

*10th Sunday after Pentecost*



**St Peter's Lutheran Church**  
**AUGUST 14, 2022**

St. Peter's Lutheran Church  
**10th Sunday after Pentecost**  
August 14, 2022

Welcome to All in the Name of Jesus Christ our Lord!

---

### Gathering

The Holy Spirit calls us together as the people of God.  
We are here because God wants to be with us in a special way.  
We are here because we want to be with God and with others who belong to God.  
We are here because others need us to be here with them.  
We are holy people in the holy presence of God.  
Let us prepare ourselves to be raised from the dead!

---

### Welcome & Announcements

#### Prelude

#### Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the minister begins.*

P: In the Name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

P: Lord Jesus, you reveal to us the loving heart of God the Father. Lord, have mercy.

**C: We confess being afraid to come to God with confidence. Lord, have mercy.**

P: Lord Jesus, you gave your life for us on the cross and restored eternal life to us in your resurrection. Christ, have mercy.

**C: We confess choosing the world's way of death rather than your way of life. Christ, have mercy.**

P: Lord Jesus, you poured out your Holy Spirit upon us, and gave us gifts for the good of all. Lord, have mercy.

**C: Forgive us when we hide our gifts and forget the needs of others. Lord, have mercy.**

P: Almighty God have mercy on you, forgive you all your sins through our Lord ☩ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

### Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

### Hymn

#### Of

#### Praise

#500

Green

### Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar-tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro-claim thee too, as love knows how,

*Refrain*

when-e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.  
Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

### Prayer of the Day

P: The Lord be with you. **C: And also with you.**

P: Let us pray.

*A brief silence is kept before the prayer.*

P: O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

### The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

## First Reading — *Jeremiah 23:23-29*

---

### *A reading from Jeremiah*

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

P: The word of the Lord.

C: Thanks be to God.

## Psalm 82

<sup>1</sup>God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:

<sup>2</sup>**"How long will you judge unjustly, and show favor to the wicked?"**

<sup>3</sup>Save the weak and the orphan; defend the humble and needy;

<sup>4</sup>**rescue the weak and the poor; deliver them from the power of the wicked.**

<sup>5</sup>They do not know, neither do they understand; they go about in darkness;  
all the foundations of the earth are shaken.

<sup>6</sup>**Now I say to you, 'You are gods, and all of you children of the Most High;**

<sup>7</sup>nevertheless, you shall die like mortals, and fall like any prince.'"

<sup>8</sup>**Arise, O God, and rule the earth, for you shall take all nations for your own.**

## Second Reading — *Hebrews 11:29–12:2*

---

### *A reading from Hebrews*

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup>Yet all these, though they





whose pow'r be - yond and through all space the worlds to Be - ing stirred.  
 who wel - comes us from well - worn ways to dark-ness of the womb.  
 whose flames re - quire our pri - or self as kin-dling for the pyre.  
 cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,  
 Christ is the death, the sink - ing down past all de - sire and fear,  
 Christ is the death of dust - y days of un - cre - a - tive strife,  
 Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.  
 whose prom - ise in the gen - tle dark bids new - ness to ap - pear.  
 for out from fire we tread up - on the thresh - old of new life.  
 and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien  
 Music: KINGSTOLD, English melody

### Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen**

### Prayers of Intercession

P: United in Christ and guided by the Spirit, we pray to the Father for the church, creation, and all people, according to their need.

*A brief silence.*

P: Almighty Father, sustain your church and give strength and determination to all who dedicate their lives to serving you. Renew our commitment to your people around the globe, and bless the work of our ecumenical and interfaith partners. Merciful God, **C: receive our prayer.**

P: Sustain your creation, and heal the places affected by natural disasters, especially drought, wildfire, flood, and tornado. Transform the devastation into fertile ground for new life and growth. Merciful God,

**C: receive our prayer.**

P: Sustain the nations and their leaders. In all elected officials and those seeking election, kindle a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God, **C: receive our prayer.**

P: Sustain those who are oppressed, especially people harmed by racist discrimination. Rescue us from all systems that degrade our fellow human beings. Merciful God, **C: receive our prayer.**

P: Sustain our congregations and foster generosity and compassion among us. Grant us grace to celebrate with those who rejoice and weep with those who weep, especially those we name now.... Merciful God, **C: receive our prayer.**

P: Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us, especially Maximilian Kolbe and Kaj Munk. May we run with perseverance the race set before us until we find our rest in you. Merciful God, **C: receive our prayer.**

P: Receive the prayers of your children, merciful Father, and hold us forever in your steadfast love; through your Son, Jesus Christ, our Lord. **R: Amen.**

## Peace

*Because of Jesus' death and resurrection. God does not hold our sins against us. This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

P: The peace of the Lord be with you always. **C: And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.*

---

**Thanksgiving** We respond to God's abundant grace and mercy

---

## Support God's Mission

**Offering** *Please consider making your thank offering to God ...*

**By Mail** to St. Peter's Lutheran Church 947 N. George St. York PA 17404

**Or SCAN HERE>** 

**Or ONLINE** at [www.StPetersLutheranYork.com](http://www.StPetersLutheranYork.com).

In the **Purple** box, Click **Donate** button to set up a one-time or recurring donation.

**Or VANCO MOBILE App**—Download the app to set up a one-time or recurring donation. Search on "York". Available for Apple and Android devices.

## Thanksgiving For the Word

P: Let us pray.

Blessed are you, O Lord, creator of the cosmos. You speak and galaxies emerge. You speak, and the planets find their order. You speak, and the earth is filled with good things to sustain life. You speak, and humanity is created to share your eternal love. **C: Amen. We praise you for your creating Word.**

P: Blessed are you, O Lord, redeemer of the world. You speak the language of covenantal love and endure human betrayal. You speak and your Son Jesus is conceived in the womb of Mary to bring humanity back to you. You speak, and his death becomes our death and his resurrection becomes our restoration to life. **C: Amen. We praise you for your saving Word.**

P: Blessed are you, O Lord, sanctifier of your people. You speak, and we are filled with your Holy Spirit. You speak, and our sins are forgiven, and our lives are made holy. You speak, and your Church is enlivened to be your holy presence in our world.

**C: Amen. We praise you for your Word that makes us holy.**

P: Grant your Word to bear fruit in us as our faith is active in love and justice; through your Son, Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **C: Amen.**

## The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

---

## Sending

God blesses us and sends us in mission to the world

---

## Benediction

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

## Closing Song

#495  
Green

## Lead On, O King Eternal!

The musical notation is a single staff in treble clef with a key signature of one sharp (F#). It consists of 11 measures. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are written below the staff, with three verses.

1	Lead	on,	O	King	e -	ter -	nal!	The	day	of	march	has	come;
2	Lead	on,	O	King	e -	ter -	nal,	till	sin's	fierce	war	shall	cease,
3	Lead	on,	O	King	e -	ter -	nal:	we	fol -	low,	not	with	fears,

hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917  
Music: LANCASHIRE, Henry T. Smart, 1813–1879

## Dismissal

A: Go in peace. Serve the Lord. **C: Thanks be to God.**

## Postlude

---

Portions of this liturgy are from [sundaysandseasons.com](http://sundaysandseasons.com).  
Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000735. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Liturgical music and hymns are used with permission under Augsburg Fortress Liturgies annual License #20735 and OneLicense.net License #A-723788 and CCLI #11557761 and podcast license #20611432. "Christ Is the Life" Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress. All rights reserved. Used by permission under OneLicense.net License #A-723788.

---

**Community Meal – Sunday, AUGUST 14, 11:00-12:30 PM**

**Outdoor Worship & Picnic – Sunday, AUGUST 28 – at John Rudy Park**  
**10:00 AM – Coffee Fellowship      10:30 AM – Worship**

Bring your table setting & beverage, side dish or dessert to share. Sign up at 717-266-1316 or [office@clcmanchester.org](mailto:office@clcmanchester.org) or by the Vanco Mobile App.

**A Memorial Gift was given to the Glory of God**

In memory of *Robert E. Rohrbaugh*, by his granddaughter, Annette Roderick.




---

**MEMBERS & FRIENDS**

Susan Becker—Tom Bruson—Evelin Burgos—Rich Davis—Sharon Dietz—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guerini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollenbough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marro—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl Williams —Dave Yates.

**REMEMBER OUR HOMEBOUND MEMBERS**

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyc Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

---

**August 7, 2022**

**OFFERING**

General \$ 4,566.00	Community Meal \$ 264.00	Youth — \$200.00
Masonry \$ 330.00	Capital Improve \$ 160.00	Bulletins \$ 30.00
Memorial \$ 500.00	Disaster Relief \$ 390.00	Comm Aid \$ 67.60

# God's Has a Mission!

*As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!*

---

## **We belong to:**

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—  
Presiding Bishop Elizabeth Eaton.
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean  
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York.
- ◆ We are partners with the Iyunga Parish in Tanzania, Pastor Jimmy Mwakomile, and the Konde Diocese, Bishop Edward Mwaikali

---

**St. Peter's Lutheran Church**  
**947 North George Street, York PA 17404**  
8:45 AM—Worship Service



### **Church Staff**

The Reverend Beth A. Schlegel, *STS*      Pastor  
Terri Schroll      Secretary  
Kristen Hartman—Susan Hartman      Sextons

**Our phone number is: 717-854-0589**  
**Our Website is: <http://www.stpeterslutheranyork.com>**  
**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**  
Pastor Beth Schlegel: Phone #: 717-495-8894  
Email: [pastorschlegel@live.com](mailto:pastorschlegel@live.com)

### **This Week CHURCH OFFICE HOURS**

Monday thru Thursday  
**8:00 AM — 1:00 PM**

Friday  
**Office Closed**