstrated it in the life, death, and resurrection of your Son, Jesus Christ our Lord. Shine the light of your love into all the world.

C: Amen. We praise you for your radiance and love.

P: You pour out the Holy Spirit on your church so that we may live as Jesus lives. Grant us the boldness to share the Good News of Jesus' forgiveness and grace to all who will listen. **C: We praise you for mercy and life.**

P: Raise us from the dead through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **C: Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Sending

God blesses us and sends us in mission to the world

Benediction

P: The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **C: Amen.**

Sending

Song

#158

Green

Stzs. 4-5

Alleluia! Sing to Jesus

The musical score is written for a voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the
 vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
sin - ners, earth's re - deem - er, hear our plea where the
en - tered, robed in flesh, our great high priest, here on
Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
hearts for - get his prom - ise: "I am with you ev - er - more"?
songs of all the sin - less sweep a - cross the crys - tal sea.
earth both priest and vic - tim in the eu - cha - ris - tic feast.
out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Dismissal

A: Alleluia! Christ is risen and ascended on high.

C: He is risen and ascended indeed. Alleluia!

A: Go in peace. Share the good news. **C: Thanks be to God.**

Postlude

Ice Cream Social Planning Meeting – Wednesday, JUNE 1, 6:30 PM

Lower Susquehanna Synod Assembly – JUNE 3 & 4 [Zoom]

Day of Pentecost – Sunday, JUNE 5

Community Meal – Sunday, JUNE 12, 11:00-12:30 PM

Community Ice Cream Social – Saturday, JUNE 18, 6:00-8:00 PM

Portions of this liturgy are from sundaysandseasons.com.

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Susan Becker—Tom Bruson—Evelin Burgos—Rich Davis—Sharon Dietz—Cindy Dennis—Linda & Stewart Eisenhart—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerrini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams —Dave Yates.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyc Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

The Disciple Weekly was given to the glory of God

In memory of those who lost their lives in service for their country.

MAY 22, 2022

OFFERING

General \$ 2,211.08

Masonry \$ 175.00

Worship Supplies \$ 45.07

Community Aid \$ 29.28

Capital Improvements \$ 100.00

God's Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—
Presiding Bishop Elizabeth Eaton.
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York.
- ◆ We are partners with the Iyunga Parish in Tanzania, Pastor Jimmy Mwakomile, and the Konde Diocese, Bishop Edward Mwaikali

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service



Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor
Terri Schroll Secretary
Kristen Hartman—Susan Hartman Sextons

Our phone number is: 717-854-0589
Our Website is: <http://www.stpeterslutheranyork.com>
Our Email Address is: stpeterslutheran@verizon.net
Pastor Beth Schlegel: Phone #: 717-495-8894
Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday
Holiday—Office Closed
Tuesday thru Thursday
8:00 AM — 1:15 PM
Friday
Office Closed