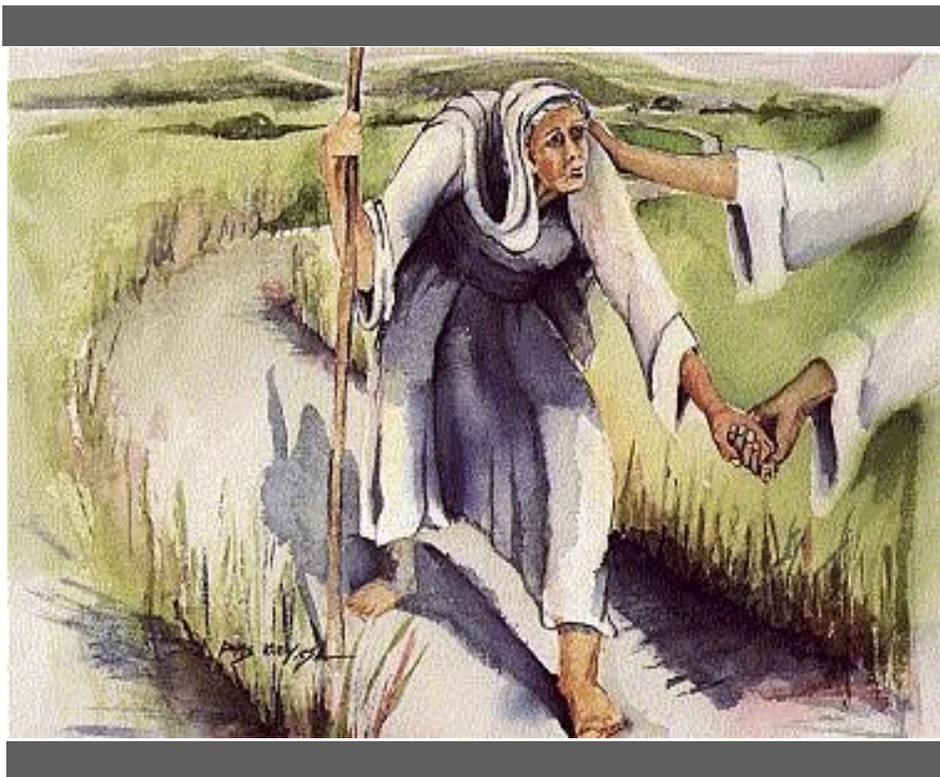


*11th Sunday after Pentecost*



**St Peter's Lutheran Church**  
**AUGUST 21, 2022**

St. Peter's Lutheran Church  
**11th Sunday after Pentecost**  
August 21, 2022

Welcome to All in the Name of Jesus Christ our Lord!

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### Gathering

The Holy Spirit calls us together as the people of God.  
We are here because God wants to be with us in a special way.  
We are here because we want to be with God and with others who belong to God.  
We are here because others need us to be here with them.  
We are holy people in the holy presence of God.  
Let us prepare ourselves to be raised from the dead!

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### Welcome & Announcements

#### Prelude

#### Confession & Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the minister begins.*

P: In the Name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

P: Lord Jesus, you reveal to us the loving heart of God the Father. Lord, have mercy.

**C: We confess being afraid to come to God with confidence. Lord, have mercy.**

P: Lord Jesus, you gave your life for us on the cross and restored eternal life to us in your resurrection. Christ, have mercy.

**C: We confess choosing the world's way of death rather than your way of life. Christ, have mercy.**

P: Lord Jesus, you poured out your Holy Spirit upon us, and gave us gifts for the good of all. Lord, have mercy.

**C: Forgive us when we hide our gifts and forget the needs of others. Lord, have mercy.**

P: Almighty God have mercy on you, forgive you all your sins through our Lord ☩ Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **C: Amen**

### Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

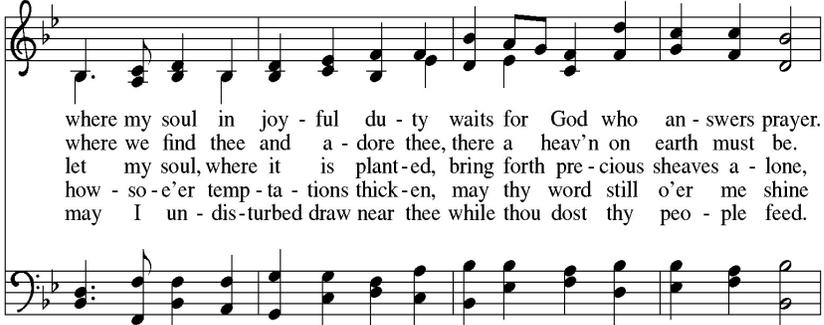
### Hymn Of

Praise  
#250  
Green

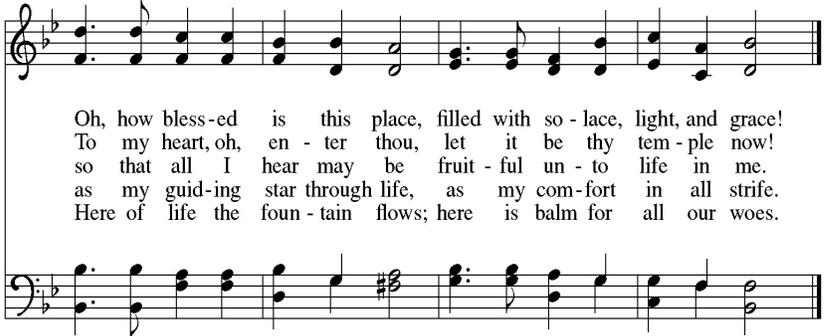
### Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
 how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine  
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
 To my heart, oh, en - ter thou, let it be thy tem - ple now!  
 so that all I hear may be fruit - ful un - to life in me.  
 as my guid - ing star through life, as my com - fort in all strife.  
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## Prayer of the Day

P: The Lord be with you. **C: And also with you.**

P: Let us pray.

*A brief silence is kept before the prayer.*

P: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

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## The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

God engages us in holy conversation—speaking and listening.

Let us open our ears and hearts to hear God's voice in the words spoken to us.

Let us celebrate new life by putting God's Word into action.

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## First Reading — *Isaiah 58:9b-14*

*A reading from Isaiah*

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted,

then your light shall rise in the darkness and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

P: The word of the Lord.      C: Thanks be to God.

### Psalm 103:1-8

<sup>1</sup>Bless the LORD, <sup>1</sup>O my soul, and all that is within me, bless his <sup>1</sup> holy name.

<sup>2</sup>**Bless the LORD, <sup>1</sup>O my soul, and forget not <sup>1</sup> all his benefits.**

<sup>3</sup>He forgives <sup>1</sup> all your sins and heals all <sup>1</sup> your infirmities;

<sup>4</sup>**he redeems your life <sup>1</sup> from the grave  
and crowns you with mercy and <sup>1</sup> lovingkindness;**

<sup>5</sup>he satisfies you <sup>1</sup> with good things, and your youth is renewed <sup>1</sup> like an eagle's.

<sup>6</sup>**The LORD ex- <sup>1</sup> ecutes righteousness  
and judgment for all who <sup>1</sup> are oppressed.**

<sup>7</sup>He made his ways <sup>1</sup> known to Moses and his works to the chil- <sup>1</sup> dren of Israel.

<sup>8</sup>**The LORD is full of compas- <sup>1</sup> sion and mercy,  
slow to anger and <sup>1</sup> of great kindness.**

### Second Reading — *Hebrews 12:18-29*

*A reading from Hebrews*

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>[For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear."] <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore,

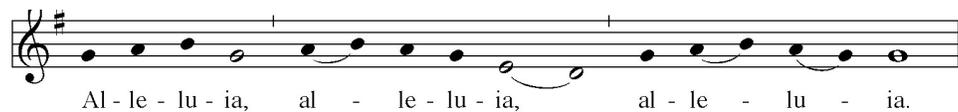
since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>23</sup>for indeed our God is a consuming fire.

P: The word of the Lord.      **C: Thanks be to God.**

### Gospel Acclamation

*The cantor will sing the Alleluia.*

*The cantor sings the verse and the congregation repeats the Alleluia.*



*Alleluia.* The crowd <sup>1</sup>was rejoicing\*  
at the wonderful things that Je-<sup>1</sup>sus was doing. *Alleluia.*  
[Luke 13:17]

### Gospel — Luke 13:10-17

P: The holy gospel according to St. Luke.      **C: Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The gospel of the Lord.      **C: praise to you, O Christ.**

### The Message

*The assembly is seated. Silence for reflection follows the sermon.*

Hymn  
Of the  
Day  
#719  
Blue

### God Is Here!

1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
 Text © 1979 Hope Publishing Company.  
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## Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended into hell.\*  
 On the third day he rose again.  
 He ascended into heaven, and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen**

### **Prayers of Intercession**

P: United in Christ and guided by the Spirit, we pray to the Father for the church, creation, and all people, according to their need.

*A brief silence.*

P: Holy God, crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God, **C: receive our prayer.**

P: Satisfy the needs of all creatures. Protect the habitats of fish and birds, especially the Susquehanna River and the Chesapeake Bay. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God, **C: receive our prayer.**

P: Make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God, **C: receive our prayer.**

P: Provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress, especially those we name now.... Merciful God, **C: receive our prayer.**

P: Grant us to delight in the sabbath. Renew our bodies, minds, and spirits in this time of worship. Give rest to all who lead our congregation in worship, study, and service. Merciful God, **C: receive our prayer.**

P: We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God, **C: receive our prayer.**

P: Receive the prayers of your children, merciful Father, and hold us forever in your steadfast love; through your Son, Jesus Christ, our Lord. **C: Amen.**

### **Peace**

*Because of Jesus' death and resurrection. God does not hold our sins against us. This is true peace, Like Jesus with his disciples, the pastor shares the word of reconciliation from God to us.*

P: The peace of the Lord be with you always. **C: And also with you.**

*We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.*

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**Thanksgiving** We respond to God's abundant grace and mercy

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## Support God's Mission

**Offering** *Please consider making your thank offering to God ...*

By *Mail* to St. Peter's Lutheran Church 947 N. George St. York PA 17404

Or **SCAN HERE** >



Or **ONLINE** at [www.StPetersLutheranYork.com](http://www.StPetersLutheranYork.com).

In the **Purple** box, Click **Donate** button to set up a one-time or recurring donation.

Or **VANCO MOBILE App**—Download the app to set up a one-time or recurring donation. Search on “York”. Available for Apple and Android devices.

## Thanksgiving For the Word

P: Let us pray.

Blessed are you, O Lord, creator of the cosmos. You speak and galaxies emerge. You speak, and the planets find their order. You speak, and the earth is filled with good things to sustain life. You speak, and humanity is created to share your eternal love. **C : Amen. We praise you for your creating Word.**

P: Blessed are you, O Lord, redeemer of the world. You speak the language of covenantal love and endure human betrayal. You speak and your Son Jesus is conceived in the womb of Mary to bring humanity back to you. You speak, and his death becomes our death and his resurrection becomes our restoration to life. **C: Amen. We praise you for your saving Word.**

P: Blessed are you, O Lord, sanctifier of your people. You speak, and we are filled with your Holy Spirit. You speak, and our sins are forgiven, and our lives are made holy. You speak, and your Church is enlivened to be your holy presence in our world.

**C: Amen. We praise you for your Word that makes us holy.**

P: Grant your Word to bear fruit in us as our faith is active in love and justice; through your Son, Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **C: Amen.**

## The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

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## Sending

God blesses us and sends us in mission to the world

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**Benediction**

P: Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

C: Amen.

**Closing  
Song**  
#796  
ELW

**How Firm a Foundation**

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign,  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

**Dismissal**

A: Go in peace. Serve the Lord. **C: Thanks be to God.**

**Postlude**


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**Outdoor Worship & Picnic – Sunday, AUGUST 28 – at John Rudy Park**

**10:00 AM – Coffee Fellowship**      **10:30 AM – Worship**

Bring your table setting & beverage, side dish or dessert to share. Sign up at 717-266-1316 or [office@clcmanchester.org](mailto:office@clcmanchester.org) or by the Vanco Mobile App.

**MEMBERS & FRIENDS**

Susan Becker—Tom Bruson—Evelin Burgos—Rich Davis—Sharon Dietz—Bill Everhart—Don Gise—Eric Gise—Shelva Gise—Frank Guer-rini & family—Bruce Harget—Mike Hinkle—Gary & Karen Hollen-bough—Phil Knobloch—Shirley Lutz—Ron Malehorn—Fabian Marre-ro—Michele McFarland—Deborah McIntyre—Philip Michael—John Miller—Charlie Neff—Rowan Neff—Scott Neff—Jen Olson—Kathy Pugh—Dolores Rehmeyer—Shirley Rearich—Betty Roach—Donna Roach—Rick Robinson—Jerry Schrum—George Shenberger—Emma Smyser—Nancy Stough Miller—Chris Thatcher—James Thompson—Vickie Toomey—Jeanette Tracey—Matthew Walters—Zach Weiland—Margaret Wiley—Mearl & Sandy Williams —Dave Yates.

**REMEMBER OUR HOMEBOUND MEMBERS**

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyc Innerst—Gloria & Phil Knobloch—Carla & Mike Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper—Jeanette Tracey—Bob Zeigler

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**August 14, 2022**
**OFFERING**

General \$ 5,120.25	Community Meal \$ 6.00	Masonry \$ 40.00
Capital Improve \$ 50.00	Bulletins \$ 20.00	



# God's Has a Mission!

*As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!*

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## **We belong to:**

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—  
Presiding Bishop Elizabeth Eaton.
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean  
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York.
- ◆ We are partners with the Iyunga Parish in Tanzania, Pastor Jimmy Mwakomile, and the Konde Diocese, Bishop Edward Mwaikali

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**St. Peter's Lutheran Church**  
**947 North George Street, York PA 17404**  
8:45 AM—Worship Service



### **Church Staff**

The Reverend Beth A. Schlegel, *STS*      Pastor  
Terri Schroll      Secretary  
Kristen Hartman—Susan Hartman      Sextons

**Our phone number is: 717-854-0589**  
**Our Website is: <http://www.stpeterslutheranyork.com>**  
**Our Email Address is: [stpeterslutheran@verizon.net](mailto:stpeterslutheran@verizon.net)**  
Pastor Beth Schlegel: Phone #: 717-495-8894  
Email: [pastorschlegel@live.com](mailto:pastorschlegel@live.com)

### **This Week CHURCH OFFICE HOURS**

Monday thru Thursday  
**8:00 AM — 1:00 PM**

Friday  
**Office Closed**