

5th Sunday after Pentecost



St Peter's Lutheran Church
July 2, 2023

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Welcome to All in the Name of Jesus Christ our Lord!

Gathering

The Holy Spirit calls us together as the people of God.

Welcome & Announcements

Confession & Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the Name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

P: Lord Jesus, you show us the Father's love and grace. Lord, have mercy. **C: We confess our failure to love others as you love us. Lord, have mercy.**

P: Lord Jesus, you defeated death and give life to all who keep your word. Christ, have mercy. **C: We confess that we ignore your word and miss out on abundant life. Christ, have mercy.**

P: Lord Jesus, you pour out your Holy Spirit upon us, with gifts for the good of all. Lord, have mercy. **C: Forgive us when we do not use our gifts and forget the needs of others. Lord, have mercy.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen**

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Hymn
Of
Praise
#241
Green

We Praise You, O God

The musical score is written for a hymn titled 'We Praise You, O God'. It features a treble clef and a key signature of one sharp (F#), indicating the key of D major. The melody is composed of quarter and eighth notes. Below the treble clef, there are three lines of lyrics corresponding to the notes. The bass clef part consists of a simple harmonic accompaniment using chords and single notes.

1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers, we bless you;
3 With voic - es u - nit - ed our prais - es we of - fer

3

in grate - ful de - vo - tion our trib - ute we bring.
 through tri - al and tem - pest our guide you have been.
 and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963, alt.
 Music: KRIEMSER, A. Velerius. *Nederlandsch Gedenckclanck*, 1626

Prayer of the Day

P: Let us pray. . . . O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **C: Amen.**

The Liturgy of the Word

God speaks to us in scripture reading, preaching, and song.

First Reading — *Jeremiah 28:5-9*

A reading from Jeremiah

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD;
⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this

place from Babylon the vessels of the house of the LORD, and all the exiles.
⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

P: The Word of the Lord. **C: Thanks be to God.**

Psalm 89:1-4; 15-18

¹Your love, O LORD, forever ¹ will I sing;
 from age to age my mouth will pro- ¹ claim your faithfulness.

²**For I am persuaded that your love is estab- ¹ lished forever;
 you have set your faithfulness firmly ¹ in the heavens.**

³“I have made a covenant with my ¹ chosen one;
 I have sworn an oath to Da- ¹ vid my servant:

⁴**I will establish your ¹ line forever,
 and preserve your throne for all ¹ generations.’”**

¹⁵Happy are the people who know the ¹ festal shout!
 They walk, O LORD, in the light ¹ of your presence.

¹⁶**They rejoice daily ¹ in your name;
 they are jubilant ¹ in your righteousness.**

¹⁷For you are the glory ¹ of their strength,
 and by your favor our might ¹ is exalted.

¹⁸**Truly, the LORD ¹ is our ruler; the Holy One of Israel ¹ is our king.**

Second Reading — *Romans 6:12-23*

A reading from Romans

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once

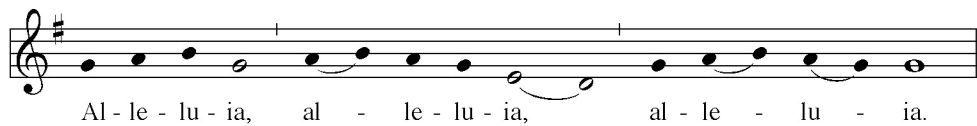
presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P: The word of the Lord. **C: Thanks be to God.**

Gospel Acclamation #611a

The assembly stands to welcome the gospel.

The cantor will sing the alleluia once alone and then the congregation repeats it.



Alleluia. You are a chosen race, a royal priesthood, a ' holy nation,* in order that you may proclaim the mighty acts of the one who called you out of darkness into his ' marvelous light. *Alleluia.* (1 Peter 2:9)

Holy Gospel — Matthew 10:40-42

P: The holy gospel according to St. Matthew. **C: Glory to you, O Lord.**

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P: The gospel of the Lord. **C: Praise to you, O Christ.**

The Message

The assembly is seated. Silence for reflection follows the sermon.

Hymn
of the
Day
#403
Green

Lord, Speak to Us, That We May Speak

1	Lord,	speak	to	us,	that	we	may	speak	in
2	Oh,	lead	us,	Lord,	that	we	may	lead	the
3	Oh,	teach	us,	Lord,	that	we	may	teach	the
4	Oh,	fill	us	with	your	full	-ness,	Lord,	un

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

Apostles' Creed

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand
 of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

P: Trusting in God's abundant mercy, let us offer our prayers to the Father for the church, the world, and all people in need.

A brief silence.

P: For the church, that you would grant wisdom to heed the voices of prophets in our midst and courage to welcome people whom society rejects. Lord, in your mercy, **C: hear our prayer.**

P: For creation, including all rivers, lakes, oceans, and streams; For lands experiencing scorching heat, drought, or wildfires, especially York County as we approach the holiday, and Canada and those downwind of the fires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. Lord, in your mercy, **C: hear our prayer.**

P: For this nation and all nations. For President Biden and Congress, Governor Shapiro and the state legislature; For judges, juries, district attorneys, and public defenders. For military personnel and for those who are incarcerated. For guidance in ways of freedom that promote the common good. Lord, in your mercy, **C: hear our prayer.**

P: For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill, for any near death and for all who grieve, especially..... Lord, in your mercy, **C: hear our prayer.**

P: For children and their wellbeing and safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. Lord, in your mercy, **C: hear our prayer.**

P: Accept our thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith as we await the day when Christ will come in glory to finish your new creation. Lord, in your mercy, **C: hear our prayer.**

P: Receive our prayers and answer us, O Father, in the name of your Son, Jesus Christ. **C: Amen.**

Peace

Because of Jesus' death and resurrection. God does not hold our sins against us. This is true peace, Like Jesus with his disciples, pastor shares the word of reconciliation from God to us.

P: The peace of the Lord be with you always. **C: And also with you.**

We share Christ's forgiving and reconciling love with one another, binding ourselves to one another as community. As we are at peace with God, so we are also at peace with one another.

Thanksgiving We respond to God's abundant grace and mercy

Support God's Mission

Offering *Please consider making your thank offering to God ...*

By **Mail** to St. Peter's Lutheran Church 947 N. George St. York PA

Or **SCAN HERE** >



Or **ONLINE** at www.StPetersLutheranYork.com.

In the **Purple** box, Click **Donate** button to set up a one-time or recurring donation.

Or **VANCO MOBILE App**—Download the app to set up a one-time or recurring donation. Search on “York”. Available for Apple and Android devices

Thanksgiving For the Word

P: O God of abundant life, we give thanks to you that you give us life through your Word, our Lord Jesus Christ. Open our ears, minds, and hearts to abide in your Word as branches abide in Christ the Vine, so that the fruit we bear in our lives might give you glory and lead others to experience your love. We ask this through your Son, Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **C: Amen.**

The Lord's Prayer

Lord, remember us in your kingdom and teach us how to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Sending

God blesses us and sends us in mission to the world

Benediction

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **C: Amen.**

**Closing
Hymn**
#424
Green

Lord of Glory, You Have Bought Us

1 Lord of glo - ry, you have bought us with your
2 Grant us hearts, dear Lord, to give you glad - ly,
3 Won - drous hon - or you have giv - en to our
4 Yes, the sor - row and the suf - f'ings which on
5 Lord of glo - ry, you have bought us with your

life - blood as the price, nev - er grudg - ing
free - ly, of your own. With the sun - shine
hum - blest char - i - ty in your own mys -
ev - 'ry hand we view chan - nels are for
life - blood as the price, nev - er grudg - ing

for the lost ones that tre - men - dous sac - ri - fice;
of your good - ness melt our thank - less hearts of stone
te - rious sen - tence, "You have done it all to me."
gifts and of f'ings due by sol - emn right to you;
for the lost ones that tre - men - dous sac - ri - fice.

and with that have free - ly giv - en bless - ings
till our cold and self - ish na - tures, warmed by
Can it be, O gra - cious Mas - ter, that you
right of which we may not rob you, debt we
Give us faith to trust you bold - ly, hope, to

count - less as the sand to the un - thank - ful
you, at length be - lieve that more hap - py
deign for alms to sue, say - ing by your
may not choose but pay, lest that face of
stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 love and pit - y turn from us an - oth - er day.
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.
 Music: HYFYDOL, Rowland H. Prichard, 1811–1887

Dismissal

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

Postlude

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MEMBERS & FRIENDS

Susan Becker—Tom Bruson—Evelin Burgos—Janice Cromer—Rich Davis—Bill Everhart—Don Gise—Shelva Gise—Bruce Harget—Cheryl Hibner—Samantha Hilker—Ken Humphreys—Lori Joseph—John Lehr—Shirley Lutz—Ron Malehorn—Fabian Marrero—Michele McFarland—Philip Michael—Brenda Croumer Miller—Charlie Neff—Rowan Neff—Scott Neff—Kathy Pugh—Dolores Rehmeyer—Betty Roach—Donna Roach—Nancy Stough Miller—Toni Schreiber—Emma Smyser—Nicole Smyser—Mia Snyder—James Thompson—Vickie Toomey—Matthew Walters—Zach Weiland—Margaret Wiley—Dave Yates—Lois Yates—the family & friends of Jennifer Olson.

REMEMBER OUR HOMEBOUND MEMBERS

Donna Arnold—Norma Buck—Bill Everhart—Don Everhart—Helen Everhart—Doris Hoffacker—Ken & Joyce Innerst—Gloria Aughenbaugh Knobloch—Carla & Mike Lehr—John Lehr—Jean Leiphart—Joanne V. Martin—Marguerite Ness—Betty Roach—Lois Smith—Lois Snyder—Joyce Topper

Jennifer Anne Olson

September 8, 1970 – June 15, 2023

In sure and certain hope of the resurrection to everlasting life, **Jennifer Anne Olson** will be commended to the Lord at a memorial service on August 12 at St. Peter's Lutheran Church, York.

Jennifer was the wife of Marc Olson for thirty years; the daughter of Claire Crane & the late Charles Greentree; the stepdaughter of David Crane & Kimberly Greentree.; the mother of Alexis; the sister of Eric; and the aunt to seven nieces & nephews. Jen was a graduate of Elizabethtown College and was employed with Community LifeTeam EMS for twenty-four years. Memorial contributions may be made to Elizabethtown College and/or Hospice & Community Care, 685 Good Drive, PO Box 4125, Lancaster PA 17604.

Tribute Gifts to the Memorial Fund were given to the glory of God

In memory of *Jennifer Olson*, by Dale & Nedra Boyer, Charles & Marion Neff, Barry & Sandy Wolfe.

The Bulletins were given to the glory of God

In memory of *Robert E. Rohrbaugh*, by his granddaughter, Annette Roderick.

JULY 4 at St. Peter's

North York Borough will be holding its annual Fourth of July event on our front lawn this year. There will be Live Music [6:30-9:00 pm], followed by the fireworks from Revolution Stadium. Bring your lawn chairs and come on out!

JUNE 25, 2023

OFFERING

General \$ 1,778.33 HVAC \$ 55.00 Memorial \$ 125.00

God's Has a Mission!

As disciples and stewards of Jesus Christ, we, the members of St. Peter's Lutheran Church are committed to the preaching and teaching of the Word of God to all people. We will reach out to one another and to others, giving and receiving, in worship, fellowship, and witness to Jesus Christ!

We belong to:

- ◆ The one, holy, catholic and apostolic Church.
- ◆ The Evangelical Lutheran Church in America—
Presiding Bishop Elizabeth Eaton.
- ◆ The Lower Susquehanna Synod—Bishop James Dunlop.
- ◆ The York Conference—The Rev. Stanley Reep, Dean
Trinity, Wrightsville; St. James, Hellam; St. Mark, York; Advent, York; Christ, York; Union, York; St. Matthew, York; St. Jacob, York New Salem; Shiloh; Trinity, York; Grace, York; Zion, York; St. Peter's, York; St. Paul, York; Luther Memorial, York; Christ, Spry; St. James, York.
- ◆ We are partners with the Iyunga Parish in Tanzania, Pastor Jimmy Mwakomile, and the Konde Diocese, Bishop Edward Mwaikali

St. Peter's Lutheran Church
947 North George Street, York PA 17404
8:45 AM—Worship Service



Church Staff

The Reverend Beth A. Schlegel, *STS* Pastor
Terri Schroll Secretary
Kristen Hartman—Susan Hartman Sextons

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Our Email Address is: stpeterslutheran@verizon.net

Pastor Beth Schlegel: Phone #: 717-495-8894

Email: pastorschlegel@live.com

This Week CHURCH OFFICE HOURS

Monday & Thursday
8:00 AM — 1:00 PM

Tuesday
Holiday—Office Closed

Wednesday & Friday
Office Closed